

Extended Field Trip Request & Forms

(In excess of 150 Miles, Overnight, Out-of-State or use by Common Carrier)

This form must be completed and sent to the Superintendent in time to be placed on the agenda of the Powell County Board of Education prior to the planned trip date. Safety and liability issues, as well as the availability of substitute teachers (where applicable) are all areas of Board responsibility.

ALL ITEMS MUST BE COMPLETED FOR TRIP TO BE CONSIDERED.

SCHOOL PCHS

Estimated # OF STUDENTS ELIGIBLE FOR TRIP 12

Male 9 Female 3

ORGANIZATION OR GROUP Bass Team

Estimated # OF STUDENTS PARTICIPATING 12

Male 9 Female 3

DATE(S) OF TRIP (Including Travel) May 3-10, 2024

OF SCHOOL DAYS INVOLVED _____

SPONSOR'S NAME Juli Clark

MALE CHAPERONES 7

FEMALE CHAPERONES 2

LOCATION(S): KY Lake / KY Dam Village State Park

CITY/STATE: Cynthiana, KY

For out of state trips, please check here if medical assistance from a licensed medical professional is required for any students on trip. School nurse **MUST** be notified of trip.

Empty rectangular box for additional notes or comments.

TRANSPORTATION PROVISIONS:

Powell County Public School bus

Commercial Travel; Insurance Coverage Provided by Travel Firm: _____

Why is a Commercial Carrier being used in lieu of a Powell County School Bus? _____

Private Travel (Review 09.36 AP.2: Restrictions, parent notification, driver notification.)

➤ Parent Transport - WAIVER REQUESTS ATTACHED (Note: District Transportation Must Be Offered)

Rental Vehicle - Type of vehicle _____, Rental Company _____

Extended Field Trip Request & Forms

COST OF TRIP

Estimated Total Cost of Trip

\$ _____

Meals/Lodging/Transportation

see letter attached

Name of Facility and City for Lodging _____

\$ _____

Additional Expenses (Specify) _____

\$ _____

****TOTAL COST**

How Expenses of Trip Are to Be Paid

\$ _____

School or District Amount From _____ Source

\$ _____

Association or Parent Group (Specify) _____

\$ _____

Student's Share (Individual Amount \$ _____)

Provisions must be made for students who are unable to pay their share for any trip made during the instructional day.

Terms of the student fee waiver policy apply to all trips that are scheduled within the instructional day.

\$ _____

****TOTAL PAYMENT MUST MATCH TOTAL COST ABOVE****

PLEASE CHECK TO INDICATE THE FOLLOWING ITEMS HAVE BEEN ADDRESSED:

- Field Trip Policy & Procedures & Forms Have Been Reviewed Yes No
- List of Students Participating Attached Yes No
- Cost of Trip Completed Yes No
- Complete Itinerary of the Trip Attached Yes No
- Educational Plan for the Trip Attached (if instructional in nature) *N/A* Yes No

PRIOR to trip, sponsor will ensure completion

- All Chaperones are on the Approved Volunteer List & Approved by Principal Yes No
- List of Chaperones completed (Mark whether teacher, parent, etc.) Yes No
- Field Trip Policy & Procedures have been reviewed by all chaperones on trip Yes No

Per Kentucky regulations, all trip forms/signatures shall be retained at school for five (5) years.

I accept the responsibility of seeing that the above event is represented accurately and shall be carried out in accordance with Board Policies, Administrative Procedures, and any applicable school council policies.

[Signature]
Signature: Trip Sponsor

4/20/24
Date

[Signature]
Signature: Principal Approval

4/20/24
Date

Extended Field Trip Request & Forms

ADULT SPONSOR/CHAPERONE ACKNOWLEDGEMENT FORM

**POWELL COUNTY SCHOOL DISTRICT
EXTENDED/OVERNIGHT FIELD TRIPS**

DATE: 4/20/2024

TRIP: KHSAA State Bass Fishing Championship

SCHOOL and GROUP: PCHS Bass Team

SUPERVISING STAFF MEMBER: Julie Clark + Jackie Arvin

I, Julie Clark, hereby provide that I will be sponsoring/chaperoning a Powell County School trip. I understand that all Powell County Board of Education Policies and Procedures will be applicable on this trip and my strict adherence is necessary as I will be held responsible for violation of any and all policies and procedures regulating by sponsorship, chaperoning and/or conduct. I acknowledge that I am aware of all Powell County field trip policies and procedures for chaperone expectations related to student trips.

