

School-Related Student Trip Request Form

Submit this form one (1) week prior to the trip.

SCHOOL CHS FACULTY MEMBER(S) SPONSORING TRIP Blake Milby

TYPE OF TRIP (CHECK ONE):

- Classroom Field Trip
- Class Trip (i.e., junior, senior), specify _____
- Organization/Club Trip, specify _____
- Other (athletic, band, if applicable) Baseball

DESTINATION Ft. Walton Beach, FL ADDRESS 590 Santa Rosa Blvd Ft. Walton Beach, FL 32548 PHONE 504-456-9240

- Out of State
- Out of County
- Within County
- Overnight; give name, address, phone of lodging 590 Santa Rosa Blvd, Ft. Walton Beach FL 32548, (504) 456-9240

DATE(S) OF TRIP April 4-10, 2026 DEPARTURE TIME 2:00 AM RETURN TIME 4:00 PM

PURPOSE/EDUCATIONAL

VALUE: It will give our student/athletes the chance to compete against teams from multiple states, spend time together during supervised activities and experience the emerald coast of Florida.

SOURCE OF FUNDING FOR TRIP Fundraising & Player Fees

NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY.

BILL TRIP EXPENSES TO: SPONSORING ORGANIZATION SCHOOL COUNCIL BOARD OTHER, SPECIFY _____

NUMBER OF: STUDENTS 19 FACULTY SPONSORS 4 OTHER CHAPERONES 2 TOTAL # OF PARTICIPANTS 25

MODE OF TRANSPORTATION

- IS DISTRICT TRANSPORTATION NEEDED? NO YES, SEE PROCEDURE 09.36 AP.212.
- CERTIFICATED COMMON CARRIER; SPECIFY _____
- PRIVATE VEHICLE, IF ALLOWED BY POLICY; SPECIFY DRIVER(S) _____

SUPERVISION (ATTACH LIST OF NAMES OF ADULTS ACCOMPANYING STUDENTS ON TRIP)

HAVE ALL CHAPERONES UNDERGONE THE REQUIRED RECORDS CHECK AND BEEN DESIGNATED BY THE PRINCIPAL/DESIGNEE TO SUPERVISE STUDENTS? YES NO


Signature of Faculty Sponsor

2/3/26
Date

Trip has been <input type="checkbox"/> approved <input type="checkbox"/> disapproved. Reason for disapproval _____	
_____ Signature of Principal	_____ Date
_____ Signature of Superintendent/Designee	_____ Date
For overnight and/or out-of-state trips, approval of the Superintendent and/or Board may be required by policy 09.36.	

RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.212, 09.36 AP.23

Review/Revised:7/16/01



2026 Baseball Roster

	PLAYER	Position	CLASS	JERSEY NUMBER
1	Kade Somerville	INF/RHP	SR	11
2	Kace Eastridge	INF/OF/RHP	SR	1
3	Bryson Turpin	1B/LHP	SR	5
4	Cayton Lawhorn	C	JR	3
5	Mason Bubnick	OF/RHP	JR	30
6	Cameron Estes	OF/RHP	JR	13
7	Lanigan Price			
8	Remy Brown	OF/RHP	SO	6
9	Dax Gray	OF/RHP	SO	17
10	Reece Swafford	1B/RHP	SO	19
11	Griffin Howard	INF/RHP	SO	23
12	Mason Willis	OF	SO	22
13	Braxton Mitchell	OF	SO	2
14	Brody Sidebottom			
15	Ty Burwash	INF	FR	20
16	Bryson Underwood	INF/RHP	FR	7
17	Jaden Elmore		FR	
18	Chase Milby		FR	
19	Rowan Petett			

COACHES	
Zach Lewis	Asst.
Kevin Johnson	Asst.
Rich Brown	Asst.
Darian Gray	Asst.
Kirby Smith	Asst.
Blake Milby	Head Coach

**CAMPBELLSVILLE BOARD OF EDUCATION
BOARD AGENDA REQUEST**

TITLE OF REQUEST: 2026 Beach Bash Baseball Tournament in Ft. Walton Beach, FL

BACKGROUND: The 2026 Eagle Baseball Team is planning a trip to Ft. Walton Beach, FL to play during Spring Break. The team will consist of approximately 19 players and 6 coaches going on this trip. This trip will take place April 4-April 10 which is during the school's Spring Break. This will be a great opportunity for our student-athletes on the team.

PROPOSAL: CHS Baseball is proposing that the CISD Board of Education grant us permission to travel and play in the Beach Bash in Ft. Walton Beach, FL during Spring Break. Funding for the trip will come from the athletes paying \$500/player, as well as fundraisers conducted by the CHS Baseball Team throughout the school year.

<u>Item</u>	<u>Amount</u>	<u>Funding Source</u>	<u>Recurring/ Nonrecurring</u>	<u>Measurable Expect</u>
2026 Beach Bash Ft. Walton Beach, FL	\$30,000.00	Player Responsibility: \$500/player CHS Baseball Fundraisers	Nonrecurring	

* All requests must be received by Wednesday 12:00 noon prior to the board meeting date.

STAFF CONTACT:

Blake Milby- Head Coach (270) 469-6044 or blake.milby@cville.kyschools.us
 Zach Lewis- Assistant Coach
 Tim Davis- Athletic Director
 Tyler Hardy- Principal