

**Use Agreement**

This agreement made by and between the Boone County Board of Education, Matt Shafer as Principal authorized so to act by direction of the Board of Education and Michael Hickman hereinafter referred to as "User" of the school facilities hereinafter described.

WITNESSETH:

The Principal does hereby agree to permit User to utilize certain school facilities more particularly described as follows:

Ryle Softball field

at the following times and dates: April 19th - June 28, 2026 Sundays  
9:00am - 12:00pm subject to the following terms and conditions:

1. The school property identified above may be utilized by the User as a permittee at will on the condition that all terms and conditions as hereinafter set out are complied with and any other terms and conditions may result in immediate termination of the Use Agreement and/or liability of the User. The utilization of the premises by the User is a privilege extended to the User by the Board of Education and said use does not constitute a property right nor shall it be deemed a lease or renewable beyond the specified period without the written consent of the Principal.
2. The use of these school facilities shall be in compliance with all laws and regulations and the terms and conditions of Boone County Board of Education policies, including but not limited to BCBE Policy No. 05.3, 05.31, 05.32 and 10.3 which are incorporated by reference herein.
3. The reserved time/date for use by User may be cancelled or preempted by Principal or District Administration and permission for use may be terminated without cause by notice from Principal or District Administration.
4. User is responsible for the conduct of its participants or guests.
5. There shall be no subletting or assignment of this agreement nor any profit making or commercial venture subject of the use.
6. User shall return the facilities or premises in the same condition as at the commencement of the use, or if User fails to do so, the User will be responsible for the cost of clean-up and be prohibited from further use of facilities.
7. The User agrees to save harmless the Boone County Board of Education, its employees and agents, for any liability, damage, loss or expense incurred respecting the utilization of the school facilities; and the User agrees to reimburse the Boone County Board of Education for any damages to or replacement of school property damaged, lost, stolen or vandalized while in User's name.
8. The User acknowledges that approval of this request does not signify District sponsorship, endorsement or approval of their organization or the activity.

Use Agreement

IN WITNESS WHEREOF the Principal for and on behalf of the Board of Education and the User hereunto set their hands this 25<sup>th</sup> day of February, 2026

Ryle High SCHOOL  
BY: [Signature]  
PRINCIPAL

Michael Hickman  
USER

1120 misty wood ct  
ADDRESS

Walton Ky 41094  
CITY STATE ZIP

859 240 7640  
PHONE NUMBER

# CERTIFICATE OF INSURANCE

Issue Date: 7/19/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

Important: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>Producer:</b> Edgewood Partners Ins. Center License #0B29370 10877 White Rock Road, Suite #300 Rancho Cordova, CA 95670 USSSA@epicbrokers.com	<b>INSURERS AFFORDING COVERAGE</b>  INSURER A: Everest National Ins Co NAIC # 10120 INSURER B: Everest Reinsurance Company NAIC #26921
<b>Insured:</b> United States Specialty Sports Association 5800 Stadium Parkway Melbourne, FL 32940 800-741-3014	

**Coverages:**

This is to certify that the policies of insurance listed below have been issued to the insured named above for the policy period indicated. Notwithstanding any requirement, term, or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions and conditions of such policies. Limits shown may have been reduced by paid claims.

INSR LTR	Type of Insurance	ADDL INSD	SUBR WVD	Policy Number	Policy Effective Date	Policy Expiration Date	Limits
A	Commercial General Liability Occurrence Basis	Y	Y	GCN0011929-251	8/12/2025	8/11/2026	Each Occurrence \$1,000,000 Damage to Rented Premises(ea occ) \$1,000,000 Med Exp (any one person) \$ Excluded General Aggregate \$5,000,000 Personal and Adv Injury \$1,000,000 Products - Comp/OP Agg \$1,000,000 Participant Legal Liability \$1,000,000 Sexual Abuse & Molestation (Each Incident) \$1,000,000 Sexual Abuse & Molestation (Aggregate) \$2,000,000
A	Excess Liability			GCN0011930-251	8/12/2025	8/11/2026	Each Occurrence \$1,000,000 Aggregate \$1,000,000
B	Participant Accident			1BPA000039-251	8/12/2025	8/11/2026	AD&D \$ None Primary Medical \$ None Excess Medical \$100,000 Weekly Indemnity \$ None

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule may be attached if more space is required)**  
 Coverage includes amateur play and practice in the insured sport for : **Tealtown Storm 12U Hickman FPGirls12&UC - [2026-9266103276217]**  
 When required by written contract, Certificate Holder is included as additional insured with primary coverage and waiver of subrogation as respects to General Liability.\*\$500.00 Deductible for excess medical

Certificate Holder: \_\_\_\_\_ Coverage Effective Date: 8/12/2025

Boone County Public Schools Attn: Jeff Hauswald 8330 US Highway 42 Florence, KY 41142	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
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Certificate # USSSA-531435      Authorized Representatives:

## Facility Use Agreement Application

This application must be completed and attached to the Facility Use Agreement along with all corresponding required documents. Incomplete applications or those submitted without all required documents will be returned without consideration.

