

Every Child Every Day

SUPERINTENDENT
TONYA HORNE-WILLIAMS

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MEMBER DISTRICT 3
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Consent Agenda Item (Action Item): Consider/Approve BG-3 for the Central Office Track Renovation project.

Applicable State or Regulations: Capital Construction Process 702 KAR 4:180.

Fiscal/Budgetary Impact: The initial BG-1 cost is \$943,000.

History/Background:

September 22, 2025: Board approved initial BG-1 (Order #20739)

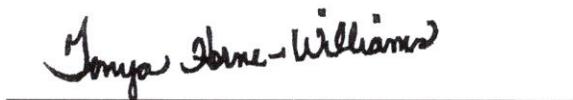
This project included the replacement of the existing six-lane track, jump events, and throwing events. The existing premier fence will be replaced with new chain-link fencing and gates. The project also provides new loose track equipment, including pole vault, high jump, and hurdles. In addition, a new asphalt lot and concrete plaza will be constructed between the restrooms and the grandstands.

Recommended Action: To approve BG-3 as presented, pending KDE approval.

Contact Person(s): Kevin O'Quinn, 606-874-9569



Director



Superintendent

Date: February 13, 2026

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442 KY ROUTE 550, EASTERN KY, 41622
TEL: 606.886.2354 FAX: 606.886.4550

District Name: Floyd County District Code: _____ Facility Name: Central Office Track Renovation School Code: _____

Project Name: Central Office Track Renovation

Project Phase: Design Development: Construction Documents:

1. Site Development	\$	<u>643,000</u>	
2. General Construction	\$	_____	
3. Heating, Ventilation & Air Conditioning	\$	_____	
4. Plumbing (Include Sprinkler System)	\$	_____	
5. Electrical Work	\$	<u>300,000</u>	
6. Sewage Disposal System	\$	_____	
7. Total Construction Cost (1-6)			\$ <u>943,000.00</u>
8. Site Acquisition Cost (Purchase Price)	\$	<u>0</u>	
9. Legal Services	\$	_____	
10. Fiscal Agent Fee	\$	<u>0</u>	
11. Bond Discount	\$	<u>0</u>	
12. Architect/Engineer Fee	\$	<u>82,513</u>	
13. Construction/Manager Fee (if Applicable)	\$	_____	
14. Equipment/Furnishings (Not Fixed)/Computers	\$	<u>0</u>	
15. Property & Topographic Survey	\$	<u>0</u>	
16. Geotechnical Survey & Report	\$	<u>20,000</u>	
17. Special Inspections	\$	<u>0</u>	
18. Asbestos Abatement	\$	<u>0</u>	
19. Commissioning Fee	\$	<u>0</u>	
20. Plan Review Fee	\$	<u>2,500</u>	
21. Printing & Distribution of Bid Docs	\$	<u>2,500</u>	
22. Contingencies - Minimum 5% of Line 7	\$	<u>47,150</u>	
23. Other Cost (Describe)	\$	_____	
24. Total Other Cost (8-23)			\$ <u>154,662.50</u>
25. TOTAL PROJECT COST (line 7 + line 24)			\$ <u>1,097,662.50</u>

- a. Gross Square Foot Area* _____
 - b. Total Cost Per Square Foot _____ na
 - c. Total Cost Per Pupil _____
 - d. Gross Sq. Ft. Area of Alternates _____
- * Base Bid Area Only

Kentucky Registered Architect/Engineer: *Walt Hagan* Date: 2/13/2026

Construction Manager: _____ Date: _____

Board of Education Designee: _____ Date: _____