Further, it is my understanding the Powell County School District code of conduct shall always be applicable on school trips, and I will uphold the code of conduct as I would be expected to do on school property.

I acknowledge that no verbal waiver will release me from my obligations to abide and adhere to both the Powell County Board of Education Policies and Procedures or the Powell County School District code of conduct and that I may be held responsible for violations of either directive as if such occurred on school property.

Check All That Apply

- 25 or Older on Date of Trip
- Powell Schools Employee
- Parent/Legal Guardian of Student
- On the Current Powell Co. Volunteer Approved List

Understand school/health information related to students is confidential.

Julie Clark
Chaperone Name (Print)

Julie Clark
Chaperone (Signature)

Keep all applicable forms and signatures related to trip on file at school for five (5) years.

RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.212, 09.36 AP.23

Review/Revised: 11/21/23

Powell County Bass Team

Head Coach: Julie Clark
Asst. Coach: Robert Curtis
Asst. Coach / Social Media: Jackie Arvin

Powell Co. High School
700 W. College Ave.
Stanton, KY 40380

April 17, 2026

Dear Mrs. Wasson:

I am requesting approval for an overnight trip request for the Powell County Bass Team to attend the 2026 KHSAA State Bass Fishing Tournament at Kentucky Lake, in Gilbertsville, KY on May 3-10, 2026, based upon if they qualify at the regional tournament on April 25, 2026. I have 6 teams currently entered for the regional tournament at Herrington Lake. I have one all girls team, 1 Co-ed Team and 4 all boys teams. The dates that I am requesting are for those who will be able to go before the start of the tournament and pre-fish for the tournament. Students will be transported to event either by their Boat Captain or their parents.

I am also requesting financial assistance with our trip. I am asking for the Powell County Board of Education to pay for the cost of the lodging for the week; checking in Sunday, May 3rd and checking out on Sunday, May 10th. Please be aware that check-in dates may be shortened due to work related issues for families. I have listed the rates below from at KY Dam Village State Resort Park; the site for the state championships. Please note that there were no lodge rooms available. I currently have 4 cabins on hold, two 3-bedroom cabins and two 2-bedroom cabins.

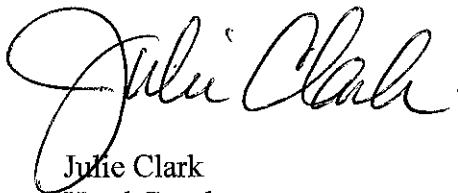
KY Dam Village Resort Park Cabin Rental / 3-Bedroom Cabin = \$2,182.38 / \$311.77 per night (7 nights)
KY Dam Village Resort Park Cabin Rental / 2-Bedroom Cabin = \$1,372.13 / \$196.02 per night (7 nights)

I'm also asking for mileage for the coaches and for our Boat Captains (7 vehicle max.). The mileage will help with the offset for the out-of-pocket expense of fuel and boat gas.

Mileage - Stanton, KY to KY Dam Village Resort Park and return trip home only @ .47 for 562 miles = \$264.14 per vehicle.

Thank you for your support and consideration.

Sincerely,



Julie Clark
Head Coach
Powell County Bass Team

Powell County Bass Team

Head Coach: Julie Clark
Asst. Coach: Robert Curtis
Asst. Coach / Social Media: Jackie Arvin

Powell Co. High School
700 W. College Ave.
Stanton, KY 40380

Probable List of Students:

McKenna Everman & Kylie Horn
Garrett Smallwood & Conleigh Smallwood
Jaydan Sizemore & Matthew Tincher
Talon Rice & Waylan Pasley
Tucker Smith & Jordan Ensy
Braydon Rogers & Bentley Congleton

Boat Captains:

Brandon Everman
Gary Crabtree
Jason Sizemore
Anthony Rice
James "Jimmy" Smith
Johnny Pergram

TENTATIVE SCHEDULE: All times are Central Time during the tournament

May 3	Travel Day / Practice Day
May 4	Practice Day
May 5	Practice Day
May 6	Practice Day
May 7	Practice Day
	Mandatory Check-in: 6-7 p.m.
	Mandatory Team Meeting – 7 p.m.
May 8-9	See Attached
May 10	Travel Home



2026 KHSAA State Championship on Kentucky Lake
Hosted by Calvert City, KY
May 8-9, 2026

Tournament Director:

- Scott Ellison
270.205.6864 or scott.ellison@majorleaguefishing.com

High School Fishing Contacts:

- Joey Bray, National Youth Director SAFVTBF
580.716.4251 or Joey@federationangler.com
- Scott Ellison, MLF
- 270.205.6864 or scott.ellison@majorleaguefishing.com

Competition Waters:

- Kentucky Lake from Kentucky Dam south to the Highway 79 Bridge and east to the KY 453 Bridge. You can fish the bridges, but not beyond them.

