

**WOODFORD COUNTY BOARD OF EDUCATION  
AGENDA ITEM**

**ITEM #:** VII K **DATE:** March 30, 2026

**TOPIC/TITLE:** Approve FY27 WCHS Band Fees

**PRESENTER:**

**ORIGIN:**

- TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ACTION REQUESTED AT THIS MEETING
- ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ACTION REQUESTED AT FUTURE MEETING: (DATE)
- BOARD REVIEW REQUIRED BY
  - STATE OR FEDERAL LAW OR REGULATION
  - BOARD OF EDUCATION POLICY
  - OTHER:

**PREVIOUS REVIEW, DISCUSSION OR ACTION:**

- NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- PREVIOUS REVIEW OR ACTION
  - DATE:
  - ACTION: Board Approved

**BACKGROUND INFORMATION:**

**SUMMARY OF MAJOR ELEMENTS:**

Attached: FY27 WCHS Band Fees

**IMPACT ON RESOURCES:**

**TIMETABLE FOR FURTHER REVIEW OR ACTION:**

**SUPERINTENDENT'S RECOMMENDATION:**  Recommended  Not Recommended

*Yoni Jones*

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# Woodford County Band

## Proposal for Band-Related Fees for the 2026-2027 School Year

### Summary of Proposed Fees:

Class/Activity	Proposed Fee	Change From 25-26	Projected Number of Students Participating
Marching Band	\$500	+\$100	75
Symphonic/Concert Band	\$50	No change	75
Percussion Studies	\$50	No change	20
Jazz Band	\$35	+\$10	20
Winter Guard	\$350	+\$50	20
Indoor Percussion	\$300	No change	20
School Instrument Rental	\$50	No change	30

Respectfully Submitted,

Michael Collins  
*Director of Bands*  
*Woodford County High School*

Tyler Reed  
*Principal*  
*Woodford County High School*