

**CENTRAL HARDIN HIGH SCHOOL
SCHOOL BASED DECISION MAKING COUNCIL
November 18, 2025**

Central Hardin High School Mission Statement: The mission of Central Hardin High School, in partnership with the student, home and community, is to ensure through personal attention, effective leadership, and dedicated service, that all students develop the knowledge, skills, and attitudes essential for success.

1. OPENING BUSINESS:

- a. Call to Order/Roll Call/Recognition of Visitors:** Kim Case called the meeting to order at 4:09 p.m. Members in attendance were: Emily Wortham, Sarah Bauer, April York, Jeff Crady, Samantha Dougherty, Chris Pyles, Julie Anderson, Antonio Menendez and Emily Robbins. Members not in attendance were Teresa Logsdon-Risley and Adam Castenir. Counselors Whitney Carpenter and Tara Graziano were also present for the meeting.
- b. Agenda Approval: ORDER 25-50**–April York made a motion to approve the agenda. Emily Robbins seconded. Motion carried.
- c. Minutes Approval: ORDER 25-51**–April York made a motion to approve the minutes from the October 21, 2025 meeting. Samantha Dougherty seconded the motion. Motion carried.

2. BUDGET REPORT: Council reviewed the budget report submitted by Amy Wheeler, Bookkeeper.

3. ACTION ITEMS:

- a. SBDM Committee Review:** Council reviewed the proposed Establishment of Standing Committees: Academic and Climate Committees. **ORDER 25-52**- Antonio Menendez made a motion to accept this proposal second reading. Julie Anderson seconded the motion. Motion carried.
- b. Course Guide Requests:** Counselors Whitney Carpenter and Tara Graziano explained all the proposed course guide additions/changes. **ORDER 25-53**–Jeff Crady made a motion to accept all changes. Antonio Menendez seconded. Motion carried.

4. BUSINESS ITEMS:

- a. Accident Report:** Council reviewed the accident report for October.

5. PUBLIC COMMENT:

6. PERSONNEL:

7. ADJOURNMENT: ORDER 25-54- Antonio Menendez made a motion at 4:40 p.m. to adjourn. Emily Robbins seconded the motion. Motion carried and the meeting adjourned.

NEXT MEETING DATE: December 16 @ 4:00 p.m. in the CHHS library

Respectfully Submitted,
Jami Larkin-Recording Secretary
APPROVED