

**James T. Alton Middle School SBDM Council Meeting**  
**Monthly Meeting**  
**December 10, 2025 – 4:30 p.m.**  
**Minutes**

1. **Call to Order – Ms. Cassady called the meeting to order at 4:06 p.m.**
  - a. **Community Agreements**
2. **Recognition of Visitors**
  - a. **No visitors were present.**
3. **Opening Business**
  - a. **Approval of Agenda – Mr. Barger made a motion to approve the agenda. The motion was seconded by Ms. Jordan. Motion carried by consensus.**
  - b. **Approval of November Minutes – Mr. Barger made a motion to approve the November minutes. The motion was seconded by Mr. Edwards. Motion carried by consensus.**
  - c. **Good News:**
    - i. **End of Trimester Reward – The Sky’s the Limit trip was successful.**
    - ii. **Thanksgiving Holiday Meal – Well attended; parents were very pleased.**
    - iii. **Trojan Store**
    - iv. **8th grade Career Fair Field Trip**
    - v. **Field Trip to Actor’ Theater - A *Christmas Carol* Field Trip – Students enjoyed the performance and demonstrated appropriate behavior.**
    - vi. **Trojan Auction - Going well, seems to keep students excited about earning Bucks.**
    - vii. **Academic Team - overall winner at Knowledge Masters Competition**
  - d. **Public Comments**
    - i. **Edwards stated: Academic Team - 6th Grade Showcase took 2nd.**
4. **Planning**
  - a. **Beginning Band Concert Tonight @ 6**
  - b. **Orchestra Concert Tomorrow @ 6**
  - c. **Christmas Dance - Friday 3-5**
  - d. **Symphonic Band Concert Tuesday @ 6:30**
  - e. **Christmas Shopping Trip - Dec. 16 - 10 students in need will be going clothes shopping.**
  - f. **IReady Diagnostic #2 - Dec. 15 and 16 - Parent contact made to remind families how important it is.**
  - g. **Christmas Holiday Meal - Dec. 17 (7th/8th Grade) - Hoping for another successful event. Barger requested we look into arrangements for supervising students that allowed teachers to keep their duty free lunch.**
  - h. **Fun Friday / Snack Cart - Dec. 19**
  - i. **8th Grade EC3 Tour - Dec. 19**
5. **Previous / Ongoing Business - None.**
6. **New Business**
  - a. **Review Accidents for the month of November - Reviewed, no questions.**
  - b. **Review Achievement Data (KSA) Reviewed with Teachers at the last Faculty meeting, reviewed with the Parent Representative today. Ms. Cassady explained thoroughly what the results meant. Mr. Edwards suggested reaching out to the community leaders to discuss scores in our school and how this impacts the community as a whole. Ms. Jordan requested teacher access to review how the students assigned to their classrooms did.**
  - c. **CSIP - Mr. Barger made a motion to adopt. It was seconded by Mr. Edwards. Motion carried by consensus.**

- d. **Policy Reviews**
  - i. **School Space - Mr. Edwards made a motion to approve. It was seconded by Mr. Barger. Motion carried by consensus.**
  - ii. **Extra Curricular Programs - Amendment to #4 was made regarding student participation. Mr. Barger made a motion to approve. It was seconded by Ms. Jordan. Motion carried by consensus.**
  - iii. **Program Evaluation - Mr. Barger made a motion to approve. It was seconded by Ms. Jordan. Motion carried by consensus.**
- 7. **Staffing: Ms. Gibson has resigned as ISD teacher. We are moving Mr. Baynham-Baker to that position and are currently in the process of finding his replacement in the LI Room.**
- 8. **Adjournment - Motion was made by Mr. Barger to adjourn the meeting. It was seconded by Ms. Jordan. Motion carried by consensus. The meeting adjourned at 5:53pm.**

**Members Present:**

**Danielle Cassady- Chairman**

**Kimberly Jordan**

**Lawson Barger**

**Ben Edwards**

**Shanda Strickland**

**Absent:**

**Erin Hester**

**The next Meeting is scheduled for January 14th @ 4:30 pm.**