

**ANCHORAGE INDEPENDENT**



**BOARD OF EDUCATION**

Anchorage Independent School District Board of Education Special Called Meeting  
 March 11, 2026 5:00 PM  
 Anchorage Independent School District Office  
 11400 Ridge Road  
 Anchorage, Kentucky 40223

**1. Approval of Agenda**

**The Vision of the Anchorage Board of Education:** "Launching Lifelong Learning, Through Inspiration, Exploration, and Connections"

**The mission of Anchorage Public School** is to unite with the Anchorage community to equip all students with the knowledge, skills, behaviors, and mindset that will inspire and empower them to make a positive impact on their community and world.

**2. FY 2024-2025 Audit Report**

Tammy Patrick & Beth Francis

Patrick & Associates, LLC will present the completed FY 2024-2025 Audit Report. A copy of the audit report will be presented to board members at the meeting.

**3. Superintendent's Report**

Superintendent Sharla Six

**Allocation Discussion of Needs & Wants for the 2026-2027 School Year**

The superintendent and board will discuss the revised draft of needs, wants, and strategic planning priorities for the 26-27 school year. A copy of the draft schedule will also be available, as well as the principal, to assist with making clear connections to the needs/wants and strategic planning priorities.

[2025-2026 APS Allocation](#)

[DRAFT Allocation 2026-2027 Worksheet](#)

[Draft Schedule](#)

[Considerations for FY2027](#)

*Projected Enrollment as of 03/11/2026*

Homeroom	Projected Enrollment	
MSD	5	Same number as this year - 1 promoted and 1 new enrollment
K	22	
1	42	
2	43	
3	37	
4	41	
5	41	
6	62	
7	35	
8	46	

With the intentionality driven by strategic planning, our vision for the future is driving our requests as opposed to the schedule or simply enrollment numbers being considered as the force to drive the work.

Improving Student Experience examples include:

- Defining specific planning time for traditional events will allow us to increase the numbers of special projects and vibrant learning opportunities, improving the student experience.
- Anchor time will become more prescribed and efficient through the revised schedule (one grade level dedicated to each anchor time).
- An additional teacher at the fourth and fifth grade level will allow us to intentionally deliver above grade level standards to more students at the intermediate level. This will

not only satisfy advanced coursework requirements but also provide a firm foundation for growth expectations.

Employee Engagement Examples include:

- Raises for staff, including additional stipends for ECE staff will encourage recruitment and/or retention of staff and show strategic support of special education staff.
- Leadership stipend opportunities for employees, including stipends and summer/Saturday rates to support those working after-hours, will strengthen our employee engagement component in the strategic plan.

We will discuss each item in the first four pages of the draft attachment. Our conversations will guide the allocation request to be considered for approval at the regular March meeting so planning can continue in April and May. The tentative budget will be approved in May.

**APS Tentative Activity Fund Budget**

With the principal, the superintendent and board will discuss items in the draft activity fund budget.

Additionally, see link for instructional resources listing:

[Draft School Activities Fund Budget](#)

[Tentative Principal Combining Budget](#)

**A. Personnel Report**

**Rationale:**

This should serve as notification to the Board that I have taken the following personnel actions:

