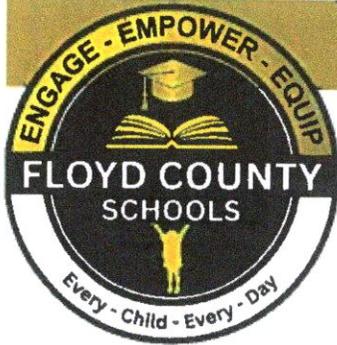


# Every Child Every Day



**SUPERINTENDENT**  
TONYA HORNE-WILLIAMS

**BOARD CHAIR - DISTRICT 3**  
WILLIAM NEWSOME, JR.

**MEMBER - DISTRICT 2**  
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**MEMBER - DISTRICT 5**  
STEVE SLONE

**VICE-CHAIR - DISTRICT 1**  
LINDA GEARHEART

**MEMBER - DISTRICT 4**  
KEITH SMALLWOOD

**Consent Agenda Item (Action Item):** Approve maximum amount \$2,000.00 to Betsy High School Archery Team to assist with expenses associated with participation in the All A State Archery Tournament. Travel will be to Madisonville, Ky. Departure from BLHS on February 20<sup>th</sup> and return on February 21<sup>st</sup>.

**Applicable State or Regulations:** KRS 160.160 Powers and Duties of the Local Board of Education.

**Budget/Financial Issues:** Maximum \$2,000.00 per request

**Background and Rationale:** Schools on behalf of competitors of sanctioned events that earn advancement to state or national tournaments/competitions may request up to \$2,000.00 to assist with associated travel expenses. This includes events sponsored by KHSAA, KAAC, NASP, etc. Financial support shall not be granted to invitational events. Each team/club/organization has the opportunity to request for one earned state advancement. If national advancement is earned the team may request additional funds.

**Recommended Action:** Approve as presented

**Contact Person(s):** Jody Roberts, 606-263-6280, Sherry Blakeman, 606-477-8331

Principal

Director

Superintendent

**Date:** 2-11-26

The Floyd County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or disability in employment, educational programs, or activities as set forth in Title IX & VI, and in Section 504.

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