

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: VIII C DATE: April 27, 2026

TOPIC/TITLE: Approve Travel Requests

PRESENTER: Administrators

ORIGIN:

- TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ACTION REQUESTED AT THIS MEETING
- ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ACTION REQUESTED AT FUTURE MEETING: (DATE)
- BOARD REVIEW REQUIRED BY

- STATE OR FEDERAL LAW OR REGULATION
- BOARD OF EDUCATION POLICY
- OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- PREVIOUS REVIEW OR ACTION

- DATE:
- ACTION:

BACKGROUND INFORMATION:

As per Board Policy, the attached travel requests must be approved by the Board.

SUMMARY OF MAJOR ELEMENTS:

Attached: AP Environmental Science Training, 1 WCHS teacher (Bowling Green, KY; 6/22/26-6/26/26); National FCCLA Conference, 6 WCMS Students, 2 adults (Washington D. C.; 7/6/26-7/10/26); FCCLA Leadership Institute, 7 WCHS Students, 1 adult (Garden Grove, CA; 11/11/26-11/15/26); FY27 Senior Trip, 88 WCHS Students, 4-8 adults (New York City, NY; 4/13/27-4/17/27); TSA National Conference, 3 WCMS Students, 2 adults (Washington D.C.; 6/21/26-6/26/26); Boys Lacrosse Game, 24 WCHS students, 4 adults (Lebanon, OH; 4/22/26); Boys Lacrosse Game, 24 WCHS students, 4 adults (Kings Mill, OH; 05/01/26); HQIR Instructional Coaching Academy, 4 WCPS Adults (Bowling Green, KY; 6/22/26,9/18/26,12/4/26, 2/26/27).

IMPACT OF THE BOARD'S RECOMMENDATION

SUPERINTENDENT'S RECOMMENDATION: Recommended Not Recommended

Yoni Jones

Woodford County Schools
Out of State/Overnight Travel Request

LIST THE INDIVIDUAL/STAFF/GROUP ATTENDING THE TRIP:	<u>Harper Zeitz</u>
DATES OF TRIP:	<u>June 22, 2026 – June 26, 2026</u>
TRIP TO (INCLUDE FULL NAME OF CONFERENCE/EVENT):	<u>WKU (AP Environmental Science - Western Kentucky University APSD)</u>
METHOD OF TRANSPORTATION:	<u>Personal Vehicle</u>
ACCOMMODATIONS:	<u>Hotel (Holiday Inn Bowling Green)</u>
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	<u>To become qualified to teach AP Environmental Science</u>
ATTACH CONFERENCE AGENDA: NO AGENDA AVAILABLE AT THIS TIME	<u>8:00 AM-4:30 PM CST</u> <u>(will be in classes all day)</u>
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one (1) school, attach a list of participants and their schools.)	<u>1</u>
TOTAL ESTIMATED COST:	<u>\$771</u>
COST INCLUDES:	<u>Hotel Room</u>
FUNDING SOURCE:	<u>084053-0500-9200 High School Section 6 Fund</u>
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>EP</i>
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>ATL</i>
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>g</i>

Review/Revised:7/26/2024

Holiday Inn University Plaza Bowling Green by IHG

1021 Wilkinson Trce, Bowling Green, KY 42103 US ★★

+1-270-892-9452

Your stay: Mon, Jun 22 - Fri, Jun 26 | Rooms: 1, Adults: 1

[Change dates](#)

Choose Room

Book online below or call +1-270-892-9452



BEST VALUE!

1 King Bed

Our Best Rate
Pay Now & Save

Non-Refundable Deal

\$140.75/night

① \$771 total

BOOK NOW

Non-Refundable Deal

\$146.75/night

① \$939 total

BOOK NOW

Partially refundable

\$165.25/night

① \$1057 total

BOOK NOW

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Olivia Wright WCMS FCCLA
DATES OF TRIP:	07/06/2026-07/10/2026
TRIP TO:	Washington, D.C
METHOD OF TRANSPORTATION:	Plane
ACCOMMODATIONS:	<p>Main Hotels (available on March 2, 2026): Courtyard Washington Downtown/Convention Center Embassy Suites by Hilton Washington DC Convention Center Fairfield Inn & Suites Washington DC Downtown Grand Hyatt Washington JW Marriott Washington DC Marriott Marquis Washington DC Residence Inn Washington DC Downtown Convention Center The Henley Park Hotel Washington Marriott at Metro Center Westin Washington DC Downtown Overflow Hotels to be released as needed: AC Hotel Washington DC Convention Center Capital Hilton Conrad Washington, DC Hampton Inn Washington Downtown Convention Center Homewood Suites by Hilton Washington DC Convention Center Hyatt House Washington DC Convention Center Le Meridien Washington DC, The Madison The Mayflower Hotel Autograph Collection Washington Plaza Hotel Yotel Washington DC Please note: All hotel reservations should be made only using the official FCCLA NLC</p>

	housing reservation site or official housing form.
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	National FCCLA Conference - Students are competing in National level of FCCLA Star Events. Students placed 1 & 2 at the state level which qualified them for attendance. They will also have the opportunity to attend leadership sessions, meetings, and hear from keynote speakers.
CONFERENCE AGENDA: SEE ATTACHMENT	https://fcclainc.org/attend/national-leadership-conference/schedule-speakers
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	Students- 6 Adults- 2
TOTAL ESTIMATED COST:	\$7500
COST INCLUDES:	Airfare, registration, meals
FUNDING SOURCE:	WCMS FCCLA
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Samantha Vertrees</i>
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Rebecca Preston</i> <i>Ryan Asher</i>
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Yai Jones</i>