**Open Positions:**

PS ID	Job	Column1
73	APS 5th-6th Grade Girls Assistant Lacrosse Coach	Active
74	APS 7th-8th Grade Girls Assistant Lacrosse Coach	Active
54	APS FALL 2026 5th Grade Soccer Assistant Coach	Active
53	APS FALL 2026 5th Grade Soccer Head Coach	Active
70	APS FALL 2026 5th-8th Grade Cross Country Assistant Coach	Active
69	APS FALL 2026 5th-8th Grade Cross Country Head Coach	Active
56	APS FALL 2026 6th Grade Soccer Assistant Coach	Active
55	APS FALL 2026 6th Grade Soccer Head Coach	Active
58	APS FALL 2026 7th Grade Soccer Assistant Coach	Active
57	APS FALL 2026 7th Grade Soccer Head Coach	Active
64	APS FALL 2026 7th/8th Grade Field Hockey Assistant Coach	Active
62	APS FALL 2026 7th/8th Grade Field Hockey Head Coach	Active
68	APS FALL 2026 7th/8th Grade Volleyball Assistant Coach	Active
66	APS FALL 2026 7th/8th Grade Volleyball Head Coach	Active
60	APS FALL 2026 8th Grade Soccer Assistant Coach	Active
59	APS FALL 2026 8th Grade Soccer Head Coach	Active
76	APS FALL 2026 Cheer Head Coach	Active
72	APS FALL 2026 K-4th Grade Cross Country Assistant Coach	Active
71	APS FALL 2026 K-4th Grade Cross Country Head Coach	Active
24	Custodian	Active
77	Deputy of Pupil Personnel	Active
75	District Technology Director	Active
46	Finance Officer	Active
22	Food Preparer - Cook/Baker - 4.0 hours per work day	Active
39	Substitute Teacher	Active

**Retirement:**

- Laura Sohl, Interventionist, effective 06/30/2026

**Resignation:**

- Bart Roettger, Assistant Principal, effective 06/30/2026

**B. Discussion of Strategic Plan - Excellence in Student Experience Pillar**

Discussion of Strategic Plan and Draft Scorecard; see attachments for original document and proposed format for scorecard to add red, yellow, and green implementation indicators.

We will discuss activities in the student experience pillar in progress, make connections to current planning discussions, and recommend suggestions for tracking progress using a scorecard.

**4. Delinquent Tax Report**

**Rationale:**

Please see attached AP procedure and listing of properties that the District is filing liens. Per AP procedure, the district shall file liens against any property with an outstanding balance as of March 1st. Any properties with unpaid balances will be brought before the Board at the June Board Meeting to consider foreclosure proceedings.

**5. Items for Action**

**A. APPROVAL - Minutes February 26, 2026 Regular Board Meeting**

[02/26/2026 Regular Monthly Board Meeting](#)

**B. APPROVAL - Vouchers**

**Rationale:**

Attached are vouchers that include several Amazon purchases and other invoices for which payments have already been issued. For the Amazon transactions, the payment dates are reflected on the Paid Invoice Report.

There are also invoices from DC Elevator Company and KSBA Unemployment that required payment prior to the meeting date due to the timing of receipt.

Additionally, a Paid Invoice Report from December (Warrant 121525) was inadvertently omitted from 01/07/2026 voucher approval due to a file naming error.

Please note that all other invoices referenced above have been processed and payment has been issued to the respective vendors.

Also included are two warrants where payment has not been issued: Amazon (030326) and Warrant 031126 for which payment has not yet been issued. These invoices are being presented for approval and will be processed following board approval.

Note: Home Depot and the Visa Card will be completed and uploaded similar to Amazon at the next meeting 03/18/2026

**Recommendation:**

Please approve all vouchers as presented.

**C. APPROVAL - KETS 2nd Offer of Assistance**

**Rationale:**

The School Facilities Construction Commission (SFCC) has made a second official KETS Offer of Assistance to Anchorage Independent Board of Education. Our deadline for submitting approval of the offer is sixty days from the receipt of the offer on March 2, 2026. KETS offers of assistance must be matched equally by the Board of Education or can be escrowed for up to three (3) years.

Item	Amount	Funding Source	Purpose
FY 2026 KETS Offers	\$3,231	KETS	Continued support for Technology in Anchorage Public Schools

If approved, we will match the offer from General Fund monies already budgeted for technology expenditures. Funds will be transferred from the general fund to the Fund 2, Project 162M EdTech account as now required by SFCC to receive the offer of assistance.

**Recommendation:**

Approve the FY 26 School Facilities Construction Commission (SFCC) KETS Second Offer of Assistance for \$3,231 (three thousand two hundred thirty-one dollars), with the required

match being contributed from General Fund monies budgeted for technology expenditures.

