

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: VII C **DATE:** March 30, 2026

TOPIC/TITLE: Approve Travel Requests

PRESENTER: Administrators

ORIGIN:

- TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ACTION REQUESTED AT THIS MEETING
- ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ACTION REQUESTED AT FUTURE MEETING: (DATE)
- BOARD REVIEW REQUIRED BY

- STATE OR FEDERAL LAW OR REGULATION
- BOARD OF EDUCATION POLICY
- OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- PREVIOUS REVIEW OR ACTION

- DATE:
- ACTION:

BACKGROUND INFORMATION:

As per Board Policy, the attached travel requests must be approved by the Board.

SUMMARY OF MAJOR ELEMENTS:

Attached: Ron Clark Academy, 2 Southside Teachers (Atlanta, GA; 4/15/26-4/17/26); Washignton DC Trip, 38 Huntertown Students, 20 Adults (Washington, DC; 4/20/26-4/24/26); Kentucky Association of Career and Technical Education, 8 WCHS Teachers (Louisville, KY; 7/20/26-7/23/26); Association of Career and Technical Education, 5 WCHS Teachers (New Orleans, LA; 12/2/26-12/5/26); Kentucky Association of Pupil Transportation, 5 Transportation Employees (Bowling Green, KY; 6/21/26-6/24/26);

IMPACT ON RESOURCES: Please see attached documentation

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: Recommended Not Recommended

Yoni Jones

**WOODFORD COUNTY SCHOOLS- STAFF
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Katie London & Meg Drennan
DATES OF TRIP:	April 15-17
TRIP TO:	Ron Clark Academy- Atlanta, GA
METHOD OF TRANSPORTATION:	Car
ACCOMMODATIONS:	Fairfield Inn & Suites East Point, GA
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	<p>RCA EXP 2.0 is a follow-up experience designed exclusively for educators who have already attended an RCA EXP conference. This intensive, high-impact conference will take you beyond inspiration and into the nuts and bolts of how we do what we do. Through hands-on workshops, real-time classroom modeling, and intimate breakout sessions with RCA master educators, you'll not only deepen your understanding — you'll build the skills to bring it home and lead it yourself.</p> <p>Members attending are the House Committee leaders and will bring back valuable knowledge to continue to grow our capacity regarding the House System</p>
CONFERENCE AGENDA: SEE ATTACHMENT	<p>DAY 1. &15-8:30am Educator Check-in 8:30-9:00am Welcome 9:00-12:00pm Classroom Observations & Workshops 12:00-1:30pm Lunch (provided) 1:30-2:30pm Workshops 2:30-3:00pm Q&A 3:00-4:00pm Slide Certification</p> <p>DAY 2. 8:15-9:00am Keynote 9:00-12:00pm Classroom Observations & Workshops 12:00-1:30pm Lunch (provided) 1:30-2:30pm School Tour 2:30-3:00pm. Wrap-Up 3:00-4:00pm House Cheers & Closing Ceremony</p>

NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	Southside Elementary/Classroom Teachers
TOTAL ESTIMATED COST:	\$ 4500
COST INCLUDES:	Registration, lodging, food, mileage, subs
FUNDING SOURCE:	Title 1 -310L
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Marian Tracy</i>
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Ed Sampley</i>
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Yuri Jones</i>