2026 National Leadership

As of 1/30/2026

Thursday, March 5, 2026 7:00 PM (EST) Registration Information Webinar
 Thursday, June 11, 2026 7:00 PM (EST) Virtual First Time Attendee Webinar

Saturday, July 4, 2026

START	END	EVENT
8:00 AM	6:00 PM	State Adviser City Acclimation

Sunday, July 5, 2026

START	END	EVENT
9:00 AM	5:00 PM	Conference Registration (Day 1)
10:00 AM	12:00 PM	National Officer Candidate Adviser Orientation
10:00 AM	12:00 PM	National Officer Candidate Orientation & Project Center
10:00 AM	11:30 AM	National Officer Candidate Nominating Committee Orientation & Meeting
1:00 PM	8:00 PM	National Officer Candidate Nominating Committee Interviews
3:00 PM	4:00 PM	Skill Demonstration Event Lead Consultant Orientation
5:00 PM	7:30 PM	State Advisers Session & Welcome Reception

Monday, July 6, 2026

Day 1

COMPETITIVE EVENT COMPETITIONS: (Subject to Change)

- Challenge Testing*
- Skill Demonstration Events*
- AI for Impact Pilot STAR Event*

8:00 AM	6:30 PM	Conference Registration (Day 2)
8:00 AM	9:30 AM	National Officer Candidate Fishbowl
8:00 AM	8:30 AM	Skill Demonstration Event Consultant/Evaluators Orientation
9:00 AM	4:00 PM	Skill Demonstration Event Competitions
9:00 AM	4:00 PM	Challenge Testing
10:30 AM	12:00 PM	National Officer Candidate Nominating Committee Deliberations
12:00 PM	12:50 PM	Adviser Professional Development Session
12:30 PM	1:00 PM	Voting Delegate Orientation (Check-in at 12:00 PM)
12:30 PM	1:30 PM	STAR Events Lead / Assistant Lead Consultants Organizational Meeting
1:00 PM	1:50 PM	Adviser Professional Development Session
1:00 PM	2:00 PM	Youth Networking – Through 8th Grade
1:00 PM	2:00 PM	Youth Networking – 9th Grade and Above
1:00 PM	3:00 PM	EXPO Exhibitor Move-In
1:30 PM	2:30 PM	STAR Events Adult Room Consultant Orientation
1:30 PM	3:00 PM	State Officer Networking*
2:00 PM	2:50 PM	Adviser Professional Development Session
3:00 PM	4:00 PM	State Meetings
4:15 PM	5:15 PM	State Meetings
6:00 PM	9:00 PM	General Session: Opening General Session (Doors Open at 5:15 PM) -Welcome/Greetings -Award Presentations -Keynote Address



2026 National Leadership

As of 1/30/2026

Tuesday, July 7, 2026

Day 2

STAR EVENT COMPETITIONS: (Subject to Change)

Baking and Pastry (Offsite)
Culinary Arts (Offsite)
Digital Stories for Change
Entrepreneurship
Event Management
Fashion Construction
Fashion Design
FCCLA Chapter Website
Focus on Children
Food Innovations
Hospitality, Tourism, and Recreation

Interior Design
Leadership
National Programs in Action
Nutrition & Wellness
Parliamentary Procedure
Personal Finance
Professional Presentation
Public Policy Advocate
Say Yes to FCS Education
Sports Nutrition
Sustainability Challenge

7:00 AM	5:00 PM	Conference Information
7:30 AM	8:30 AM	STAR Events Room Consultants, Evaluators and Volunteers Meeting
8:00 AM	4:00 PM	EXPO (Day 1 of 2)
8:00 AM	4:00 PM	FCCLA Store (Day 1 of 2)
8:00 AM	9:00 AM	National Officer Candidate Networking (All Members)
9:00 AM	5:00 PM	STAR Event Competitions
9:15 AM	11:15 AM	RED Talks Presentations <i>Fun 15-minute workshops led by youth, advisers, exhibitors and partners.</i>
9:30 AM	11:30 AM	National Officer Candidate Networking (Voting Delegates ONLY)
9:30 AM	11:30 AM	Adviser Networking Roundtables (Day 1) <i>- Roundtable discussions led by advisers and partners</i>
9:30 AM	12:00 PM	Youth Workshops
11:00 AM	3:00 PM	Lunch Concessions
1:00 PM	2:00 PM	General Session: National Officer Candidate Speeches - Group A (Voting Delegate check-in at 12:30 PM)
1:00 PM	2:00 PM	National Officer Candidate Teambuilding – Group B
1:45 PM	3:30 PM	RED Talks Presentations <i>Fun 15-minute workshops led by youth, advisers, exhibitors and partners.</i>
2:00 PM	4:00 PM	Youth Workshops
2:15 PM	3:15 PM	General Session: National Officer Candidate Speeches - Group B
2:15 PM	3:15 PM	National Candidate Teambuilding – Group A
4:00 PM	4:45 PM	State Meetings
4:30 PM	6:00 PM	National Executive Council Elections (Election Voting Delegates Only)
5:00 PM	5:45 PM	State Meetings
4:00 PM	5:30 PM	Dinner on Own
6:00 PM	10:00 PM	Special Event: FCCLA Night at the Washington Nationals



2026 National Leadership

As of 1/30/2026

Wednesday, July 8, 2026

Day 3

STAR EVENT COMPETITIONS: (Events subject to change)

Baking and Pastry (Offsite)

Career Investigation

Chapter in Review Display

Chapter in Review Portfolio

Chapter Service Project Display

Chapter Service Project Portfolio

Culinary Arts (Offsite)