Venue and Lake Boundary Map:

- Click [here](#) for a map showing venues and lake boundaries.

Lodging:

- Please contact Kentucky Lake CVB at 270.527.3128.

Practice:

- Competition waters are open for practice until 6 p.m. May 7.
- The purchasing of, or bartering for, information or the hiring of fishing guide services will not be permitted after April 22.

Boat Operation:

- Contestants are not permitted to drive the boat when the combustion engine is in operation. Each boat will be driven by a coach or volunteer driver. Contestants may operate the trolling motor. Coaches and volunteers may provide assistance, including information about locating and catching fish, but are not permitted to fish.

Catch and Size Limit:

- Five bass per team; minimum 15 inches for all bass.

License Requirement:

- A Kentucky fishing license is required for students 16 and older. Click [here](#) to purchase.

Format:

- The qualifying teams from each of four 2026 KHSAA Bass Fishing Regionals are invited to compete. Each team can weigh a maximum of five bass each day. The 2026 KHSAA Bass Fishing Champions are determined by the heaviest two-day catch. Ties will be broken first by heaviest bass from either day of competition then by total number of bass.

KHSAA Contact:

- Joe Angolia
859.299.5472, ext 235 or jangolia@khsaa.org

Registration:

- All qualified teams must register online at HighSchoolFishing.org by 5 p.m. Central time Monday, May 4.

Mandatory Check-in:

- Thursday, May 7, 6-7 p.m.
- MLF Weigh-in Trailer or Kentucky Dam Village Convention Center 113 Administration Drive Gilbertsville, KY
- Anglers, coaches & captains must attend.
- Pretournament meeting immediately following check-in.

Takeoff and Weigh-in:

- Friday & Saturday, May 8-9
- Takeoff: 6:30 a.m. All-Female Division First
- Weigh-in: 2:30 p.m. All-Female Division
- Weigh-in: 2:45 p.m. Co-ed Division
- Kentucky Dam Marina
466 Marina Drive
Gilbertsville, KY 42044

Items to Bring:

- Signed [liability release](#)
- Personal floatation device
- Valid student ID
- Valid Kentucky fishing license if 16 or older
- Sunscreen & sunglasses
- Rods and reels
- Line cutters & needle-nose pliers
- Lures & tackle
- Rainsuit
- Jersey or shirt representing your school

Rules:

- KHSAA, the Student Angler Federation and MLF expect strict adherence to the following rules by all contestants. KHSAA, SAF and MLF also recommend the use of livewell additives to help promote the healthy release of bass. In the event of an emergency, please call 911 first and then notify the tournament director. Click [here](#) for the complete KHSAA Bass Fishing rules (pages 61-64).

Schedule:

Please note all times listed are Central time

- **Thursday, May 7**
 - 6 – 7 p.m. Check-in at the Kentucky Dam Village Convention Center
 - 7:05 – 7:45 p.m. Rules meeting in person at the Kentucky Dam Village Convention Center
- **Friday, May 8**
 - 5:45 a.m. All teams report to Kentucky Dam Marina
 - 6:15 a.m. All boats must be in the water and staged by the courtesy dock near the break wall at Kentucky Dam Marina
 - 6:30 a.m. Takeoff (Boats 1-90) at Kentucky Dam Marina from the courtesy dock near the break wall
 - All-Female Division launches first (boat # TBD)
 - 2:45 p.m. Weigh-in at Kentucky Dam Marina
 - **Check-in at courtesy dock near the break wall**
 - **2:30 p.m. All-Female Division Flight**
 - **2:45 p.m. 1st Coed Division Flight (Boats 1-30)**
 - **3 p.m. 2nd Coed Division Flight (Boats 31-60)**
 - **3:15 p.m. 3rd Coed Division Flight (Boats 61-90)**
- **Saturday, May 9**
 - 5:45 a.m. All teams report to Kentucky Dam Marina
 - 6:15 a.m. All boats must be in the water and staged by the courtesy dock near the break wall at Kentucky Dam Marina
 - 6:30 a.m. Takeoff (Boats 90-1) at Kentucky Dam Marina from the courtesy dock near the break wall
 - All-Female Division launches first (boat # TBD)
 - 2:45 p.m. Weigh-in at Kentucky Dam Marina
 - **Check-in at courtesy dock near the break wall**
 - **2:30 p.m. All-Female Division Flight**
 - **2:45 p.m. 1st Coed Division Flight (Boats 61-90)**
 - **3 p.m. 2nd Coed Division Flight (Boats 31-60)**
 - **3:15 p.m. 3rd Coed Division Flight (Boats 1-30)**