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

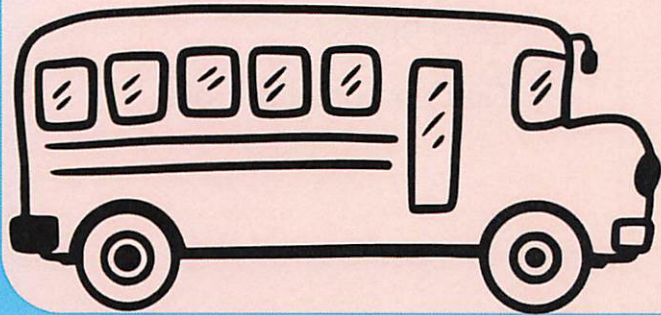
INDIVIDUAL/STAFF REQUESTING TRIP:	Evelyn Walton Huntertown 5th Grade
DATES OF TRIP:	04/20/2026-04/24/2026
TRIP TO:	Springhill Suites - Centreville, VA (Washington D.C.)
METHOD OF TRANSPORTATION:	Bluegrass Tour Bus
ACCOMMODATIONS:	Buses - Bluegrass Tours Hotels - Springhill Suites 5920 Trinity Pkwy, Centreville, VA 20120
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	U.S. Government & History
CONFERENCE AGENDA: SEE ATTACHMENT	<<submission_data_agendaLink>>
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	Students- 38 Adults- 20
TOTAL ESTIMATED COST:	\$35000
COST INCLUDES:	Buses, Hotels, TShirts, Food, Experiences
FUNDING SOURCE:	5th Grade - Huntertown
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Lirzi Said</i>
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Ryan Wilson</i>

	<i>Ryan Asher</i>
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Yew Jones</i>

D.C. ITINERARY

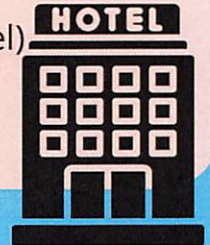


Day 1 - April 20th



Arrival and Exploration

8:30 AM	Leave Huntertown
11:30 AM	Stopping in Huntington, WV for Lunch.
7:30 PM	Arrive in Manassas, VA
8 PM	Dinner (Pizza @ Hotel)



Day 2 - April 21st

Breakfast at Hotel
Depart Hotel
Smithsonians
Load Buses
Lunch @ Lefleunt Plaza

Begin Security Check at the Capitol Tour
Capitol Tour
Library of Congress
Tidal Basin
Load Buses
Olive Garden @ Hotel

Day 3 - April 22nd

Blue Shirt!

Breakfast at Hotel
Depart Hotel
Arlington Cemetery
Load Buses (Souvenir Shop)
The White House
Lunch @ Pentagon City Mall

Group Monuments

- World War II
- Vietnam Memorial
- Lincoln Memorial
- Korean War Veterans Memorial
- District of Columbia War Memorial

Load Buses at MLK Memorial
Cracker Barrel @ Hotel

D.C. ITiNERARY

Day 4 - April 23rd

Gray Shirt!

Breakfast at Hotel
Depart Hotel
Smithsonian National
Zoological Park
Eat Lunch @ Zoo
Load Buses

Iwo Jima
9/11 Pentagon Memorial
Load Buses
Golden Corral @ Hotel

Day 5 - April 24th

5:30 AM Breakfast at Hotel
6:30 AM Load Buses & Depart Hotel
11:30 PM Stopping in Huntington, WV for
Lunch
1 PM Load Buses
4:30PM Arrive @ Huntertown Elementary

FREE SMiTHSONiANS

- Anacostia Community Museum
- Smithsonian National Museum of African American History and Culture
- American Art Museum and Renwick Gallery
- Smithsonian Institution Building (The Castle)
- National Gallery of Art
- United States Holocaust Memorial Museum
- National Air and Space Museum
- National Museum of Natural History
- National Museum of American History
- National Museum of the American Indian
- Hirshhorn Museum and Sculpture Garden
- National Portrait Gallery

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	WCHS CTE Department
DATES OF TRIP:	7/20/2026-7/23/2026
TRIP TO:	Kentucky Association of Career and Technical Education at The Galt House in Louisville, KY
METHOD OF TRANSPORTATION:	Personal Vehicles
ACCOMMODATIONS:	Teachers will either drive each day or will have lodging in Louisville
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	State curriculum updates and PD for each CTE area
CONFERENCE AGENDA: SEE ATTACHMENT	Itinerary attached.
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	8 Teachers (Richardson, Probst, Miller, Saunders, Busengorri, Harris, Coyle, Crabtree, Knight)
TOTAL ESTIMATED COST:	\$5,000 for lodging, registration, mileage and meal reimbursement
COST INCLUDES:	Lodging, registration, mileage and meal reimbursement
FUNDING SOURCE:	2026 Perkins for Registration 2027 for lodging, meals, mileage
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jacy Probst</i>
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>[Signature]</i>
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Joni Jones</i>



Kentucky CTE Summer Program

2026 Kentucky CTE Summer Program
The Galt House Hotel, Louisville
July 20-23, 2026

CTE Summer Program

Recognition and Inspiration at the 2026 Kentucky CTE Summer Program – Awards Program and Keynote Speaker

The Annual Career and Technical Education (CTE) Statewide Summer Program, July 20 - 23, 2026 is managed by KACTE. Updates on CTE Summer Program plans and information will be posted as they are developed and released.