Early Childhood Education

Instructional Video Design

Interpersonal Communications

Job Interview

Promote and Publicize FCCLA

Red Talks on Education

Repurpose and Redesign

Teach or Train

Teaching Strategies

7:00 AM	5:00 PM	Conference Information/Registration Desk
7:30 AM	8:30 AM	STAR Events Room Consultants, Evaluators, and Volunteers Meeting
8:00 AM	4:00 PM	EXPO (Day 2 of 2)
8:00 AM	4:00 PM	FCCLA Store (Day 2 of 2)
8:15 AM	10:45 AM	RED Talks Presentations
8:30 AM	9:15 AM	FCCLA/LifeSmarts Knowledge Bowl Volunteer Orientation
8:30 AM	11:15 AM	Youth Workshops
9:00 AM	5:00 PM	STAR Event Competitions
9:00 AM	10:00 AM	Adviser Professional Development -Sponsored
9:30 AM	10:00 AM	FCCLA/LifeSmarts Knowledge Bowl Morning Teams Orientation
10:00 AM	11:00 AM	General Session: Business Session (Doors Open at 9:30 AM)
10:00 AM	12:30 PM	FCCLA/LifeSmarts Knowledge Bowl Morning Teams Pool Play
11:00 AM	12:00 PM	Adviser Professional Development -Sponsored
11:00 AM	2:00 PM	Lunch Concessions
1:00 PM	2:00 PM	State Officer Training*
1:00 PM	3:00 PM	Adviser Networking Roundtables (Day 2) - Roundtable discussions led by advisers and partners
1:30 PM	2:00 PM	FCCLA/LifeSmarts Knowledge Bowl Afternoon Teams Orientation
1:45 PM	3:30 PM	RED Talks Presentations
2:00 PM	3:00 PM	Future Teachers Session
2:00 PM	4:00 PM	Youth Workshops
2:00 PM	4:30 PM	FCCLA/LifeSmarts Knowledge Bowl Afternoon Teams Pool Play
3:30 PM	4:00 PM	FCCLA Showcase - Participant Check-In
4:00 PM	6:00 PM	FCCLA Showcase -View program award winning projects and highlighted STAR Event projects
4:00 PM	6:00 PM	EXPO Exhibitor Move-Out
6:00 PM	9:00 PM	General Session: Member Recognition (Doors Open at 5:30 PM) -Program, Skill Demonstration Event, and Challenge Testing Awards -Say Yes to FCS Signing Ceremony



2026 National Leadership

As of 1/30/2026

Thursday, July 9, 2026

Day 4 !

8:00 AM	11:00 AM	Conference Information
8:00 AM	11:00 AM	FCCLA/LifeSmarts Knowledge Bowl Quarterfinals, Semifinals, and 3rd Place Match
9:00 AM	10:00 AM	Rally on the Hill <i>-Advocate for FCS Education on Capital Hill</i>
10:00 AM	4:30 PM	Afternoon Open for Hill Visits or Sightseeing
6:00 PM	9:00 PM	General Session: Adviser Recognition & Fashion Show & Knowledge Bowl Finals (Doors Open at 5:30 PM) <i>-FCCLA/LifeSmarts Knowledge Bowl Final Competition</i> <i>-Fashion Show</i> <i>- Award Presentations (Adviser, Membership)</i> <i>-Introduction of 2026-2027 National Executive Council</i>

Friday, July 10, 2026

Day 5 |

8:00 AM	5:00 PM	Conference Information
7:00 AM	8:00 AM	State STAR Events Recognition Session Pickup (State Advisers Only)
7:30 AM	8:00 AM	STAR Events Finalist Recognition Session - Volunteers Report to Holding Room
8:00 AM	8:30 AM	STAR Events Finalist Recognition Session - Finalists Report to Holding Room
9:00 AM	11:30 AM	General Session: STAR Events Finalist Session (Doors Open at 8:30 AM)
12:00 PM	1:00 PM	State STAR Events Recognition Sessions: Group A
1:30 PM	2:30 PM	State STAR Events Recognition Sessions: Group B
4:00 PM	5:30 PM	General Session: Closing General Session (Doors Open at 3:30 PM) <i>-Scholarship Presentations</i> <i>-Farewell to 2025-2026 National Executive Council</i> <i>-Conference in Review</i>
5:30 PM	7:30 PM	Dinner (On Own)
7:30 PM	10:30 PM	Special Event: FCCLA NLC After Party*

* indicates pre-registration required.

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	RaAnn Miller FCCLA
DATES OF TRIP:	11/11/2026-11/15/2026
TRIP TO:	Embassy Suites by Hilton Anaheim South
METHOD OF TRANSPORTATION:	Flight
ACCOMMODATIONS:	Embassy Suites by Hilton Anaheim South 11767 Harbor Blvd Garden Grove, CA 92840
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	This exciting experience is designed to build leadership and teamwork skills through the immersive Disney methodology. During the event, attendees will participate in two half-day, Disney-led workshops held inside the parks. These small-group sessions are designed to maximize engagement and learning.
CONFERENCE AGENDA: SEE ATTACHMENT	<<submission_data_agendaLink>>
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	Students- 7 Adults- 1
TOTAL ESTIMATED COST:	\$1235
COST INCLUDES:	Registration \$585 Hotel \$200 Flight \$450
FUNDING SOURCE:	FCCLA, CTE Supplemental funds
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jessica Greathouse</i>
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Amanda Best</i>

