



JEFFERSON COUNTY BOARD OF EDUCATION

Agenda for March 10, 2026, Regular Business Meeting
VanHoose Education Center

6:00 p.m. Business Meeting

I. Moment of Silence

II. The Pledge of Allegiance

A. Vision Statement

III. Recognitions and Resolutions

A. Recognition of JCPS Police Officer Bruce Turner for Helping During an Apartment Fire

B. Recognition of duPont Manual Student Mihira Tangeloju for Being a YoungArts Competition Winner

C. Recognition of All 27 Early Childhood Locations Earning Family Friendly Certification

D. Recognition of Brown In-School Security Monitor Josh Luttrell for Jumping into Action and Saving a Student from Choking

E. Recognition of Louisville Male High School Boys' Basketball for Winning the King of the Bluegrass Holiday Classic for the First Time Since 2007

F. Recognition of duPont Manual High School's Dance Team, The Dazzlers, for Winning Its Seventh Consecutive State Championship

G. Recognition of duPont Manual Senior Trisha Paily for Being Selected as the Distinguished Young Woman of Kentucky

H. Recognition of the J. Graham Brown School for Being Named a 2026 Magnet School of Distinction

I. Recognition of Echo Trail Middle School and duPont Manual High School as Winners of the 2025-26 NASA TechRise Student Challenge

J. Recognition of Pleasure Ridge Park High School, J. Graham Brown School, and Ballard High School's Student Magazines for Earning National Recognition

K. Recognition of 20 JCPS Educators Who Earned National Board Certification in 2025

IV. Recommendation for Approval of Meeting Agenda

V. Recommendation for Approval of Minutes of Previous Meeting

VI. Superintendent's Report

VII. Persons Requesting to Address the Board on Action Items or Consent Calendar Items to be Voted Upon Separately at Board Member Request

VIII. Action Items

A. Recommendation for Approval of a Resolution Regarding a Collaboration to Study the Safety and Placement of School Bus Stops in Relation to Street Lighting

IX. Information Items

A. Acceptance of the Plante Moran Board Requested Fiscal Administration and Budget Shortfall Assessment

B. Acceptance of the School-Based Cell Phone Policy Implementation Review (Mid-Year) Report

X. Consent Calendar

A. Report of Certified Leaves

B. Report of Personnel Actions

C. Recommendation for Approval of Organizational Charts and/or Job Descriptions

1. Academics
 2. Administration
 3. Exceptional Child Education
- D.** Recommendation of Approval of Field Trips Request and Receipt of Report of Field Trips Approved by the Superintendent
- E.** Recommendation for Approval of the Projects, Assignment of Architects/Engineers, and BG-1 Forms
1. Career and Technical Education Lab Renovation at Jeffersontown High School
 2. Partial Roof Replacement at Alex R. Kennedy Elementary School
- F.** Recommendation for Approval of Bids and Revised BG-1 Forms
1. Phase I HVAC Renovation at Atkinson Elementary School
 2. Partial Roof Replacement at Coral Ridge Elementary School
 3. Partial Roof Replacement at Chenoweth Elementary School
 4. Partial Roof Replacement at Doss High School
 5. Partial Roof Replacement at Jeffersontown High School
 6. Boiler Replacement at Eastern High School
 7. Lift Station Replacement at Marion C. Moore School
 8. Partial Roof Replacement at Norton Elementary School
 9. Partial Roof Replacement at Price Elementary School
 10. Operable Partition Replacement at Various Schools
 11. Partial Roof Replacement at Western High School
- G.** Recommendation for Approval of Revised BG-1 Form for Athletic Stadium Renovation at duPont Manual High School
- H.** Recommendation for Approval of Reassignment of Architect/Engineer for Secure Vestibule at Fern Creek Elementary School
- I.** Recommendation for Approval of Construction Change Orders
- J.** Recommendation for Approval of BG-1 Forms to Dispose of the Real Property and Declare the Real Property as Surplus to the Educational Program Needs of the District
1. King Elementary School
 2. Roosevelt-Perry Elementary School
- K.** Notification of Utility Easement at Seneca High School
- L.** Recommendation for Approval of Bid Tabulations, Contract Renewals, and Amendments
- M.** Recommendation for Approval of Professional Services Contracts of \$20,000 or More
- N.** Acceptance of Summary of Professional Services Contracts
- O.** Acceptance of Orders of the Treasurer
1. Acceptance of Orders of the Treasurer-Invoices
 2. Acceptance of Orders of the Treasurer-Purchase Orders
 3. Acceptance of Orders of the Treasurer-Vouchers
- P.** Acceptance of Monthly Financial Report for Period Ended January 31, 2026
- Q.** Acceptance of Donations, Grants, and Funding
1. Acceptance of Small Grants and Donations
 2. Recommendation for Approval of MOA with the KDE and Acceptance of Grant Funds
 3. Acceptance of Funding from the Jefferson County Public Education Foundation
- R.** Recommendation for Approval of Agreements
1. Recommendation for Approval of MOA with the National Career Academy Coalition
 2. Recommendation for Approval of Data Privacy Agreement with Solid Professor
 3. Recommendation for Approval of Agreement with Stryder Corp. dba Handshake

4. Recommendation for Approval of Student Teacher Agreement with Western Governors University
 5. Recommendation for Approval of MOA with the University of Louisville
 6. WITHDRAWN: Recommendation for Approval of a Memorandum of Agreement between the Jefferson County Board of Education (JCBE) and the Jefferson County Teachers Association (JCTA)
 7. Recommendation for Approval of a Memorandum of Agreement between the Jefferson County Board of Education (JCBE) and the Jefferson County Association of Educational Support Personnel/American Federation of State, County, and Municipal Employees on behalf of Local 4011
 8. Recommendation for Approval of an Amendment to the Data Privacy Agreement with Heartland School Solutions
- S. Recommendation for Approval of Resolution for Workers Compensation Self-Insured Program
 - T. Recommendation for Approval of Payment of Out-of-District Expenses for Board Member
 - U. Recommendation for Approval of Comprehensive School Improvement Plans of TSI Schools and Review of Gap Goals
 - V. Recommendation for Approval of the 2026 High School Graduation Schedule
 - W. Recommendation for Approval of Shortened School Day for One Exceptional Child Education Student
- XI. Board Planning Calendar
 - XII. Committee Reports
 - XIII. Board Reports
 - XIV. Persons Requesting to Address the Board (If Necessary)
 - XV. Executive Session (If Necessary)
 - XVI. Action Item (If Necessary)
 - XVII. Adjournment

Revised 2/27/26
3/4/26