**Parent/Guardian Permission Form for Alternative Transportation and Use of
Nine or Less Passenger Vehicles**

Parent/Guardian Permission Form for Alternative Transportation

RELEASE AGREEMENT

I am requesting my child Mckenna Everman, be permitted to be transported by me, or be transported by a person designated by me, to and/or from the Powell County Schools sponsored event held in Cobertsville, KY (location), on May 3-10, 2026 (dates). I acknowledge the Powell County Schools is affording transportation for my child. Nevertheless, I am voluntarily requesting my child be permitted to be transported by me or be transported by the person designated by me as stated below.

My child can be transported by: Brandon Everman

I hereby release and waive, and further agree to hold harmless the Board of Education in Powell County, its officers, and agents, from and against any claim including claims of negligence or gross negligence, I, or as the representative of my child who is under the age of eighteen (18), may now or hereafter have or claim to have in any court or other forum for or on account of any losses, damages, personal injuries, pain and suffering, death, or property damage resulting from or arising out of, during, or in connection with driving from the event first mentioned above, even if the claim arises out of an act or omission of a released party.

This Release Agreement shall be constructed to be as comprehensive as is allowed by law; as severable, the invalidity of any portion of which shall not affect any other portion and shall not establish a legal or other relationship between or among those released which does not in fact exist.

Bh E
SIGNATURE OF PARENT/LEGAL GUARDIAN

COMMONWEALTH OF KENTUCKY

Subscribed and sworn to before me by Brandon Everman on this 20th day of April, 2026.

My commission expires July 15, 2026

Cassie Brandenburg
Notary Public

Kentucky State at Large
Review/Revised: 03/21/23

**Parent/Guardian Permission Form for Alternative Transportation and Use of
Nine or Less Passenger Vehicles**

Parent/Guardian Permission Form for Alternative Transportation

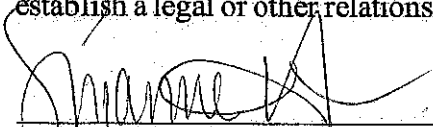
RELEASE AGREEMENT

I am requesting my child Kylie Horn, be permitted to be transported by me, or be transported by a person designated by me, to and/or from the Powell County Schools sponsored event held in Cairbertsville, KY (location), on May 3-10, 2026 (dates). I acknowledge the Powell County Schools is affording transportation for my child. Nevertheless, I am voluntarily requesting my child be permitted to be transported by me or be transported by the person designated by me as stated below.

My child can be transported by: Brandon Everman

I hereby release and waive, and further agree to hold harmless the Board of Education in Powell County, its officers, and agents, from and against any claim including claims of negligence or gross negligence, I, or as the representative of my child who is under the age of eighteen (18), may now or hereafter have or claim to have in any court or other forum for or on account of any losses, damages, personal injuries, pain and suffering, death, or property damage resulting from or arising out of, during, or in connection with driving from the event first mentioned above, even if the claim arises out of an act or omission of a released party.

This Release Agreement shall be constructed to be as comprehensive as is allowed by law; as severable, the invalidity of any portion of which shall not affect any other portion and shall not establish a legal or other relationship between or among those released which does not in fact exist.

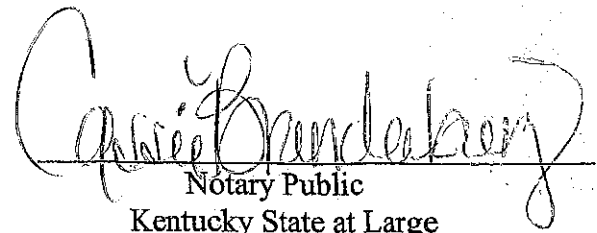


SIGNATURE OF PARENT/LEGAL GUARDIAN

COMMONWEALTH OF KENTUCKY

Subscribed and sworn to before me by Shirane Horn, on this 20th day of April, 2026.

