

School-Related Student Trip Request Form

OVERNIGHT

EXTENDED DAY

DAY TRIP ONLY

(Same day but extends beyond the school day)

School South Oldham High School

Employee(s) in Charge: Maleea Miller Group: FCCLA

Destination: 901 Massachusetts Ave, NW Washington DC 20001

Date(s) of Trip: July 5-11 Time of Departure: 8:00 am Time of Return: 8:00 pm

Approximate Mileage (one way): 585

Approximate Number of Students: 1

Number of Chaperones/Adults: 1

TOTAL TRANSPORTED: 2

**{44 Person Maximum for HS/HS}{60 Person Maximum for ELEM}*

**These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)*

Method of Transportation (if not by school bus): Plane

Common Carriers must be Board approved and should have the accompanying 09.36 AP.2 with this form

**All tolls are the responsibility of the school or group requesting the trip*

Trip Required or Optional: Required

If optional, indicate student charges:

Transportation (mileage, driver)	\$ <u>700.00</u>
Admissions	\$ <u>650.00</u>
Other	\$ <u>3900.00</u>
Total Charges	\$ <u>5250.00</u>

Number of Instructional Days Lost: 0

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated? SOHS FCCLA has a state officer candidate for the 26/27 school year. If she is elected into a position then it is mandatory for her to attend to network, learn about her office and how she can serve the KY FCCLA delegation.

Requested by: Maleea Miller Date: 3/5/26

APPROVAL/DISAPPROVAL

Approved/Disapproved: Cherise Woods, Principal Date: 3-5-26

Approved/Disapproved: Wjme, Level Director Date: 3/5/26

Approved/Disapproved: _____, Superintendent Date: _____

**Field trips in excess of a 60-mile radius of the Board office require the approval of the Superintendent.*

**ALL Overnight Field Trips and trips using Common Carriers must be approved by the Board and Superintendent.*

*Upon approval, the school will receive an approved form from the Superintendent. **



STUDENTS

09.36 AP.21

School-Related Student Trip Request Form

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DAY TRIP ONLY

(Same day but extends beyond the school day)

School South Oldham High School

Employee(s) in Charge: MIKE SCHRECKER Group: SOFTBALL

Destination: LEXINGTON, KY

Date(s) of Trip: TBD Time of Departure: TBD Time of Return: TBD

Approximate Mileage (one way): 72

Approximate Number of Students: 20

Number of Chaperones/Adults: 5

TOTAL TRANSPORTED: 25

**{44 Person Maximum for HS/HS}{60 Person Maximum for ELEM}*

**These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)*

Method of Transportation (if not by school bus): Bus OR Parent Transportation

Common Carriers must be Board approved and should have the accompanying 09.36 AP.2 with this form

**All tolls are the responsibility of the school or group requesting the trip*

Trip Required or Optional: Required

If optional, indicate student charges:

Transportation (mileage, driver)	\$	_____
Admissions	\$	_____
Other	\$	_____
Total Charges	\$	_____

Number of Instructional Days Lost: _____

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated? STATE SOFTBALL TOURNEY

Requested by: Joe Richie Date: 3/5/26

APPROVAL/DISAPPROVAL

Approved/Disapproved: Melissa Woodley, Principal Date: 3-5-26

Approved/Disapproved: [Signature], Level Director Date: 3/6/26

Approved/Disapproved: _____, Superintendent Date: _____

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STUDENTS

09.36 AP.21

School-Related Student Trip Request Form

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(Same day but extends beyond the school day)

School South Oldham High School

Employee(s) in Charge: RYAN WHEAT

Group: BASEBALL

Destination: LEXINGTON, KY

Date(s) of Trip: TBD

Time of Departure: TBD

Time of Return: TBD

Approximate Mileage (one way): 72

Approximate Number of Students: 20

Number of Chaperones/Adults: 5

TOTAL TRANSPORTED: 25

**{44 Person Maximum for HS/HS}{60 Person Maximum for ELEM}*

**These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)*

Method of Transportation (if not by school bus): Bus OR Parent Transportation

Common Carriers must be Board approved and should have the accompanying 09.36 AP.2 with this form