Ryan Asher

**SUPERINTENDENT
RECOMMENDATION:**

- Recommended
- Not Recommended

Yari Jones

2026 Fall Leadership Institute Schedule

Anaheim, CA • November 12 - 15, 2026

AS OF 3/2/2026

THURSDAY, NOVEMBER 12

Travel to Anaheim

3:00 PM – 5:00 PM	Registration/Information	Embassy Suites
5:00 PM – 6:00 PM	Fall Leadership Institute Kickoff (Advisers and Students) <i>(Light Snacks and Beverages Provided)</i>	Embassy Suites
6:00 PM – 7:00 PM	Supporting the Post-Workshop Follow-Up (Advisers)	Embassy Suites
6:00 PM – 7:00 PM	Your Leadership Journey: Setting the Stage for Disney (Students)	Embassy Suites
7:00 PM	<i>Dinner and Evening on Own</i>	

FRIDAY, NOVEMBER 13

7:00 AM – 7:30 AM	Registration for Late Arrivals	Embassy Suites
7:30 AM – 8:30 AM	Breakfast on Own (Complimentary Hotel Breakfast)	Embassy Suites
8:30 AM – 9:30 AM	Travel to Disney Parks	
9:30 AM – 12:30 PM*	Immersive Storytelling Workshop	Disney's California Adventure
9:30 AM – 1:00 PM*	Leadership the Disney Way Workshop	Disneyland Park
9:30 AM – 1:00 PM*	Teamwork the Disney Way Workshop	Disney's California Adventure
10:30 AM – 1:30 PM*	Theme Park Design Workshop	Disneyland Park
1:00 PM – 9:00 PM	Beyond the Workshop <i>Students will carry their learning from the workshops into the parks, connecting FCCLA leadership principles to immersive, real-world environments.</i>	Walk Disney World Parks

Dinner and Evening on Own

SATURDAY, NOVEMBER 14

7:30 AM – 8:30 AM	Breakfast on Own (Complimentary Hotel Breakfast)	Embassy Suites
8:30 AM – 9:30 AM	Travel to Disney Parks	
9:30 AM – 12:30 PM*	Immersive Storytelling Workshop	Disney's California Adventure
9:30 AM – 1:00 PM*	Leadership the Disney Way Workshop	Disneyland Park
9:30 AM – 1:00 PM*	Teamwork the Disney Way Workshop	Disney's California Adventure
10:30 AM – 1:30 PM*	Theme Park Design Workshop	Disneyland Park
1:00 PM – 9:00 PM	Beyond the Workshop <i>Students will carry their learning from the workshops into the parks, connecting FCCLA leadership principles to immersive, real-world environments.</i>	Walk Disney World Parks

Dinner and Evening on Own

SUNDAY, NOVEMBER 15

Travel Home

*Workshop times are estimated. Exact workshop times are provided one month out.

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Tracy Probst Senior trip to NYC
DATES OF TRIP:	04/13/2027-04/17/2027
TRIP TO:	New York City
METHOD OF TRANSPORTATION:	charter bus
ACCOMMODATIONS:	Accommodations will be arranged by Freedom Tours
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	Senior Trip
CONFERENCE AGENDA: SEE ATTACHMENT	<<submission_data_agendaLink>>
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	Students- 88 Adults- 4-8
TOTAL ESTIMATED COST:	\$\$1750/Student
COST INCLUDES:	Lodging, transportation, admission to museum, meals (except for travel days), subs for chaperones
FUNDING SOURCE:	Senior Trip
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jessica Greathouse</i>
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Amanda Best</i>

	<i>Ryan Asher</i>
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Joel Jones</i>

WOODFORD COUNTY HIGH SCHOOL

New York City

March 31 – April 4, 2026




Day 1 Tuesday, March 31, 2026

5:30 am Motor coaches arrive at Woodford County High School for loading
6:00 am Depart for **New York City!**
Lunch and dinner stops en route (not included)
8:00 pm Check into **Times Square** hotel
Millennium Times Square
145 West 44 St,
New York, NY 10036
212/789-7546
Free time in **Times Square**
Overnight security on duty

Day 2 Wednesday, April 1, 2026

Breakfast Breakfast at local deli (\$20 meal money card)

Morning  **The Today Show**
Join Savannah, Craig and Al on the plaza. Who knows...you may even be on television!

9:00 am **Top of the Rock**
This is a fantastic view of the Empire State Building, Central Park Chrysler Building, Times Square, Hudson River, Statue of Liberty and Brooklyn Bridge

12:00 pm Lunch in small, chaperoned groups (\$20 meal money card)

Afternoon Free time in **Times Square / 5th Avenue / Rockefeller Center**
Times Square is a major commercial intersection in Midtown Manhattan at the junction of Broadway and Seventh Avenue and stretches from West 42nd to West 47th Streets. Times Square is dubbed as "The Crossroads of the World."

3:30 pm Early dinner at Carmine's Times Square (included)
 5:00 pm Return to hotel to freshen up
 6:15 pm Meet in hotel lobby
 Depart hotel to walk to Broadway show
 7:00 pm Broadway Show - The Great Gatsby
 9:45 pm Group Photo at Duffy Square – 46th Street & Broadway
 10 pm Optional: Dessert at Junior's (not included)
 Return to hotel
 Overnight security on duty

Day 3 Thursday, April 2, 2026

Breakfast Breakfast at local deli (\$20 meal money card)
 8:30 am Depart hotel for Subway
 8:45 am Subway to Battery Park. Walking tour: Wall Street, Trinity Church,
 Financial District, The Bull
 We'll stop at the **9/11 Memorial**
 9:30 am Optional: visit the **9/11 Museum**
 11:30 am Depart 9/11 for Little Italy
 12:00 pm Stop for Lunch in **Little Italy** (\$20 meal money card)
 Afternoon Free time in **Little Italy** and **Chinatown**
 2:30 pm Meet up in Chinatown
 2:45 pm Depart Chinatown for hotel
 3:45-4:45 pm Hotel / freshen up for dinner cruise
 4:45 pm Depart hotel for cruise
 5:30 pm Boarding time for cruise
 6:00 – 8:30 pm **Dinner cruise with dj/dancing**
 9:15 pm Return to hotel / Times Square Area
 Overnight security on duty



Day 4 Friday, April 3, 2026

Morning Pack luggage but leave it in your room
8:00 am Depart for breakfast
8:30 am Breakfast at **Ellen's Stardust Diner** (included)
10:00 am Load luggage / Check out of hotel
10:30 am Depart for Intrepid Sea, Air & Space Museum

11 am - 1 pm Explore the **Intrepid Sea, Air & Space Museum**



The Intrepid Sea, Air & Space Museum, an American military and maritime history museum, is dedicated to the exhibition and interpretation of history, science and service as related to its home aboard the aircraft carrier Intrepid, a National Historic Landmark. As you explore the Museum you will be able to examine original artifacts, view historic video footage and explore interactive exhibits.

