

# SBDM Beechwood Elementary Minutes

2025-2026 (TENTATIVE UNTIL APPROVED)

Date

12.3.25

Time

3:30pm

Location

Elementary Conference Room

## I. Call to Order

Members Present: Zach Ashley, Hannah Burns, Stephanie Wessel, Ashley Chaiken, Normarys Perez

## II. Opening Business 3:30pm

- a. December Agenda Approval 1st Chaiken , 2nd Perez-Linn
- b. November Minutes Approval - 1st Chaiken , 2nd Burns
  1. Deletion of Stephanie Wessel from the November meeting attendance
- c. Good News Report
  1. Summer opportunities are in full swing, some new camps are being offered this summer.
  2. Santafest was a HUGE success, PTSA does a great job organizing, setting up and cleaning up.
  3. Sisco won the Superintendent Award.
  4. Students of the Month and Staff Spotlight were announced this morning.
    - a. Tricia Sturgeon and Erin Key were recognized for Staff Spotlight.
  5. Trees planted in the front yard.
- d. Public Comment: No public comment.

## III. School Improvement Planning:

- a. CSIP - Today is approval day.
  - i. Mr. Ashley reviewed the goals in the CSIP for Beechwood Elementary.
  - ii. Vote of Approval of CSIP
    1. 1st Chaiken, 2nd Ashley

- b. MTSS - NKCES
  - i. High percentage of the staff feel comfortable and knowledgeable.
  - ii. Low response to have any more follow ups with NKCES for training.
  - iii. Mr. Ashley explained a few tweaks that may happen based on survey results.

#### IV. Student Achievement Report/Data

- a. KSA Results/Data
  - a. Mrs. Wittmer walked SBDM through our newly released KSA data.
- b. Testing/Assessment Calendar Update reminders.
  - a. MAP testing is next week.
  - b. Reports will go home with report cards.

#### V. Budget Report

- a. Budget Update - Mr. Ashley shared the current budget.
- b. Funding Requests - No new requests.

#### VI. ByLaw or Policy Review/Reading/Adoption

- a. Title Update - Audit Coming

#### VII. Program Review/AdHoc Committee Reports

- a. Reports/Minutes - no new update.

#### VIII. New Business

- a. Principals Report
- b. December 19th and May 22nd - Noon Dismissals

#### IX. Upcoming Deadlines/Agendas/Meetings

- a. Newsletter Dates

#### IX. Adjournment: 4:09 1st Ashley 2nd Chaiken

**wearebeechwood.**