

<b>DATE:</b>	April 1, 2026	<b>CO#:</b>	18-13
<b>CONTRACTOR:</b>	Atlas Metal Products Co., Inc.	<b>OWNER:</b>	Mercer County Board of Education
<i>(Address)</i>	5101 Commerce Crossings Drive Louisville, KY 40229	<i>(Address)</i>	530 Perryville Street Harrodsburg, KY 40330
<b>ARCHITECT:</b>	RossTarrant Architects, Inc.	<b>CM:</b>	Trace Creek Construction, Inc.
<i>(Address)</i>	101 Old Lafayette Avenue Harrodsburg, KY 40330	<i>(Address)</i>	127 Market Street Vanceburg, KY 41179
<b>CONTRACT DATE:</b>	April 17, 2024	<b>PROJECT:</b>	New Mercer County Elementary School
<b>CONTRACT FOR:</b>	BP13 - Casework & Furnishings	<i>(Address)</i>	150 Industry Road Harrodsburg, KY 40330


**THE CONTRACT IS CHANGED AS FOLLOWS:**

*(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)*  
Per PR #26 (\$9,465)

The original Contract Sum was	\$ 113,000.00
The net change by previously authorized Change Orders	\$ 0.00
The Contract Sum Prior to this Change Order was	\$ 113,000.00
The Contract Sum will be Increased by this Change Order in the amount of	\$ 9,465.00
The new Contract Sum including this Change Order will be	\$ 122,465.00
The Contract Time will be Unchanged by Zero ( 0 ) days.	
The Contractor's Work shall be substantially completed on Per CM Project Schedule	

**NOTE:** This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

**NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.**

RossTarrant Architects, Inc.	Trace Creek Construction, Inc.
<b>ARCHITECT</b> <i>(Firm Name)</i>	<b>CONSTRUCTION MANAGER</b> 
<b>SIGNATURE</b>	<b>SIGNATURE</b> David Milam / Vice President
<b>PRINTED NAME AND TITLE</b>	<b>PRINTED NAME AND TITLE</b> 4/6/2026
<b>DATE:</b>	<b>DATE:</b>
Atlas Metal Products Co., Inc.	Mercer County Board of Education
<b>CONTRACTOR</b> <i>(Firm Name)</i>	<b>OWNER</b> <i>(Firm Name)</i>
<b>SIGNATURE</b>	<b>SIGNATURE</b>
<b>PRINTED NAME AND TITLE</b>	<b>PRINTED NAME AND TITLE</b>
<b>DATE:</b>	<b>DATE:</b>