1:30 pm Lunch at **Bill's Burger Bar** (included)
2:30 pm Subway to **Central Park: Walking tour of Strawberry Fields, Bethesda Fountain**
4:30 pm Depart NYC for overnight hotel
Dinner Dinner en route (\$20 meal money card)
11:00 pm Check into hotel ~ Hampton Inn Chambersburg
955 Leshar Road ~ Chambersburg PA 17202 ~ 717-261-9185
Overnight security on duty

Day 5 Saturday, April 4, 2026

Breakfast Breakfast at hotel (included)
Lunch en route (not included)
6:30 pm ETA at WCHS



Note: All itineraries are subject to change. Every attempt will be made to include all sites mentioned within this itinerary. All times, except scheduled appointments, are approximate. Freedom Tours assumes no liability for itinerary exclusions, or guarantee that all sites will be visited within the itinerary.

Freedom Tours suggests all students stay in small, chaperoned groups at all times through the tour.

Freedom Tours ~ PO Box 24257 ~ Lexington, KY 40524 ~ 859/967-8747

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Erica Snow Technology Student Association
DATES OF TRIP:	06/21/2026-06/26/2026
TRIP TO:	Gaylord National Resort and Convention Center
METHOD OF TRANSPORTATION:	District Vehicle
ACCOMMODATIONS:	Gaylord National Resort and Convention Center
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	Connected to Engineering, Math, Science, and Technology Standards
CONFERENCE AGENDA: SEE ATTACHMENT	https://tsaweb.org/docs/default-source/national-conferences/2026/ms-conference-schedule.pdf?sfvrsn=ff3dbc78_1
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	Students- 3 Adults- 2
TOTAL ESTIMATED COST:	\$\$8,000
COST INCLUDES:	Lodging, Registration, Transportation
FUNDING SOURCE:	Student Pay
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Samantha Vertrees</i>
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended

	<i>Rebecca Preston</i> <i>Ryan Asher</i>
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Yoni Jones</i>

Schedule of Events

Middle School



Audio Podcasting

Mid-May Dates TBD

Preliminary Round – pre-conference submission platform open

Tuesday, June 23; 7:00 PM – 7:30 PM

Semifinalist team representative meeting to receive the on-site challenge

Thursday, June 25; 7:00 AM – 7:30 AM

Semifinal Round – submit/upload entry by 36 hour deadline

Biotechnology

Tuesday, June 23; 6:45 AM – 8:45 AM

Preliminary Round – check-in and submit entry

Thursday, June 25; 11:00 AM – 11:10 AM

Semifinalist team representative report for presentation/interview time

Thursday, June 25; 11:30 AM – 2:00 PM

Semifinal Round – presentation/interviews

Thursday, June 25; 4:00 PM – 4:30 PM

All entries MUST be picked up

Career Prep

Mid-May Dates TBD

Preliminary Round – pre-conference submission platform open

Wednesday, June 24; 12:30 PM – 12:40 PM

Semifinalists report for interview time

Wednesday, June 24; 1:00 PM – 3:30 PM

Semifinal Round – interviews

Challenging Technology Issues

Monday, June 22; 8:00 PM – 9:00 PM

Preliminary Round – check-in and sign-up for heat time

Wednesday, June 24; 1:00 PM – 5:00 PM

Preliminary Round – presentations

Thursday, June 25; 12:30 PM – 12:40 PM

Semifinalist team representative report for presentation time

Thursday, June 25; 1:00 PM – 3:30 PM

Semifinal Round – presentations

Chapter Team

Tuesday, June 23; 1:00 PM – 2:30 PM

Preliminary Round – test

Wednesday, June 24; 5:00 PM – 5:10 PM

Semifinalist team representative report for business meeting demonstration time

Thursday, June 25; 12:00 PM – 4:30 PM

Semifinal Round – business meeting demonstrations

Children's Stories

Monday, June 22; 8:00 PM – 9:30 PM

Preliminary Round – check-in and submit entry

Thursday, June 25; 1:00 PM – 1:10 PM

Semifinalist team representative report for interview time

Thursday, June 25; 1:30 PM – 4:00 PM

Semifinal Round – interviews

Thursday, June 25; 4:00 PM – 4:30 PM

All entries MUST be picked up

Coding

Tuesday, June 23; 3:00 PM – 4:30 PM

Preliminary Round – test

Wednesday, June 24; 12:00 PM – 4:00 PM

Semifinal Round – on-site design challenge

Community Service Video

Mid-May Dates TBD

Preliminary Round – pre-conference submission platform open

Tuesday, June 23; 1:00 PM – 1:10 PM

Semifinalist team representative report for presentation/interview time

Tuesday, June 23; 1:30 PM – 4:00 PM

Semifinal Round – presentation/interviews

Computer-Aided Design (CAD) Foundations

Wednesday, June 24; 11:30 AM – 12:00 PM

Preliminary Round – check-in and orientation/set up

Wednesday, June 24; 12:00 PM – 2:00 PM

Preliminary Round – solution development

Wednesday, June 24; 2:00 PM – 3:00 PM

Preliminary Round – evaluation

Schedule of Events

Middle School (cont'd)