**All tolls are the responsibility of the school or group requesting the trip*

Trip Required or Optional: Required

If optional, indicate student charges:

Transportation (mileage, driver) \$ _____

Admissions \$ _____

Other \$ _____

Total Charges \$ _____

Number of Instructional Days Lost: _____

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated? STATE BASEBALL TOURNEY

Requested by: Joe Richie

Date: 3/5/26

APPROVAL/DISAPPROVAL

Approved/Disapproved: Melissa Woolley, Principal Date: 3-5-26

Approved/Disapproved: [Signature], Level Director Date: 3/6/26

Approved/Disapproved: _____, Superintendent Date: _____

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STUDENTS

09.36 AP.21

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DAY TRIP ONLY

School South Oldham High School

Employee(s) in Charge: COACHES

Group: TENNIS

Destination: Lexington, KY

Date(s) of Trip: TBD

Time of Departure: TBD

Time of Return: TBD

Approximate Mileage (one way): 70

Approximate Number of Students: 5

Number of Chaperones/Adults: 2

TOTAL TRANSPORTED: 7

**{44 Person Maximum for HS/HS}{60 Person Maximum for ELEM}*

**These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)*

Method of Transportation (if not by school bus): Bus OR Parent Transportation

Common Carriers must be Board approved and should have the accompanying 09.36 AP.2 with this form

**All tolls are the responsibility of the school or group requesting the trip*

Trip Required or Optional: Required

If optional, indicate student charges:

Transportation (mileage, driver) \$ _____

Admissions \$ _____

Other \$ _____

Total Charges \$ _____

Number of Instructional Days Lost: _____

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated? State Tennis Tourney

Requested by: Joe Richie

Date: 03/5/26

APPROVAL/DISAPPROVAL

Approved/Disapproved: Melinda Woodley, Principal

Date: 3-5-24

Approved/Disapproved: [Signature], Level Director

Date: 3/6/26

Approved/Disapproved: _____, Superintendent

Date: _____

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DAY TRIP ONLY

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School Oldham County High School

Employee(s) in Charge: Tammy Anderson Group: Tennis

Destination: University of Kentucky

Date(s) of Trip: TBA in May Time of Departure: TBA Time of Return: TBA

Approximate Mileage (one way): 73

Approximate Number of Students: 40

Number of Chaperones/Adults: 3

TOTAL TRANSPORTED: 43

**(44 Person Maximum for HS/HS) (60 Person Maximum for ELEM)*

**These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)*

Method of Transportation (if not by school bus): _____

Common Carriers must be Board approved and should have the accompanying 09.36 AP.2 with this form

**All tolls are the responsibility of the school or group requesting the trip*

Trip Required or Optional: _____

If optional, indicate student charges:

Transportation (mileage, driver) \$ _____

Admissions \$ _____

Other \$ _____

Total Charges \$ _____

Number of Instructional Days Lost: 0

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated? KHSAA State Matches

Requested by: Paul Holien

Date: 2/4/26

APPROVAL/DISAPPROVAL

Approved/Disapproved: [Signature], Principal Date: 2/19/26

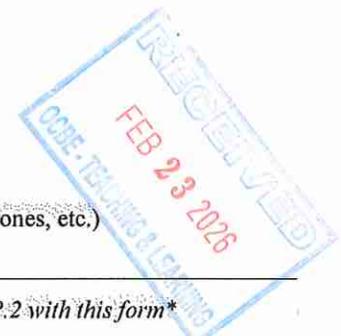
Approved/Disapproved: [Signature], Level Director Date: 2/25/26

Approved/Disapproved: _____, Superintendent Date: _____

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DAY TRIP ONLY

School Oldham County High School

Employee(s) in Charge: Ryan Warner

Group: Boys Volleyball

Destination: George Rogers Clark

Date(s) of Trip: 5/15-5/16

Time of Departure: TBA

Time of Return: TBA

Approximate Mileage (one way): 99

Approximate Number of Students: 40

Number of Chaperones/Adults: 2

TOTAL TRANSPORTED: 42

**{44 Person Maximum for HS/HS}{60 Person Maximum for ELEM}*

**These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)*

Method of Transportation (if not by school bus): _____

Common Carriers must be Board approved and should have the accompanying 09.36 AP.2 with this form

