

ACBOE Regular Monthly Meeting

March 19, 2026 6:00 PM
Allen County Intermediate Center
720 E. Oliver Street
Scottsville, KY 42164

Attendance Taken at 6:00 PM:

Present Board Members:

Mr. Al Barman
Mrs. Berlinda Bazzell
Mr. Brian Celsor
Mrs. Stacy Coffey
Mr. Billy Turner

I. Call to Order

- I.A. Prayer**
- I.B. Pledge of Allegiance to the Flag**
- I.C. Roll Call**
- I.D. Adopt Agenda**

Order #11449 - Motion Passed: adopt the agenda passed with a motion by Mr. Billy Turner and a second by Mrs. Stacy Coffey.

Mr. Al Barman	Yes
Mrs. Berlinda Bazzell	Yes
Mr. Brian Celsor	Yes
Mrs. Stacy Coffey	Yes
Mr. Billy Turner	Yes

II. Presentations or Recognitions by the Board

- II.A. ACIC Student Culture Action Team**

III. Communications

IV. Reports or Updates to Board

- IV.A. Principal/School Reports**
 - IV.A.1. ACPC Report**
 - IV.A.2. ACIC Report**
 - IV.A.3. JEBMS Report**
 - IV.A.4. ACSHS Report**
- IV.B. Director Reports**
 - IV.B.1. Deputy Superintendent - Brian Carter**
 - IV.B.2. Chief Academic Officer - Melissa Biggerstaff**
 - IV.B.3. Director of Human Resources & Pupil Personnel - Trey Harper**
 - IV.B.4. Director of Special Education & Preschool - Heather Harwood**
 - IV.B.5. Director of Federal Programs/DAC/School Based Health Services - Kim Hawkins**
 - IV.B.6. Director of Food Service - Robin Herrington**
 - IV.B.7. Director of Facilities / Maintenance - Kelly Grizzle**
 - IV.B.8. Director of Transportation - Tommy Doss**
 - IV.B.9. Grant Reports**

V. CONSENT AGENDA

Order #11450 - Motion Passed: Approval of consent agenda passed with a motion by Mr. Al Barman and a second by Mrs. Berlinda Bazzell.

Mr. Al Barman	Yes
Mrs. Berlinda Bazzell	Yes
Mr. Brian Celsor	Yes
Mrs. Stacy Coffey	Yes
Mr. Billy Turner	Yes

V.A. General Administration

V.A.1. Approval of the Allen County Board of Education Minutes - Special Called Meeting on February 16, 2026 and Special Called Student Discipline Meeting on February 25, 2026

V.A.2. Approval of ACPC Fundraisers

V.A.2.a. ACPC Fundraiser Requests - Art Club: Tattoo a Teacher; Culture Club: Cotton Candy Sale; Wellness Club: Fun Run

V.A.3. Approval of JEBMS Fundraisers

V.A.3.a. JEBMS Science Club Fundraiser: Nothing Bundt Cakes; 3/16/2026-4/13/2026

V.A.4. Approval of ACSHS Fundraisers

V.A.4.a. ACSHS Fundraisers - Educator's Rising: Candy Grams, March 2026-June 2026, Big Moo Sponsor Night for club supplies and activities, April/May 2026, Cane's Fundraising Night for club supplies and trips, April/May 2026, Kentacos Spirit Day for trips and supplies/club activities, Pelican's Spirit Night for club supplies & trips, April/May 2026

V.A.5. Approval of Overnight and/or Out of State Trips

V.A.5.a. ACSHS Overnight - FCCLA: Katrina Humphrey, State Leadership Conference at The Galt House in Louisville, KY, March 25 -March 27, 2026; FBLA: State Conference and Competition at The Galt House in Louisville, KY, April 27- April 29 2026

V.A.5.b. ACSHS Out of State - Senior Trip: Holiday World in Santa Claus Indiana, May 13 2026

V.A.5.c. JEBMS Out of State - Macon, TN Baseball Game 3/30/26

V.A.5.d. JEBMS Out of State - Westmoreland, TN Baseball Game 4/13/26

V.A.5.e. JEBMS Out of State - Portland, TN Baseball Game 4/14/26

V.A.5.f. ACSHS Out of State/Overnight - Academic Team: National Championship Tournament, Atlanta, Georgia, May 22 May 25 2026; Band: Spring Trip, Hotel Indigo, St. Louis Missouri, May 22-25

V.A.6. Approval of PCS Contract for Year 2026 in the amount of \$149,510.00

V.A.7. Approval of STEP CG, LLC Contract for Year 2026 in the amount of \$2,639.78.

V.A.8. Accept FY26 KETS 2nd Offer of Assistance in the amount of \$24,480

V.A.9. Approval to renew the STEP CG, LLC MIBS Contract for Year 2026

V.B. Curriculum & Instruction

V.B.1. Grants

V.B.1.a. Acknowledge Review of Grant Updates Report

V.B.2. Approval of NTI Plan

V.B.3. Approval of English Learner Plan

V.C. Operations

V.C.1. District Financials

V.C.1.a. Approve Treasurers Report for March 2026 showing a balance of \$12,207,324.99.

V.C.1.b. Approve the payment of current bills for March 2026 in the amount of \$847,107.26.

V.C.1.c. Approve the Balance Sheets for March 2026.

V.C.1.d. Approve the Monthly Financial Report for March 2026.