Construction Challenge

Tuesday, June 23; 6:45 AM – 8:45 AM
Preliminary Round – check-in and submit entry

Thursday, June 25; 11:00 AM – 11:10 AM
Semifinalist team representative report
for presentation/interview time

Thursday, June 25; 11:30 AM – 2:00 PM
Semifinal Round – presentation/interviews

Thursday, June 25; 4:00 PM – 4:30 PM
All entries MUST be picked up

Cybersecurity

Wednesday, June 24; 11:00 AM – 12:30 PM
Preliminary round – test

Thursday, June 25; 12:00 PM – 12:10 PM
Semifinalists report for presentation/interview time

Thursday, June 25; 12:30 PM – 3:00 PM
Semifinal Round – presentation/interviews

Data Science and Analytics

Tuesday, June 23; 6:45 AM – 8:45 AM
Preliminary Round – check-in and submit entry

Thursday, June 25; 11:00 AM – 11:10 AM
Semifinalist team representative report
for presentation/interview time

Thursday, June 25; 11:30 AM – 2:00 PM
Semifinal Round – presentation/interviews

Thursday, June 25; 4:00 PM – 4:30 PM
All entries MUST be picked up

Digital Photography

Mid-May Dates TBD
Preliminary Round – pre-conference submission platform open

Wednesday, June 24; 12:00 PM – 12:30 PM
Semifinalists set up

Wednesday, June 24; 12:30 PM – 3:30 PM
Semifinal Round – on-site task

Wednesday, June 24; 3:30 PM – 5:30 PM
Semifinal Round – presentation/interviews

Dragster

Monday, June 22; 7:30 PM – 9:30 PM
Preliminary Round – check-in and submit entry

Tuesday, June 23; 12:00 PM – 4:00 PM
Preliminary Round – time trials

Wednesday, June 24; 11:00 AM – 11:10 AM
Semifinalists report for interview time

Wednesday, June 24; 11:15 AM – 12:45 PM
Semifinal Round – interviews (Top 16 cars)

Wednesday, June 24; 1:00 PM – 3:00 PM
Semifinal Round – head-to-head double elimination bracket

Wednesday, June 24; 5:30 PM – 6:00 PM
All entries MUST be picked up

Drone Challenge (UAV)

Monday, June 22; 8:00 PM – 9:30 PM
Preliminary Round – check-in, submit materials,
and sign up for onsite challenge time

Tuesday, June 23; 11:00 AM – 11:10 AM
Preliminary Round – team orientation meeting

Tuesday, June 23; 11:30 AM – 6:00 PM
Preliminary Round – time trials

Tuesday, June 23; 6:30 PM – 7:00 PM
All entries MUST be picked up

Thursday, June 25; 11:30 AM – 11:40 AM
Semifinalist team representative report for interview time

Thursday, June 25; 12:00 PM – 2:30 PM
Semifinal Round – interviews

Thursday, June 25; 3:00 PM – 3:30 PM
All portfolios MUST be picked up

Electrical Applications

Wednesday, June 24; 1:00 PM – 2:30 PM
Preliminary Round – test

Thursday, June 25; 12:30 PM – 3:30 PM
Semifinal Round – on-site problem and interviews

Schedule of Events

Middle School (cont'd)



Flight

Tuesday, June 23; 11:00 AM – 12:00 PM
Preliminary Round – check-in and sign-up
for preliminary testing time

Tuesday, June 23; 12:30 PM – 4:00 PM
Preliminary Round – testing

Thursday, June 25; 12:00 PM – 3:00 PM
Semifinal Round – construction, time trials, and evaluation

Thursday, June 25; 4:30 PM – 5:00 PM
All entries MUST be picked up

Forensic Technology

Tuesday, June 23; 5:00 PM – 6:30 PM
Preliminary Round – test

Thursday, June 25; 12:00 PM – 12:10 PM
Semifinalist team representative report
for on-site skills challenge time

Thursday, June 25; 12:30 PM – 3:00 PM
Semifinal Round – on-site skills challenge

Inventions and Innovations

Tuesday, June 23; 6:45 AM – 8:45 AM
Preliminary Round – check-in and submit entry

Thursday, June 25; 11:00 AM – 11:10 AM
Semifinalist team representative report
for presentation/interview time

Thursday, June 25; 11:30 AM – 2:00 PM
Semifinal Round – presentation/interviews

Thursday, June 25; 4:00 PM – 4:30 PM
All entries MUST be picked up

Leadership Strategies

Monday, June 22; 8:00 PM – 9:00 PM
Preliminary Round – check-in and sign-up for heat time

Tuesday, June 23; 1:00 PM – 5:00 PM
Preliminary Round – presentations

Thursday, June 25; 12:30 PM – 12:40 PM
Semifinalist team representative report for presentation time

Thursday, June 25; 1:00 PM – 3:30 PM
Semifinal Round – presentations

Mass Production

Tuesday, June 23; 6:45 PM – 8:45 PM
Preliminary Round – check-in and submit entry

Thursday, June 25; 11:00 AM – 11:10 AM
Semifinalist team representative report
for presentation/interview time

Thursday, June 25; 11:30 AM – 2:00 PM
Semifinal Round – presentation/interviews

Thursday, June 25; 4:00 PM – 4:30 PM
All entries MUST be picked up

Mechanical Engineering

Tuesday, June 23; 11:00 AM – 12:00 PM
Preliminary Round – check-in and sign-up
for an evaluation time slot