**All tolls are the responsibility of the school or group requesting the trip*

Trip Required or Optional: _____

If optional, indicate student charges:

Transportation (mileage, driver) \$ _____

Admissions \$ _____

Other \$ _____

Total Charges \$ _____

Number of Instructional Days Lost: 0

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated? KHSAA State Tournament

Requested by: Paul Holien

Date: 2/4/26

APPROVAL/DISAPPROVAL

Approved/Disapproved: Natalie Brown, Principal

Date: 2/19/26

Approved/Disapproved: [Signature], Level Director

Date: 2/25/26

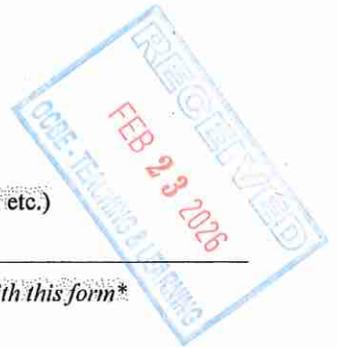
Approved/Disapproved: _____, Superintendent

Date: _____

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DAY TRIP ONLY

School Oldham County High School

Employee(s) in Charge: Stacey Whitlock Group: Track and Field

Destination: University of Kentucky

Date(s) of Trip: 5/22-5/23 Time of Departure: TBA Time of Return: TBA

Approximate Mileage (one way): 73

Approximate Number of Students: 30

Number of Chaperones/Adults: 6

TOTAL TRANSPORTED: 36

{44 Person Maximum for HS/HS}{60 Person Maximum for ELEM}

**These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)*

Method of Transportation (if not by school bus): _____

Common Carriers must be Board approved and should have the accompanying 09.36 AP.2 with this form

**All tolls are the responsibility of the school or group requesting the trip*

Trip Required or Optional: _____

If optional, indicate student charges:

Transportation (mileage, driver)	\$	_____
Admissions	\$	_____
Other	\$	_____
Total Charges	\$	_____

Number of Instructional Days Lost: 0

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated? KHSAA State Track Meet

Requested by: Paul Holien Date: 2/4/26

APPROVAL/DISAPPROVAL

Approved/Disapproved: Paul Holien, Principal Date: 2/19/26

Approved/Disapproved: M. Quinn, Level Director Date: 2/25/26

Approved/Disapproved: _____, Superintendent Date: _____

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DAY TRIP ONLY

School Oldham County High School

Employee(s) in Charge: Dave Mutchler Group: Baseball

Destination: University of Kentucky

Date(s) of Trip: 6/3-6/7 Time of Departure: TBA Time of Return: TBA

Approximate Mileage (one way): 73

Approximate Number of Students: 30

Number of Chaperones/Adults: 6

TOTAL TRANSPORTED: 36

**{44 Person Maximum for HS/HS}{60 Person Maximum for ELEM}*

**These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)*

Method of Transportation (if not by school bus): _____

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**All tolls are the responsibility of the school or group requesting the trip*

Trip Required or Optional: _____

If optional, indicate student charges:

Transportation (mileage, driver) \$ _____

Admissions \$ _____

Other \$ _____

Total Charges \$ _____

Number of Instructional Days Lost: 0

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated? KHSAA State Tournament

Requested by: Paul Holien Date: 2/4/26

APPROVAL/DISAPPROVAL

Approved/Disapproved: [Signature], Principal Date: 2/19/26

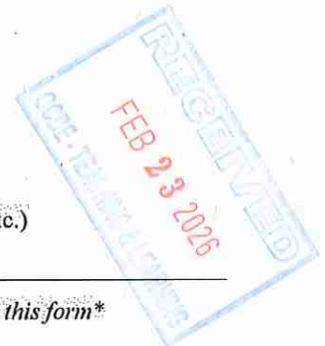
Approved/Disapproved: [Signature], Level Director Date: 2/25/26