- V.C.1.d.1. ACPC - February 2026 Financial Report
- V.C.1.d.2. ACIC - February 2026 Financial Report
- V.C.1.d.3. JEBMS - February 2026 Financial Report
- V.C.1.d.4. ACSHS - February 2026 Financial Report
- V.C.1.e. Approve renewal of the Copier bid with Toshiba for the 26-27 school year (Year 2 of 4)
- V.C.2. Approve renewing the Drug Testing Bid with Occupational Screening for the 2026-2027 school year

- V.C.3. Approve renewal of the yearbook bid for the 26-27 school year
- V.C.4. Approve renewal of the Banking services with South Central Bank for the 2026-2027 school year
- V.C.5. Approve renewal of Med Center Health Orthopedics & Sports Medicine Athletic Training Services for the 2026-2027 school year (Year 3 of 3)

- V.D. Personnel
 - V.D.1. Acknowledge review of monthly Personnel Report
 - V.D.2. Approval of Leaves of Absence: Caitlin Blankenship, Intermittent FMLA

VI. ACTION ITEMS

VI.A. General Administration

VI.A.1. Consider/take appropriate action to amend regular meeting schedule

Order #11451 - Motion Passed: Amend the ACBOE Regular Meeting Schedule to reflect Monday, April 27, 2026, as the 5:00 p.m. Regular ACBOE Working Session and 6:00 p.m. as the Regular ACBOE Monthly Meeting and Monday, June 22, 2026 as the 5:00 p.m. Regular ACBOE Working Session and 6:00 p.m. as the Regular ACBOE Monthly Meeting. passed with a motion by Mr. Billy Turner and a second by Mrs. Stacy Coffey.

Mr. Al Barman	Yes
Mrs. Berlinda Bazzell	Yes
Mr. Brian Celsor	Yes
Mrs. Stacy Coffey	Yes
Mr. Billy Turner	Yes

VI.B. Operations

VI.B.1. Consider/take appropriate action to award Fuel bid for the 2026-2027 school year

Order #11452 - Motion Passed: Approve awarding the Fuel bid to Key Oil for the 2026-2027 school year. 1 of 3 passed with a motion by Mrs. Stacy Coffey and a second by Mr. Al Barman.

Mr. Al Barman	Yes
Mrs. Berlinda Bazzell	Yes
Mr. Brian Celsor	Yes
Mrs. Stacy Coffey	Yes
Mr. Billy Turner	Yes

VI.B.2. Consider/take appropriate action to award HVAC filter bid for the 2026-2027 school year.

Order #11453 - Motion Passed: Approval of awarding the HVAC filter bid to Glasgow Filters for the 26-27 school year. 1 of 3 passed with a motion by Mr. Al Barman and a second by Mrs. Stacy Coffey.

Mr. Al Barman	Yes
Mrs. Berlinda Bazzell	Yes
Mr. Brian Celsor	Yes
Mrs. Stacy Coffey	Yes
Mr. Billy Turner	Yes

VI.B.3. Consider/take appropriate action on SCB pay request for Athletic Facilities BG 25-250

Item tabled, No action taken

VII. Superintendent Report

VIII. Executive Session

VIII.A. Consider/take appropriate action to enter into Executive Session per KRS 61.810 (1) (f) for the purpose of discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee, member, or student without restricting that employee's, member's, or student's right to a public hearing if requested; KRS 61.810 (1) (k) for meetings specified by law to be conducted in private which is pursuant to KRS 156.557 (6) (c) for preliminary discussion relating to the evaluation of the superintendent

Order #11454 - Motion Passed: enter into Executive Session per KRS 61.810 (1) (f) for the purpose of discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee, member, or student without restricting that employee's, member's, or student's right to a public hearing if requested; KRS 61.810 (1) (k) for meetings specified by law to be conducted in private which is pursuant to KRS 156.557 (6) (c) for preliminary discussion relating to the evaluation of the superintendent passed with a motion by Mr. Billy Turner and a second by Mrs. Stacy Coffey.

Mr. Al Barman	Yes
Mrs. Berlinda Bazzell	Yes
Mr. Brian Celsor	Yes
Mrs. Stacy Coffey	Yes
Mr. Billy Turner	Yes

VIII.B. Adjourn Executive Session

Order #11455 - Motion Passed: enter into Executive Session per KRS 61.810 (1) (f) for the purpose of discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee, member, or student without restricting that employee's, member's, or student's right to a public hearing if requested; KRS 61.810 (1) (k) for meetings specified by law to be conducted in private which is pursuant to KRS 156.557 (6) (c) for preliminary discussion relating to the evaluation of the superintendent passed with a motion by Mr. Billy Turner and a second by Mrs. Stacy Coffey.

Mr. Al Barman	Yes
Mrs. Berlinda Bazzell	Yes
Mr. Brian Celsor	Yes
Mrs. Stacy Coffey	Yes
Mr. Billy Turner	Yes

IX. Action, if any, related to executive session

X. Adjournment

Order #11456 - Motion Passed: Approval to adjourn the regular meeting passed with a motion by Mr. Billy Turner and a second by Mrs. Stacy Coffey.

Mr. Al Barman	Yes
Mrs. Berlinda Bazzell	Yes
Mr. Brian Celsor	Yes
Mrs. Stacy Coffey	Yes
Mr. Billy Turner	Yes

Chairperson

Superintendent