Tuesday, June 23; 1:00 PM – 5:00 PM
Preliminary Round – evaluate solutions

Wednesday, June 24; 12:30 PM – 3:30 PM
Semifinal Round – head-to-head single elimination tournament

Wednesday, June 24; 4:00 PM – 4:30 PM
All entries MUST be picked up

Medical Technology

Tuesday, June 23; 6:45 PM – 8:45 PM
Preliminary Round – check-in and submit entry

Thursday, June 25; 11:00 AM – 11:10 AM
Semifinalist team representative report for interview time

Thursday, June 25; 11:30 AM – 2:00 PM
Semifinal Round – interviews

Thursday, June 25; 4:00 PM – 4:30 PM
All entries MUST be picked up

Microcontroller Design

Tuesday, June 23; 7:30 AM – 8:30 AM
Preliminary Round – check-in, submit entry,
and sign-up for presentation time

Wednesday, June 24; 11:30 AM – 5:00 PM
Preliminary Round – presentations

Wednesday, June 24; 6:00 PM – 6:30 PM
All entries MUST be picked up

Schedule of Events

Middle School (cont'd)



Off the Grid

Tuesday, June 23; 6:45 PM – 8:45 PM
Preliminary Round – check-in and submit entry

Thursday, June 25; 11:00 AM – 11:10 AM
Semifinalist team representative report
for presentation/interview time

Thursday, June 25; 11:30 AM – 2:00 PM
Semifinal Round – presentation/interviews

Thursday, June 25; 4:00 PM – 4:30 PM
All entries MUST be picked up

Prepared Speech

Monday, June 22; 8:00 PM – 9:00 PM
Preliminary Round – check-in and sign-up for heat time

Wednesday, June 24; 1:00 PM – 5:00 PM
Preliminary Round – speeches

Thursday, June 25; 12:30 PM – 12:40 PM
Semifinalists report for speech time

Thursday, June 25; 1:00 PM – 3:30 PM
Semifinal Round – speeches

Problem Solving

Wednesday, June 24; 3:00 PM – 6:30 PM
Preliminary Round – check-in, design solution, and evaluation

Promotional Marketing

Mid-May Dates TBD
Preliminary Round – pre-conference submission platform open

Wednesday, June 24; 1:00 PM – 1:30 PM
Semifinalists set up

Wednesday, June 24; 1:30 PM – 3:00 PM
Semifinal Round – on-site challenge and submit/upload solution

Robotics

Wednesday, June 24; 7:00 AM – 8:30 AM
Preliminary Round – check-in and sign-up
for onsite challenge time

Wednesday, June 24; 11:00 AM – 11:15 AM
Preliminary Round – team orientation meeting

Wednesday, June 24; 11:30 AM – 6:00 PM
Preliminary Round – time trials

Wednesday, June 24; 6:30 PM – 7:00 PM
All entries MUST be picked up

Thursday, June 25; 11:30 AM – 11:40 AM
Semifinal Round – semifinalist team
representative report for interview time

Thursday, June 25; 12:00 PM – 3:00 PM
Semifinal Round – interviews

Solar Racer

Tuesday, June 23; 11:00 AM – 12:00 PM
Preliminary Round – check-in and submit entries

Tuesday, June 23; 12:30 PM – 4:00 PM
Preliminary Round – time trials

Wednesday, June 24; 12:00 PM – 2:30 PM
Preliminary Round – head-to-head races

Thursday, June 25; 12:00 PM – 12:10 PM
Semifinal Round – semifinalist team
representative report for interview time

Thursday, June 25; 12:30 PM – 3:00 PM
Semifinal Round – interviews

Thursday, June 25; 5:00 PM – 5:30 PM
All entries MUST be picked up

STEM Animation

Mid-May Dates TBD
Preliminary Round – pre-conference submission platform open

Wednesday, June 24; 11:00 AM – 11:10 AM
Semifinalist team representative report for presentation time

Wednesday, June 24; 11:30 AM – 2:00 PM
Semifinal Round – presentations

Schedule of Events

Middle School (cont'd)



Structural Engineering

Tuesday, June 23; 7:30 AM – 8:30 AM
Preliminary Round – check-in and submit entry

Wednesday, June 24; 11:00 AM – 2:30 PM
Semifinal Round – on-site design and build

Thursday, June 25; 12:00 PM – 1:30 PM
Semifinal Round – destructive test

Thursday, June 25; 4:30 PM – 5:00 PM
All entries MUST be picked up

System Control Technology

Thursday, June 25; 11:00 AM – 11:30 AM
Preliminary Round – check-in and set up

Thursday, June 25; 11:30 AM – 11:45 AM
Preliminary Round – problem analysis

Thursday, June 25; 11:45 AM – 2:15 PM
Preliminary Round – problem solving

Thursday, June 25; 2:15 PM – 4:45 PM
Preliminary Round – solution judging

Thursday, June 25; 5:30 PM – 6:00 PM
All entries MUST be picked up

Tech Bowl

Tuesday, June 23; 11:00 AM – 12:30 PM
Preliminary Round – test

Thursday, June 25; 1:00 PM – 4:00 PM
Semifinal Round – competition

Technical Design

Tuesday, June 23; 6:00 PM – 6:30 PM
Preliminary Round – check-in and pick up on-site problem

Wednesday, June 24; 6:00 PM – 6:30 PM
Preliminary Round – submit/upload entry by 24 hour deadline

Video Game Design

Mid-May Dates TBD
Preliminary Round – pre-conference submission platform open

Wednesday, June 24; 12:00 PM – 12:10 PM
Semifinalist team representative report
for presentation/interview time

