

MEMORANDUM OF AGREEMENT

THIS MEMORANDUM OF AGREEMENT is made and entered into by and between Hopkins County Board of Education ("Board"), 320 South Seminary Street, Madisonville, Kentucky, 42431, and Hopkins County Humane Society ("Organization"), 2210 Laffoon Trail, Madisonville, Kentucky, 42431.

WITNESSETH: That for and in consideration of the mutual benefits to be obtained by the parties, the parties do hereby agree as follows:

1. Purpose of Agreement. The Board has a Future Farmers of America (FFA) program associated with Madisonville North Hopkins High School. The FFA program at Madisonville North Hopkins desires to work in the education of students in small animal handling and care, and would like to foster kittens within the classroom. The Organization desires and wishes to help in this endeavor and the purpose of this agreement is as outlined and is the parties' understanding relative to the use of the property of the Organization by the FFA students.

2. Property Subject to Agreement. The Organization is allowing the use of foster animals within the Veterinary Science courses. The Madisonville North Hopkins FFA students anticipate having up to one (1) litter of kittens at one time as a part of fostering partnership, with students responsible for daily care and handling of the animals. The Organization is donating the kittens as foster animals that will reside in the classroom, as well as all basic feed, feeding supplies, litter care, and routine preventive care. The Madisonville North Hopkins FFA program shall be responsible for feeding the animals and providing all servicing including healthcare issues of the animals. **All parties acknowledge that the animals shall remain the property and**

responsibility of the Hopkins County Humane Society until the fostering partnership is relinquished due to age of animals or adoption.

3. **Rent and Term.** There shall be no financial payment made, as the fostering partnership is free of cost for the FFA program. This agreement shall be for the school year 2025-26 and shall end on June 30, 2026. Unless either party elects to terminate this agreement at the end of school year 2025-26 and gives thirty (30) days' notice prior to the end of that school year, this agreement shall automatically renew continuously for one school year until either party gives such notice. Either party may also terminate this agreement at any time with thirty (30) days' written notice to the other party.

4. **Insurance.** The Board acknowledges to the Organization that the Madisonville North Hopkins FFA students are covered under Board's insurance.

5. **Construction of Agreement.** This agreement shall be construed equally as to all parties regardless of who has prepared it.

This ____ day of _____ 2025.

Board

Hopkins County Board of Education

Nicholas Foster, Chairperson

Organization

Hopkins County Humane Society