

**TO: Dr. Jesse Bacon, Superintendent**

**FROM: Lee Barger, Director CCR/Innovative Programs**

**DATE: March 2, 2026**

**RE: 2026-2027 Curriculum Guide Handbook**

Please find this memo to include the Curriculum Guide ([Fully Produced Online Version](#)). BCPS policy 0.8113 states that all curriculum guides will be board approved each year. This is a working document for student scheduling and informational purposes.

This document continues to be electronic and is accessible for our high school students via Access 24 Chromebooks. Hard copies will be available per request.

Permission is requested to approve the 2026-2027 Curriculum Guide Handbook at the March Board meeting.

QR for Full Production Handbook:

*Curriculum*



**OUR MISSION IS TO INSPIRE AND EQUIP OUR STUDENTS TO SUCCEED IN LIFE**

**BULLITT COUNTY PUBLIC SCHOOLS IS AN EQUAL EDUCATION AND EMPLOYMENT INSTITUTION**