Today's Date Feb 19 2026

### Requestor's Contact Information

Name: Michael Hickman

Organization: Tealtown Storm 12U Hickman

Does this organization have non - profit status? \_\_\_ Yes  No

If yes, please attach documentation.

Contact number: N/A

Email address: N/A

### School / Location Requested

Ryle High School Softball Field

### List all areas needed:

Softball Field

\*\* ex. Auditorium, football field, practice field, parking lot, classrooms (list number needed) kitchen, cafeteria etc.

Date(s) of program / event : ~~Nov~~ April 19<sup>th</sup> JR - June 28<sup>th</sup> 2026 Sunday 9-12

Program/ event time: 9am - 12pm Practices

Actual time needed: 9am - 12pm Include set up / tear down / clean up / restoration time

Expected number of attendees: 12 girls , 3 coaches

Is this event part of a fundraiser? \_\_\_ Yes  No \*\* If yes, please attach a copy of the submitted fundraiser approval

How is this event/ program being advertised? Please attach any relevant flyers, media notices, social media postings, registration information etc.

Regular softball practice

Do you have liability insurance?  Yes \_\_\_ No \*\* If yes, please attach a copy of your Certificate of Insurance.

Who is responsible for supervision of the attendees of this event / program?

Myself. I am the head coach for the team.

Purpose of the event / program:

Practice softball

Safety and Emergency Procedures:

N/A

Inclement Weather Plan :

N/A

Site restoration plan:

\*\* Include the plan for trash removal, cleaning of facilities, returning of equipment etc.

For programs over multiple days, there should be a plan for nightly restoration.

We bring our own equipment and will drag the field after we use it.

For outdoor only events:

07/03/2025

Plan for restroom facilities. Will you be using school facilities? Providing portable restrooms?

No.

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**This section to be completed by school or district administration**

**Please initial each item.**

*JK* Administration has reviewed the application in its entirety and has attached all required documents.

*JK* Administration has checked the **Active Facility and Construction Projects** document to ensure there is no conflict with scheduled work.

*JK* For athletic events, administration has coordinated with the Athletic Director to ensure there is no conflict with previously scheduled events.

**Rental Application and Contract****CONDITIONS OF RENTAL**

All rental of school facilities is subject to the following conditions:

1. An official application shall be made to the Superintendent or his designee.
2. Rentals will be made only to responsible and organized groups, and responsible officers of that group must sign the application and the contract.
3. Conditions of that contract shall include:
  - a. Acceptance of responsibility by officials of the renting organization for any damage or loss resulting from the rental; MH Initials
  - b. Agreement that renting organizations, and officers thereof, shall assume all liability for any personal injuries incurred during their use of the facilities and shall hold the Board harmless from any such claims against it; MH Initials
  - c. Agreement to observe all fire and safety regulations; MH Initials
  - d. Agreement that the use of any tobacco product, alternative nicotine product, or vapor product shall not occur on or in all property. The use of alcoholic beverages is prohibited in school buildings or on school grounds; MH Initials
  - e. Observance that no immoral or illegal activity shall be allowed on the premises; MH Initials
  - f. The presence of a school custodian at all times. The hourly wage of the custodian(s) must be included in the contract along with the social security and retirement payments required by law. If the custodian is employed beyond the normal 40-hour week that he works for the Board, overtime wages must be paid. MH Initials
  - g. The presence of a food-service employee when kitchen facilities are used. The hourly wage of the employee must be included in the contract along with social security and retirement payments required by law. MH Initials
  - h. Agreement that no kitchen equipment may be used outside the building; MH Initials
  - i. Agreement that no alterations to the buildings or grounds be made without prior approval; MH Initials
  - j. Agreement that the renting party shall not sublease or reassign any portion of the building or item of equipment covered by the rental contract; MH Initials
  - k. Agreement that school equipment shall not be a part of the rental contract unless specifically enumerated; MH Initials
  - l. Agreement to leave the facilities in as good a condition as before used. Groups using outdoor facilities free of charge shall do the cleaning themselves or bear the cost of necessary custodial services. MH Initials
  - m. Agreement that only the agreed upon, assigned areas / spaces of the property may be used. MH Initials

- n. Agreement that parking in designated areas will be enforced by the renter. There is no parking in grass areas or non-designated parking areas unless included as part of the original facility use agreement.   MH   Initials
- o. Agreement that there are to be no alterations to designated handicap parking spaces through the addition of or removal of signage   MH   Initials

**REFERENCES:**

KRS 158.149; KRS 162.055; KRS 438.050; KRS 438.305  
OAG 81-295  
P. L. 114-95, (Every Student Succeeds Act of 2015)