My commission expires July 15, 2026


Notary Public
Kentucky State at Large

Review/Revised: 03/21/23

**Parent/Guardian Permission Form for Alternative Transportation and Use of
Nine or Less Passenger Vehicles**

Parent/Guardian Permission Form for Alternative Transportation

RELEASE AGREEMENT

I am requesting my child Garrett Smallwood, be permitted to be transported by me, or be transported by a person designated by me, to and/or from the Powell County Schools sponsored event held in Gilbertsville, KY (location), on May 3-10, 2026 (dates). I acknowledge the Powell County Schools is affording transportation for my child. Nevertheless, I am voluntarily requesting my child be permitted to be transported by me or be transported by the person designated by me as stated below.

My child can be transported by: Gary Crabtree

I hereby release and waive, and further agree to hold harmless the Board of Education in Powell County, its officers, and agents, from and against any claim including claims of negligence or gross negligence, I, or as the representative of my child who is under the age of eighteen (18), may now or hereafter have or claim to have in any court or other forum for or on account of any losses, damages, personal injuries, pain and suffering, death, or property damage resulting from or arising out of, during, or in connection with driving from the event first mentioned above, even if the claim arises out of an act or omission of a released party.

This Release Agreement shall be constructed to be as comprehensive as is allowed by law; as severable, the invalidity of any portion of which shall not affect any other portion and shall not establish a legal or other relationship between or among those released which does not in fact exist.

Brooke Crabtree

SIGNATURE OF PARENT/LEGAL GUARDIAN

COMMONWEALTH OF KENTUCKY

Subscribed and sworn to before me by Brooke Crabtree, on this 20th day of April, 2026.

My commission expires July 15, 2026

[Signature]
Notary Public

Kentucky State at Large

Review/Revised: 03/21/23

**Parent/Guardian Permission Form for Alternative Transportation and Use of
Nine or Less Passenger Vehicles**

Parent/Guardian Permission Form for Alternative Transportation

RELEASE AGREEMENT

I am requesting my child Conleigh Smallwood, be permitted to be transported by me, or be transported by a person designated by me, to and/or from the Powell County Schools sponsored event held in Gilbertsville, KY (location), on May 3-10, 2026 (dates). I acknowledge the Powell County Schools is affording transportation for my child. Nevertheless, I am voluntarily requesting my child be permitted to be transported by me or be transported by the person designated by me as stated below.

My child can be transported by: Gary Crabtree

I hereby release and waive, and further agree to hold harmless the Board of Education in Powell County, its officers, and agents, from and against any claim including claims of negligence or gross negligence, I, or as the representative of my child who is under the age of eighteen (18), may now or hereafter have or claim to have in any court or other forum for or on account of any losses, damages, personal injuries, pain and suffering, death, or property damage resulting from or arising out of, during, or in connection with driving from the event first mentioned above, even if the claim arises out of an act or omission of a released party.

This Release Agreement shall be constructed to be as comprehensive as is allowed by law; as severable, the invalidity of any portion of which shall not affect any other portion and shall not establish a legal or other relationship between or among those released which does not in fact exist.

Brooke Crabtree
SIGNATURE OF PARENT/LEGAL GUARDIAN

COMMONWEALTH OF KENTUCKY

Subscribed and sworn to before me by Brooke Crabtree, on this 10th day of April, 2026.

My commission expires: July 15, 2026

Carrie Brandenburg
Notary Public
Kentucky State at Large
Review/Revised: 03/21/23

**Parent/Guardian Permission Form for Alternative Transportation and Use of
Nine or Less Passenger Vehicles**

Parent/Guardian Permission Form for Alternative Transportation

RELEASE AGREEMENT

I am requesting my child Jayden Sizemore, be permitted to be transported by me, or be transported by a person designated by me, to and/or from the Powell County Schools sponsored event held in Gilbertsville, KY (location), on May 3rd - 10th (dates). I acknowledge the Powell County Schools is affording transportation for my child. Nevertheless, I am voluntarily requesting my child be permitted to be transported by me or be transported by the person designated by me as stated below.