The CTE Meeting Place

The CTE Meeting Place is the networking forum for the Kentucky Career and Technical Education (CTE) Summer Program, July 20-23, 2026, at the Galt House Hotel and Suites, Louisville, Kentucky. **The CTE Meeting Place** is the site of registration; lunches, refreshment breaks and continental breakfasts; and exhibits. Opening Session attendees flow through **The CTE Meeting Place**. **The CTE Meeting Place** will be a hub of interaction among teachers, exhibitors, administrators, sponsors, partner organizations, educational institutions, business and industry, economic developers, and government officials.

[2026 CTE Vendor Registration](#)



ave a place at The CTE Meeting Place.



impact on students, schools and communities, as well as innovations, technology applications and curriculum.

[2026 SP Call for Presentations](#)

Donnalie Stratton Middle School Summer Program Stipend

The Kentucky Association for Career and Technical Education (KACTE) is offering full time middle school teachers of career and technical education attending the Annual CTE Summer Program an opportunity to receive a \$500 stipend to cover full conference registration fees and additional expenses. **Fifteen stipends will be awarded.**

[View Grant Form](#)

Registration

Registration is open. [Click here to register.](#)

Hotel Reservations

Reservations can also be made directly through the Galt House Reservations Line at (800) 843-4258 referencing your group block code. See group link and code below.

Group Link: [KY Assn for Career and Technical Education 2026 - Start your reservation](#)
Group Code: 121325GRN

Rates do not include parking.

West Tower - Deluxe Guestrooms: \$172 per night
East Tower - Executive Suites: \$192 per night





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Summer Program

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Issues

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Kentucky ACTE

National ACTE

P: [800-826-9972](tel:800-826-9972)

F: [703-683-7424](tel:703-683-7424)