Wednesday, June 24; 12:30 PM – 3:00 PM
Semifinal Round – presentation/interviews

Website Design

Mid-May Dates TBD
Preliminary Round – pre-conference
submission platform open

Wednesday, June 24; 11:00 AM – 11:10 AM
Semifinalist team representative report
for presentation/interview time

Wednesday, June 24; 11:30 AM – 2:00 PM
Semifinal Round – presentation/interviews

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Ted Wilson Varsity Boys Lacrosse
DATES OF TRIP:	05/01/2026-
TRIP TO:	Kings High School
METHOD OF TRANSPORTATION:	Carpool (AD Approved)
ACCOMMODATIONS:	N/A
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	Varsity Lacrosse game vs. Kings High School
CONFERENCE AGENDA: SEE ATTACHMENT	
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	Students- 24 Adults- 4
TOTAL ESTIMATED COST:	\$N/A
COST INCLUDES:	N/A
FUNDING SOURCE:	N/A
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Josh Rayburn</i>
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Amanda Best</i>

Josh Rayburn

**SUPERINTENDENT
RECOMMENDATION:**

- Recommended
- Not Recommended

Joni Jones

3:15 PM	Depart in carpools
5:15 PM	Arrival
5:15 PM	Meal
6:00 PM	Warmup
7:00-8:45 PM	Game
8:45-9:00 PM	Snack/departure
11:00 PM	Arrive to Versailles

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Ted Wilson Varsity Boys lacrosse
DATES OF TRIP:	04/22/2026-
TRIP TO:	Lebanon High School
METHOD OF TRANSPORTATION:	Carpool (AD approved)
ACCOMMODATIONS:	N/A
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	Varsity Lacrosse game vs. Lebanon
CONFERENCE AGENDA: SEE ATTACHMENT	
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	Students- 24 Adults- 4
TOTAL ESTIMATED COST:	\$N/A
COST INCLUDES:	N/A
FUNDING SOURCE:	N/A
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Josh Rayburn</i>
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Amanda Best</i>

Josh Rayburn

**SUPERINTENDENT
RECOMMENDATION:**

- Recommended
- Not Recommended

Ken Jones

3:15 PM	Depart in carpools
5:15 PM	Arrival
5:15 PM	Meal
6:00 PM	Warmup
7:00-8:45 PM	Game
8:45-9:00 PM	Snack/departure
11:00 PM	Arrive to Versailles

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Scott Hundley HQIR Instructional Coaching Academy
DATES OF TRIP:	June 22nd, September 18th, December 4th, February 26th
TRIP TO:	EPIC (Green River Educational Cooperative) Bowling Green, KY
METHOD OF TRANSPORTATION:	Driving: Car
ACCOMMODATIONS:	See below.
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	In partnership with our Professional Learning Provider EPIC (Requirement of KYCL25 Grant) we are asking for our instructional coaches to work toward a coach the coaches model as it pertains to High Quality Instructional Resources and “Intellectual Preparation” or how teachers internalize their instructional materials and present that instruction to students in the classroom. This academy is also grounded in working with teachers that have adopted the same High Quality Instructional Resource that we have...Into Reading (elementary). The learning and networking that will take place at this conference will be invaluable as these coaches will be directly involved in coaching our teachers during PLC’s and in the classroom.

**CONFERENCE AGENDA:
SEE ATTACHMENT**



2026-2027 EPIC HQIR Instructional Coaching Academy

Welcome to the EPIC HQIR Coaches Academy

RIVET, KYCL & RTA APPROVED VENDOR

Transform your coaching practice through this year-long HQIR Coaching Academy. Differentiate support, solve implementation challenges, and build instructional coherence across all tiers using intellectual coherence preparation cycles and lesson study. Master both the technical and human sides of change while exploring timely ELA and Math topics anchored in high-quality curriculum to lead sustained instructional improvement.

What You'll Learn

- Design and facilitate differentiated professional learning for educators
- Address timely, problems of practice
- Create instructional coherence across Tiers
- Lead and coach HQIR implementation with attention to the human side of change

Event Details

July 22nd, September 18th, December 4th, & February 26th
8:30-3:30 CST \$1,000
GRREC Events Center 24 HRS. EILA
Bowling Green, KY

How This Year is Different

Last year focused on mastering the intellectual preparation cycle; this year focuses on using that cycle to differentiate professional learning, study instruction deeply, and build coherence across Tier 1, 2, and 3.

Registration Includes

- ✓ a supportive community of KY educators
- ✓ HQIR-based application
- ✓ lunch & snacks

<https://cvent.me/NaBziW>

LEARN MORE: epicliteracy.org | QUESTIONS: epic@grrec.org

**NUMBER OF PARTICIPANTS/SCHOOLS:
(If more than one school, attach list of participants and their schools.)**

4 coaches (One from each elementary)

TOTAL ESTIMATED COST:

The initiative would be supported by the KYCL25 grant. Approved by KDE Krista Sawyer on 4/17/26.
 Cost of trip: 4 Literacy Coaches Entry Fees = \$4,000
 Travel (276 miles round trip x .45 per mile = \$124.2 x 1 car and 4 trips) = \$496.80
 Hotel (\$250 per room x 2 rooms x 4 trips) = \$2,000
 Food (\$40 per day x 2 days each trip = \$80 x 4 trips = \$320 x 4 people) = \$1,280
 Total = \$7,776.80

COST INCLUDES:

Travel, Hotel, Food & cost of entry


FUNDING SOURCE:

KYCL25 Literacy Grant

FUND MANAGER RECOMMENDATION:

Recommended
 Not Recommended



PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input type="checkbox"/> Not Recommended	
	<input checked="" type="checkbox"/> Recommended	
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended	Yori Jones
	<input type="checkbox"/> Not Recommended	