



JEFFERSON COUNTY BOARD OF EDUCATION

Agenda for March 31, 2026, Regular Business Meeting
VanHoose Education Center

6:00 p.m. Business Meeting

I. Moment of Silence

II. The Pledge of Allegiance

A. Vision Statement

III. Recognitions and Resolutions

A. Recognition of the Dr. Grace James Academy Indoor Track Team for Winning the State Championship

B. Recognition of the National Beta Clubs from Tully, Norton Commons, and Farmer Elementary Schools who Recently Competed at the Kentucky Elementary Beta State Convention

C. Recognition of the Louisville Lightning Adaptive Sports Team on Receiving a \$100,000 Grant Award to Support Student-Athletes

D. Recognition of AmeriCorps Week March 9-13, 2026

E. Recognition of National School Counselor Week

F. Recognition of Family Resource and Youth Services Centers (FRYSCs) Week

G. Recognition of a JCPS School Bus Driver and Bus Monitor Who Went Above and Beyond to Celebrate a Student's Success

H. Recognition of Barret Traditional Middle School Student Emma Murphy for her Work on the Inaugural Kids Advisory Council for Gabb

IV. Recommendation for Approval of Meeting Agenda

V. Recommendation for Approval of Minutes of Previous Meeting

VI. Superintendent's Report

VII. Persons Requesting to Address the Board on Action Items or Consent Calendar Items to be Voted Upon Separately at Board Member Request

VIII. Action Items

IX. Information Items

A. Academic Model and Summer Learning Plan and Options

B. Update on Educational Technology

X. Consent Calendar

A. Report of Certified Leaves

B. Report of Personnel Actions

C. Recommendation for Approval of Organizational Charts and/or Job Descriptions

1. Academics

2. Administration

3. Business Services

4. Chief of Staff/Strategy and Innovation

5. Chief of Staff

6. Exceptional Child Education

D. Recommendation of Approval of Field Trips Request and Receipt of Report of Field Trips Approved by the Superintendent

- E. Recommendation for Approval of Bids and Revised BG-1 Forms**
 - 1. Gym Ceiling Replacement at Field Elementary School
 - 2. Gym Air Conditioning at Jeffersontown High School
 - 3. Playground Renovations at Portland Elementary School
- F. Recommendation for Approval of Contract Completions and BG-4 Forms**
 - 1. New Middle School – East End at Echo Trail Middle School
 - 2. Sprinkler System Replacement at Field Elementary School
 - 3. Boiler and Chiller Replacement at King Elementary School
 - 4. Boiler Replacement at Wheeler Elementary School
- G. Recommendation for Approval of Project Closeouts and BG-5 Forms**
 - 1. Partial Roof Replacement at Ballard High School
 - 2. Boiler Replacement at Farnsley Middle School
 - 3. Office Renovations at George Unseld Early Childhood Learning Center
 - 4. Boiler Replacement at Shacklette Elementary School
 - 5. Boiler Replacement at Thomas Jefferson Middle School
 - 6. Partial Roof Replacement at Western High School
- H. Recommendation for Approval of Construction Change Orders**
- I. Recommendation for Approval of Competitive Negotiations, Bid Tabulations, Contract Renewals, and Amendments**
- J. Recommendation for Approval of Professional Services Contracts of \$20,000 or More**
- K. Acceptance of Summary of Professional Services Contracts**
- L. Acceptance of Orders of the Treasurer**
 - 1. Acceptance of Orders of the Treasurer-Invoices
 - 2. Acceptance of Orders of the Treasurer-Purchase Orders
 - 3. Acceptance of Orders of the Treasurer-Vouchers
- M. Acceptance of Donations, Grants, and Funding**
 - 1. Acceptance of Small Grants and Donations
 - 2. Acceptance of Donation from the Jack Harlow Foundation, Inc.
 - 3. Acceptance of Carry Forward Funding from the KDE for Career and Technical Education
 - 4. Acceptance of Donation and Approval of Agreement with Ulliman and Schutte Construction, LLC.
 - 5. Acceptance of Funding from the Jefferson County Public Education Foundation
 - 6. Acceptance of Donation from Fern Creek Alumni Association
- N. Recommendation for Approval of Agreements**
 - 1. Recommendation for Approval of Subaward Agreement Amendment with Arizona Board of Regents, dba Arizona State University
 - 2. Recommendation for Approval of MOA with Gilda’s Club Kentuckiana
 - 3. Recommendation for Approval of MOA Contract Modification with the KDE for the Release of a JCPS Employee
 - 4. Recommendation for Approval of MOA with Independent Electrical Contractors of Kentuckiana for Pre-Apprenticeship Training
 - 5. Recommendation for Approval of MOA with Louisville/Jefferson County Metro Government for Rooftop Emergency Drone Deployment System
 - 6. Recommendation for Approval of the Data Privacy Agreement with Overdrive, Inc.
 - 7. Recommendation for Approval of MOA with Volunteers of America Mid-States
 - 8. Recommendation for Approval of Data Privacy Agreement with Screencastify, LLC.
 - 9. Recommendation for Approval of Data Privacy Agreement with SMART Technologies ULC
 - 10. Recommendation for Approval of MOA with Tech-Nique, Inc

- 11.** Recommendation for Approval of MOA with UofL College of Education and Human Development for Portland Elementary School
- 12.** Recommendation for Approval of MOA with UofL College of Education and Human Development for Westport Middle School
- 13.** Recommendation for Approval of Data Privacy Agreement with Eventlink
- 14.** Recommendation for Approval of Data Privacy Agreement with Hudl
- 15.** Recommendation for Approval of MOA with the Jefferson County Teachers Association for Staffing the Watterson Early Childhood Center (Official Name is Pending) for the 2026-27 SY
- 16.** Recommendation for Approval of Data Privacy Agreement with Music First

O. Recommendation for Approval of Shortened School Days and/or Weeks for Two Exceptional Child Education Students

P. Recommendation for Approval of Turnaround Plans for Comprehensive Support and Improvement Schools

Q. Recommendation for Approval to Amend the 2025-2026 School Calendar

R. Acceptance of the Attached Board Policies for First Reading and Acceptance of the Attached Administrative Procedure for Review

S. Recommendation to Name the New Preschool Opening for the 2026-27 School Year the Diane L. Porter Preschool

XI. Board Planning Calendar

XII. Committee Reports

XIII. Board Reports

XIV. Persons Requesting to Address the Board (If Necessary)

XV. Executive Session (If Necessary)

XVI. Action Item (If Necessary)

XVII. Adjournment

Revised 3/20/2026
3/30/2026