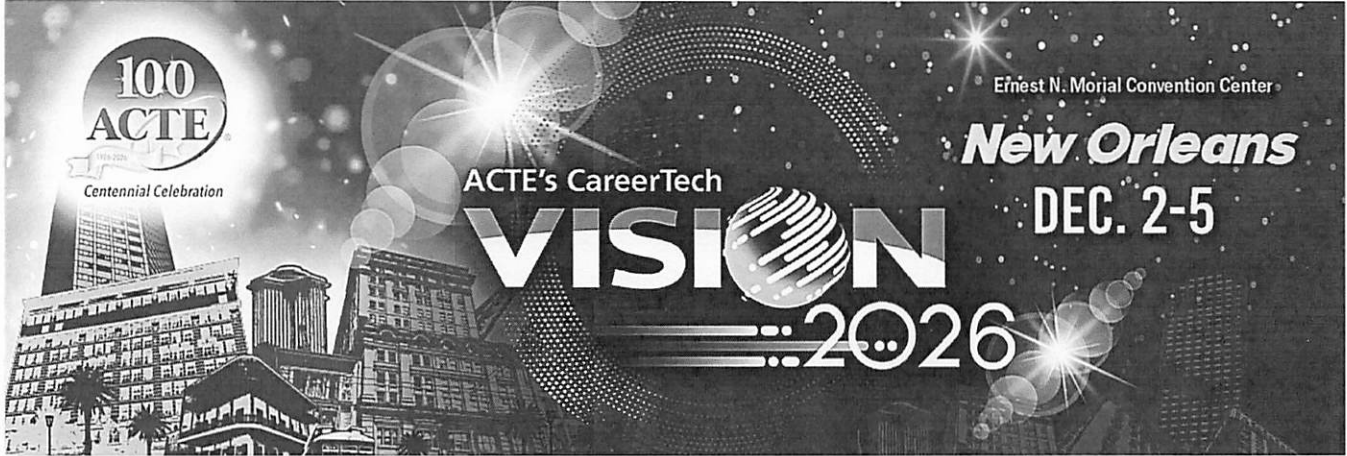




**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	WCHS CTE Department
DATES OF TRIP:	December 2 - 5, 2026
TRIP TO:	Association of Career and Technical Education (New Orleans, LA)
METHOD OF TRANSPORTATION:	Flights
ACCOMMODATIONS:	Lodging will be secured close to the Ernest N. Morial Convention Center
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	<p>Enhance CTE Instructional Strategies: Identify and implement innovative teaching strategies and instructional technologies that improve student engagement, skill development, and career readiness within Career and Technical Education programs.</p> <p>Strengthen Career Pathway Alignment: Explore best practices for aligning CTE curriculum with industry standards, workforce needs, and postsecondary pathways to ensure students graduate with relevant technical and employability skills.</p> <p>Improve Work-Based Learning Opportunities: Learn strategies for expanding partnerships with local businesses and industry partners to increase opportunities for internships, apprenticeships, and experiential learning for students.</p> <p>Integrate Emerging Technologies and Industry Trends: Gain knowledge of emerging technologies, tools, and workforce trends that impact CTE fields and incorporate these updates into classroom instruction and program development.</p> <p>Support Student Career Readiness and Leadership Development: Develop strategies to strengthen student leadership, employability skills, and career exploration through CTE coursework and career and technical student organizations (CTSOs).</p>

	Collaborate with National CTE Educators: Network with educators, administrators, and industry leaders from across the country to share best practices and gather resources that enhance program quality and student outcomes.
CONFERENCE AGENDA: SEE ATTACHMENT	Itinerary attached.
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	5 Teachers (Richardson, Probst, Miller, Saunders, Crabtree)
TOTAL ESTIMATED COST:	\$10,000 for lodging, registration, flights and meal reimbursement
COST INCLUDES:	Lodging, registration, mileage and meal reimbursement
FUNDING SOURCE:	2026 Perkins for Registration 2027 Perkins for lodging, meals, flights
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Jaay Probst</i> <input type="checkbox"/> Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>[Signature]</i> <input type="checkbox"/> Not Recommended
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>[Signature]</i> <input type="checkbox"/> Not Recommended <i>Geri Jones</i>



ACTE turns 100! Join us for ACTE's Centennial Celebration at CareerTech VISION 2026, happening Dec. 2-5 at the Ernest N. Morial Convention Center in New Orleans, Louisiana. Experience the premier event for CTE professionals with hundreds of sessions, inspiring presenters, a bustling Expo and unforgettable centennial celebrations.