Approved/Disapproved: _____, Superintendent Date: _____

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EXTENDED DAY
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DAY TRIP ONLY

School Oldham County High School

Employee(s) in Charge: Dave Mutchler Group: Baseball

Destination: University of Kentucky

Date(s) of Trip: 6/10-6/14 Time of Departure: TBA Time of Return: TBA

Approximate Mileage (one way): 73

Approximate Number of Students: 30

Number of Chaperones/Adults: 6

TOTAL TRANSPORTED: 36

**{44 Person Maximum for HS/HS}{60 Person Maximum for ELEM}*

**These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)*

Method of Transportation (if not by school bus): _____

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Trip Required or Optional: _____

If optional, indicate student charges:

Transportation (mileage, driver) \$ _____

Admissions \$ _____

Other \$ _____

Total Charges \$ _____

Number of Instructional Days Lost: 0

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated? KHSAA State Tournament

Requested by: Paul Holien Date: 2/4/26

APPROVAL/DISAPPROVAL

Approved/Disapproved: [Signature], Principal Date: 2/19/26

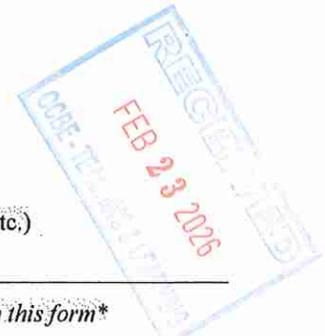
Approved/Disapproved: [Signature], Level Director Date: 2/25/26

Approved/Disapproved: _____, Superintendent Date: _____

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EXTENDED DAY

DAY TRIP ONLY

(Same day but extends beyond the school day)

School Oldham County High School

Employee(s) in Charge: Trapper Thompson Group: Softball

Destination: University of Kentucky

Date(s) of Trip: 6/3-6/7 Time of Departure: TBA Time of Return: TBA

Approximate Mileage (one way): 73

Approximate Number of Students: 30

Number of Chaperones/Adults: 6

TOTAL TRANSPORTED: 36

**{44 Person Maximum for HS/HS}{60 Person Maximum for ELEM}*

**These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)*

Method of Transportation (if not by school bus): _____

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**All tolls are the responsibility of the school or group requesting the trip*

Trip Required or Optional: _____

If optional, indicate student charges:

Transportation (mileage, driver) \$ _____

Admissions \$ _____

Other \$ _____

Total Charges \$ _____

Number of Instructional Days Lost: 0

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated? KHSAA State Tournament

Requested by: Paul Holien Date: 2/4/26

APPROVAL/DISAPPROVAL

Approved/Disapproved: [Signature], Principal Date: 2/19/26

Approved/Disapproved: [Signature], Level Director Date: 2/25/26

Approved/Disapproved: _____, Superintendent Date: _____

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DAY TRIP ONLY

School Oldham County High School

Employee(s) in Charge: Trapper Thompson Group: Softball

Destination: University of Kentucky

Date(s) of Trip: 6/10-6/14 Time of Departure: TBA Time of Return: TDA

Approximate Mileage (one way): 73

Approximate Number of Students: 30

Number of Chaperones/Adults: 6

TOTAL TRANSPORTED: 36

**(44 Person Maximum for HS/HS) (60 Person Maximum for ELEM)*

**These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)*

Method of Transportation (if not by school bus): _____

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**All tolls are the responsibility of the school or group requesting the trip*

Trip Required or Optional: _____

If optional, indicate student charges:

Transportation (mileage, driver)	\$	_____
Admissions	\$	_____
Other	\$	_____
Total Charges	\$	_____

Number of Instructional Days Lost: 0

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated? KHSAA State Tournament

Requested by: Paul Holien

Date: 2/4/26

APPROVAL/DISAPPROVAL

Approved/Disapproved: [Signature], Principal Date: 2/19/24

Approved/Disapproved: [Signature], Level Director Date: 2/25/26

Approved/Disapproved: _____, Superintendent Date: _____

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