My child can be transported by: Jason Sizemore

I hereby release and waive, and further agree to hold harmless the Board of Education in Powell County, its officers, and agents, from and against any claim including claims of negligence or gross negligence, I, or as the representative of my child who is under the age of eighteen (18), may now or hereafter have or claim to have in any court or other forum for or on account of any losses, damages, personal injuries, pain and suffering, death, or property damage resulting from or arising out of, during, or in connection with driving from the event first mentioned above, even if the claim arises out of an act or omission of a released party.

This Release Agreement shall be constructed to be as comprehensive as is allowed by law; as severable, the invalidity of any portion of which shall not affect any other portion and shall not establish a legal or other relationship between or among those released which does not in fact exist.

Brittany Sizemore
SIGNATURE OF PARENT/LEGAL GUARDIAN

COMMONWEALTH OF KENTUCKY

Subscribed and sworn to before me by Brittany Sizemore, on this 20th day of April, 2026.

My commission expires: July 15, 2026

Robert Branderburg
Notary Public
Kentucky State at Large

Review/Revised: 03/21/23

**Parent/Guardian Permission Form for Alternative Transportation and Use of
Nine or Less Passenger Vehicles**

Parent/Guardian Permission Form for Alternative Transportation

RELEASE AGREEMENT

I am requesting my child Matthew Tindler, be permitted to be transported by me, or be transported by a person designated by me, to and/or from the Powell County Schools sponsored event held in Gilbertsville, KY (location), on May 3-10, 2026 (dates). I acknowledge the Powell County Schools is affording transportation for my child. Nevertheless, I am voluntarily requesting my child be permitted to be transported by me or be transported by the person designated by me as stated below.

My child can be transported by: Jason Sizemore

I hereby release and waive, and further agree to hold harmless the Board of Education in Powell County, its officers, and agents, from and against any claim including claims of negligence or gross negligence, I, or as the representative of my child who is under the age of eighteen (18), may now or hereafter have or claim to have in any court or other forum for or on account of any losses, damages, personal injuries, pain and suffering, death, or property damage resulting from or arising out of, during, or in connection with driving from the event first mentioned above, even if the claim arises out of an act or omission of a released party.

This Release Agreement shall be constructed to be as comprehensive as is allowed by law; as severable, the invalidity of any portion of which shall not affect any other portion and shall not establish a legal or other relationship between or among those released which does not in fact exist.

Faith Tindler
SIGNATURE OF PARENT/LEGAL GUARDIAN

COMMONWEALTH OF KENTUCKY

Subscribed and sworn to before me by Faith Tindler, on this 20th day of April, 2026.

My commission expires: July 15, 2026

Catherine Brundage
Notary Public

Kentucky State at Large

Review/Revised: 03/21/23

**Parent/Guardian Permission Form for Alternative Transportation and Use of
Nine or Less Passenger Vehicles**

Parent/Guardian Permission Form for Alternative Transportation

RELEASE AGREEMENT

I am requesting my child TALON RICE, be permitted to be transported by me, or be transported by a person designated by me, to and/or from the Powell County Schools sponsored event held in Gilbertville, KY (location), on May 3-10, 2016 (dates). I acknowledge the Powell County Schools is affording transportation for my child. Nevertheless, I am voluntarily requesting my child be permitted to be transported by me or be transported by the person designated by me as stated below.

My child can be transported by: ANTHONY RICE

I hereby release and waive, and further agree to hold harmless the Board of Education in Powell County, its officers, and agents, from and against any claim including claims of negligence or gross negligence, I, or as the representative of my child who is under the age of eighteen (18), may now or hereafter have or claim to have in any court or other forum for or on account of any losses, damages, personal injuries, pain and suffering, death, or property damage resulting from or arising out of, during, or in connection with driving from the event first mentioned above, even if the claim arises out of an act or omission of a released party.

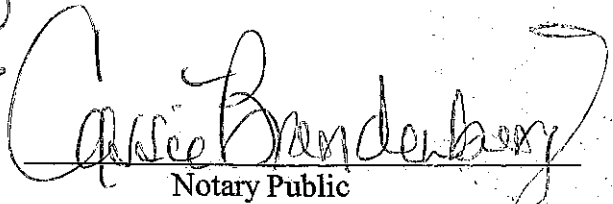
This Release Agreement shall be constructed to be as comprehensive as is allowed by law; as severable, the invalidity of any portion of which shall not affect any other portion and shall not establish a legal or other relationship between or among those released which does not in fact exist.