ACTE's CareerTech VISION 2026

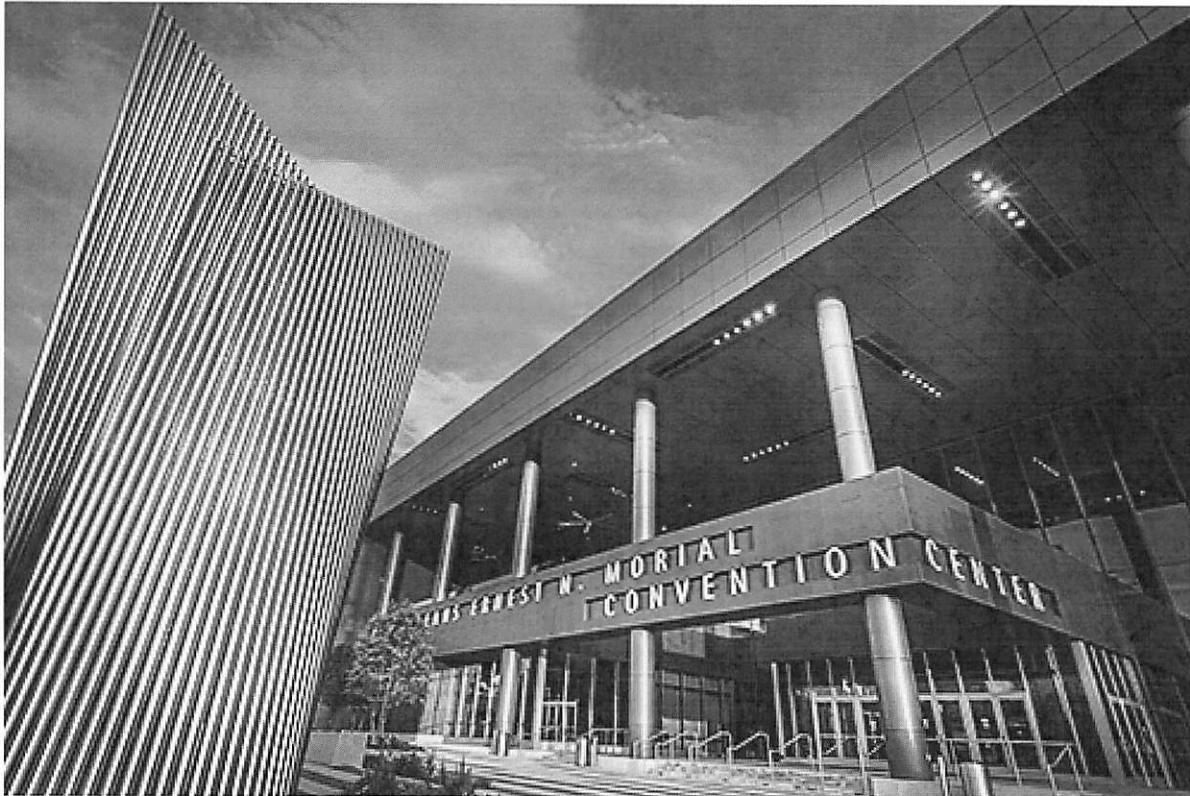


6000+
Attendees

300+
Concurrent
Sessions

600+
Presenters

300+
Exhibitors



ACTE's CareerTech VISION Conference and Expo will take place at the:

Ernest N. Morial Convention Center
900 Convention Center Blvd.
New Orleans, LA 70130



CONTACT US
800-826-9972
acte@acteonline.org

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**WOODFORD COUNTY SCHOOLS- STAFF
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	William Stone
DATES OF TRIP:	6/21/26 - 6/24/26
TRIP TO:	Bowling Green Ky (KAPT Conference)
METHOD OF TRANSPORTATION:	Car
ACCOMMODATIONS:	HOTEL
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	Required Training
CONFERENCE AGENDA: SEE ATTACHMENT	
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	5 William Stone Robert Woodrum Sandy Zeefe Brian Wiley Griffen Heckathorn
TOTAL ESTIMATED COST:	\$3,500.00 - \$4,000.00
COST INCLUDES:	HOTEL Registration Fees
FUNDING SOURCE:	9011096-0580-9901
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Lisa Slama</i>
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>William Stone</i>
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Yoni Jones</i>



Gmail

carlos.jenkins@warren.kyschools.us



3

Compose



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Join Us for the 2026 KAPT Summer Conference! 🌟 External Inbox x

Chat

Starred



Chip Jenkins

to Rev, Chris, Devonna, Pamela, Wayne, Craig, bcc: me

Meet

Snoozed

Sent

Drafts 70

The **2026 Kentucky Association of Pupil Transportation Summer Conference** is right this outstanding event for transportation professionals across the Commonwealth!

Categories

📍 **Location:** Corvette Museum – Bowling Green, Kentucky

More

📅 **Dates:** June 22–24, 2026

Labels

This year's conference will be packed with valuable information, recognition, and opportunity for transportation professionals.

[Imap]/Drafts

What to Expect:

cintas

- **Latest KDE Updates** – Important information and guidance for **Driver Trainers and Administrators**
- **Professional Learning & Networking** – Connect with colleagues from districts across the state to share best practices and learn from one another.
- **Recognition & Awards** – We will proudly recognize outstanding transportation professionals who have been nominated and selected for their dedication and service to students.

Garet Wells

HI BID

jessie rayburn

Joe shepherd

Josh

ksb beth

lisa

Reply Forward 🗨️