**D. APPROVAL - Common Carrier Request - Cincinnati Field Trip**

**Rationale:**

Anchorage Independent School District Policy 09.36 requires that the Board of Education specifically authorize the use of common carrier service for field trip transportation on a case-by-case basis. This is in compliance with 702 KAR 5:060.

Common Carrier transportation is defined as any form of transportation other than privately owned vehicles or school buses. Common Carriers must be chartered and licensed by the Interstate Commerce Commission. Some examples of these are the following:

- Greyhound
- TARC
- Trailways
- Trains
- River boats (Belle of Louisville)
- All commercial airlines (Delta, Southwest, etc.)
- All privately owned, coach-type buses and limousines
- Rented vans (rate 10 passengers or less)

**Recommendation:**

I recommend that the Board approve the use of Common Carriers for the following school field trip:

Date	Group	Destination	Purpose	Carrier
Saturday, March 28, 2026	Middle School	Cincinnati Museum Center, 1301 Western Ave., Cincinnati, OH	Field Trip	Miller Transport

**E. APPROVAL - Professional Development Plan**

**Rationale:**

Please approve our Professional Development School and District Plans. We will upload the same plan for both the school and district. Also note the professional development board policy and the Phase 4 Cognia attachment to align with our Comprehensive District and School Improvement Plans. Professional growth plans for certified staff will align with our strategic priorities and CSIP/CDIP Goals and Priority Indicators.

The resulting plans approved by the Anchorage Independent School Board will be posted to the school district website.

**Recommendation:**

I recommend the Board approve the attached 2026-2027 *Phase Four: Professional Development Plan for Schools* to be submitted to the Kentucky Department of Education by May 1st, 2026.

**F. APPROVAL - OVEC, KEDC, PurchasePros, and JCPS**

**Rationale:**

Contracts or purchases for the Anchorage Independent School District exceeding \$40,000 in aggregate of the fiscal year must be awarded by a competitive sealed bidding process, with the exception of professional services. In the past, we have always accepted the OVEC bids and the Jefferson County Public Schools (JCPS) bids (e.g. furniture, tile, paint, etc.) as well as Kentucky government contracts. With our membership in OVEC, we additionally have access to purchase from the KEDC and PurchasePros bids. PurchasePros, formerly known as KPC, is a leading procurement solutions provider based in Kentucky with 20 years of industry expertise. They currently serve over 900 members across the nation and offer trusted procurement solutions, transparent compliance, and strategies to drive efficiency and excellence. Their mission is to empower schools to make smart sourcing decisions, garner investment in local communities and achieve goals.

When purchasing through OVEC, KEDC, and PurchasePros we are able to receive quantity discounts due to the combined purchasing power of all members. When purchasing from bids administered by the JCPS System we are able to take advantage of their discounts.

Internet links to information about KEDC, PurchasePros, and OVEC are as follows:

KEDC - <https://www.kedc.org/>

PurchasePros - <https://purchasepros.net/>

OVEC - <https://www.ovec.org/>

**Recommendation:**

I recommend that the Board approve as low or best bid all bids approved by the Kentucky Education Development Corporation (KEDC) Board, PurchasePros, formerly known as Kentucky Purchasing Cooperatives Board, the Ohio Valley Educational Cooperative (OVEC) Board, the Jefferson County Board of Education, and any Kentucky government contracts for FY26-27.

**G. APPROVAL - Job Description District Technology Director**

Please approve the revised job description for District Technology Director by removing the associate degree reference under minimum qualifications; Upon consulting with KTRS, it has come to our attention that it is possible for a certified candidate to apply for a classified position and continue with the Kentucky Teacher Retirement System.

Although our current job description cites a preferred bachelor's degree, it also references the associates degree. By removing, we will open up the candidate pool to a broader number of applicants.

[District Technology Director job description](#)

**6. Adjournment**