SIGNATURE OF PARENT/LEGAL GUARDIAN

COMMONWEALTH OF KENTUCKY

Subscribed and sworn to before me by Anthony Rice, on this 20th day of April, 2016.

My commission expires: July 15, 2016


Notary Public

Kentucky State at Large

Review/Revised: 03/21/23

**Parent/Guardian Permission Form for Alternative Transportation and Use of
Nine or Less Passenger Vehicles**

Parent/Guardian Permission Form for Alternative Transportation

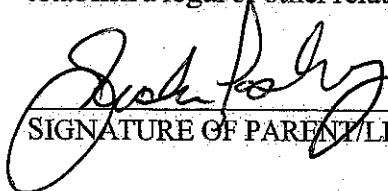
RELEASE AGREEMENT

I am requesting my child Waylyn Pasley, be permitted to be transported by me, or be transported by a person designated by me, to and/or from the Powell County Schools sponsored event held in Gilbertsville, KY (location), on May 3-10, 2020 (dates). I acknowledge the Powell County Schools is affording transportation for my child. Nevertheless, I am voluntarily requesting my child be permitted to be transported by me or be transported by the person designated by me as stated below.

My child can be transported by: Anthony Rice

I hereby release and waive, and further agree to hold harmless the Board of Education in Powell County, its officers, and agents, from and against any claim including claims of negligence or gross negligence, I, or as the representative of my child who is under the age of eighteen (18), may now or hereafter have or claim to have in any court or other forum for or on account of any losses, damages, personal injuries, pain and suffering, death, or property damage resulting from or arising out of, during, or in connection with driving from the event first mentioned above, even if the claim arises out of an act or omission of a released party.

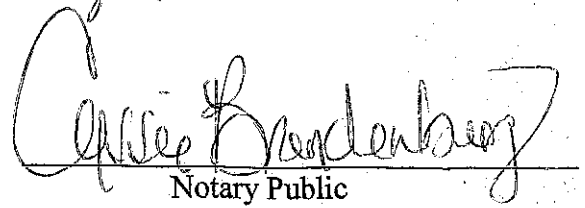
This Release Agreement shall be constructed to be as comprehensive as is allowed by law; as severable, the invalidity of any portion of which shall not affect any other portion and shall not establish a legal or other relationship between or among those released which does not in fact exist.


SIGNATURE OF PARENT/LEGAL GUARDIAN

COMMONWEALTH OF KENTUCKY

Subscribed and sworn to before me by Justin Pasley, on this 20th day of April, 2020.

My commission expires July 17, 2026


Notary Public

Kentucky State at Large

Review/Revised: 03/21/23

**Parent/Guardian Permission Form for Alternative Transportation and Use of
Nine or Less Passenger Vehicles**

Parent/Guardian Permission Form for Alternative Transportation

RELEASE AGREEMENT

I am requesting my child Tucker Smith, be permitted to be transported by me, or be transported by a person designated by me, to and/or from the Powell County Schools sponsored event held in Gilbertsville, KY (location), on May 3-10, 2016 (dates). I acknowledge the Powell County Schools is affording transportation for my child. Nevertheless, I am voluntarily requesting my child be permitted to be transported by me or be transported by the person designated by me as stated below.

My child can be transported by: James Smith

I hereby release and waive, and further agree to hold harmless the Board of Education in Powell County, its officers, and agents, from and against any claim including claims of negligence or gross negligence, I, or as the representative of my child who is under the age of eighteen (18), may now or hereafter have or claim to have in any court or other forum for or on account of any losses, damages, personal injuries, pain and suffering, death, or property damage resulting from or arising out of, during, or in connection with driving from the event first mentioned above, even if the claim arises out of an act or omission of a released party.

This Release Agreement shall be constructed to be as comprehensive as is allowed by law; as severable, the invalidity of any portion of which shall not affect any other portion and shall not establish a legal or other relationship between or among those released which does not in fact exist.

[Signature]
SIGNATURE OF PARENT/LEGAL GUARDIAN

COMMONWEALTH OF KENTUCKY

Subscribed and sworn to before me by James Smith, on this 20th day of April, 2016.

My commission expires: July 15, 2018

[Signature]
Notary Public

Kentucky State at Large
Review/Revised: 03/21/23

I am missing three permission forms from this trip request due to family or student illness; I will get those prior to the trip, if they qualify, and turn them in to the proper administrator(s).

Julie Cole
4/20/2026