

# Rotary

## Club of Franklin, KY

### BOARD AUTHORIZATION FORM

### 2026 GRANT FUNDING CYCLE

This form is only submitted by organizations needing authorization to complete the application by the Grant Preparer. The deadline to submit the form is February 23, 2026, 12:00pm CST. Email to [robin.hollingsworth@simpson.kyschools.us](mailto:robin.hollingsworth@simpson.kyschools.us) For questions please contact Robin at 270-223-8092.

#### Community Organizations:

Name of Organization \_\_\_\_\_ Name of Project/Event \_\_\_\_\_

Grant Preparer Signature \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_

Board Representative Name \_\_\_\_\_

Board Representative Signature \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_

#### Simpson County Schools:

Name of Organization Lincoln Elem. Teachers Classroom Name of Project/Event Mrs. Everoak Class Literacy Project

Principal/Supervisor Name Natalie McCutchen Date 2/11/26

Principal/Supervisor Signature Natalie McCutchen Date 2/11/24

Superintendent Name \_\_\_\_\_ Date \_\_\_\_\_

Superintendent Signature \_\_\_\_\_ Date \_\_\_\_\_





MICHELLE EVERSOLE <michelle.eversole@simpson.kyschools.us>

## Thanks for filling out this form: 2026 Grant Cycle Rotary Club of Franklin, KY

1 message

Forms Response Receipts <forms-receipts-noreply@google.com>  
To: michelle.eversole@simpson.kyschools.us

Sat, Jan 24, 2026 at 1:15 PM

### Google Forms

Thanks for filling out this form: 2026 Grant Cycle Rotary Club of Franklin, KY

You're receiving this email because you filled out the following form using your email address. **This form is owned by Simpson County Schools.** Make sure you recognize and trust this form before copying or clicking on any links. If it looks suspicious, **report it.**

Here's what was received.

## 2026 Grant Cycle Rotary Club of Franklin, KY

Application for grant funding cycle 2026. Deadline to submit application is February 2, 2026 11:59pm CST. Applications awarded will be announced March 1, 2026 For questions please contact, Robin at 270-223-8092.

Email \*

michelle.eversole@simpson.kyschools.us

Organization Name \*

Lincoln Elementary Classroom Teacher 4th/5th Grade

**Organization Grant Contact Person \***

Michelle Eversole

**Organization Grant Contact Phone Number \***

270-586-7133

**Organization Grant Contact Email \***

michelle.eversole@simpson.kyschools.us

**Organization Mailing Address \***

601 John J Johnson Ave, Franklin, KY 42134

**Amount Requested \***

\$1000

**If partially funded, what amount is necessary to provide meaningful support to your program? \***

Any Amount is helpful

**Total Cost of the Project \***

\$1000

Name of the project/event if different than the organization name. \*

N/A

Which of the 7 Focus Areas of Rotary International does this project/event align with?

Focus areas

- 1) Promoting Peace
- 2) Fighting Disease
- 3) Providing Clean Water Sanitation, and Hygiene
- 4) Saving Mothers and Children
- 5) Supporting Education and Literacy
- 6) Growing Local Economies
- 7) Protecting the Environment
- 8) Other

Please describe in 2-3 sentences how your project aligns with Rotary International's Focus Areas.

\*

5 - Supporting Education and Literacy - As we know, there is a significant education gap. If students can read and improve their literacy skills, they can thrive in all areas of education. In an effort to help my students improve their literacy goals, I would like to improve my classroom library with both fiction and nonfiction, grade-level books. Many times my students "borrow" my books and often (more times than not) I allow them to keep those books. This act of simple compassion and kindness has ignited a love for reading and learning that has gone far beyond the walls of my classroom and into our communities.

Who is the target population served by this project/event? \*

4th/5th Grade Students of all literacy levels

Please describe the project/event. \*

I would like to improve my classroom library with both fiction and nonfiction, grade-level books. Many times, my students "borrow" my books, and often (more times than not) I allow them to keep those books. This act of simple compassion and kindness has ignited a love for reading and learning that has gone far beyond the walls of my classroom and into our communities. Additionally, I would like to provide each of my students with a book a month for the remainder of the school year and continue this in subsequent years.

Please provide a timeline for the facilitation of your project/event. \*

The timeline of this project is continuous, year after year. I have been participating in such projects for the last 7 years.

Please provide a budget for your project/event. \*

Grade-level books can cost an average of \$10-12 a book and up. My homeroom has 23 students; however, my other 2 blocks each have an additional 24-25 students per block. With a total of approximately 100 students.

Please list collaborating partners if any are involved with your project/event? \*

Myself

Was your organization awarded funding by the Rotary Club of Franklin, KY in 2025?

\*

Yes

No

If you answered yes, your organization received funding in 2025: A) How much did you receive? B) Was it for the same program or a different program? C) Please summarize your project and the impact on it's target population. (If you did not receive funding in 2025 please answer Not Applicable) \*

n/a

By submitting this application, you agree to the following terms: If awarded a monetary donation, you will provide a written summary detailing how the funds were utilized and the project's impact, along with accompanying photos, to be submitted within three months of project completion. Additionally, the Rotary Club of Franklin, KY logo will be included in your marketing materials as specified in your grant application, including but not limited to print and digital marketing along with signage during the project's activity. \*

- I agree to the above stated terms if awarded a monetary donation.
- I don't agree to the above stated terms if awarded a monetary donation.

By submitting this application you consent to the following terms. Rotary Club of Franklin, KY may publish photographs and/or video provided during the project for promotional purposes in but not limited to television, print, and digital media. \*

- I agree to the above stated terms regarding photography and marketing consent.
- I don't agree to the above stated terms regarding photography and marketing consent.

This section only pertains to Simpson County Schools and organizations that are required to have their Board approval before final submission of a grant. Your Board Authorization Form must be received by February 23, 2026, 12:00pm CST. via email to [robin.hollingsworth@simpson.kyschools.us](mailto:robin.hollingsworth@simpson.kyschools.us)  
2026 Board Authorization Form PDF

\*

- I am required to complete the Board Authorization Form.
- I'm authorized to submit this grant request without the Board Authorization Form.

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