

Ignite, Robotics, 9-12, Sandusky, Ohio, 1.22-1.24

STUDENTS

09.36 AP.2

### Field Trip Planning Form

This form is to be used when students take any trip off campus for school purposes.

School: Ignite Institute Grade(s): 9-12 Class/Activity Group/Team: VEX Robotics  
Teacher/Sponsor/Coach: Josh Knox and Tayland Boswell Cell Phone Number: (859)640-0723  
Person trained with current medication administration training CPR/FA/AED credential: Josh Knox and Tayland Boswell

Destination Venue, Location and State: Kalahari Resort, Sandusky, Ohio

Trip Location Contact Person: Rob Smith

Phone Number: (419)512-5414

# Teachers: 2 # Students: 12 # Chaperones: 0 Adult/Student Ratio: 1:6

<b>Date(s) &amp; Times</b> Departure Date: <u>1/22/26</u> Time: <u>8:00 AM</u> AM/PM Return Date: <u>1/24/26</u> Time: <u>11:00PM</u> AM/PM		<b>Cost</b> Total Cost: \$ <u>7507</u> Funding Source: <u>Ignite Robotics</u> Fee to be assessed to students: <u>\$0</u> Attach Student Activity Cost Form 09.15 AP.23		<b>Transportation</b> <input type="checkbox"/> District Bus/Van <input type="checkbox"/> Charter Bus: Approved Bid - Company Name <input checked="" type="checkbox"/> Other: <u>Rental Van</u> Attach a copy of Charter Bus Contract	
<b>Meals</b>	At school prior to departure <input type="checkbox"/>		Student Packed <input type="checkbox"/>		Location where packed lunches will be
	School Cafeteria Packed <input type="checkbox"/>		Consumed:		
	Student Purchase Restaurant <input checked="" type="checkbox"/> (Name and location of each stop)		Name & Location: <u>Applebee's - Sandusky, Ohio</u> Name & Location: <u>Chik Fil-A - Sandusky, Ohio</u>		
<b>Over Night</b>	Date: <u>1/22/26 - 1/24/26</u>		Lodging: <u>Kalahari Resort</u>		
	Date:		Lodging:		

Trip Purpose and Core Content/learning targets: VEX Robotics Competition

Special Student Circumstances: Review rosters for students who require handicapped accessibility, students not participating, other: N/A

If any medication is listed on the parent permission form, someone must be identified and trained to administer medications. Consult with the school nurse to see who is permitted to give routine and/or emergency medications in the state(s) where the trip is planned. This form may not be submitted to Central Office for Board consideration until you have listed who will be administering all medications and the nurse has ensured that they are trained and authorized.

Name of trained administrator(s) of routine and emergency medications: Josh Knox and Tayland Boswell

\* School Nurse Initials: [Signature] for verification that medications administrator listed above received training.

Due Date: 1/5/25 to turn in Roster and completed Parent Permission Slips for nurse's final review.

The following items have been completed or are in process. (Teacher/Sponsor/Coach must initial below)

N/A [Signature] I have viewed the field trip video for teachers/sponsors/coaches found on the district website.

[Signature] I have attached an anticipated Trip Itinerary.

[Signature] I have evaluated the trip site for potential hazards/special requirements.

[Signature] I have an event-specific emergency action plan for the trip site and will distribute to all personnel attending the event in an official capacity.

[Signature] Funds have been secured for indigent students.

[Signature] If needed, background checks for chaperone approval have been initiated.

[Signature] Plans have been made for students who currently have medication orders on file at the school, to receive routing medications (trained employee for KY trips and states where approved, nurse, or parent attending):

Teacher/Sponsor/Coach Signature: [Signature]

Date: 12/11/25

**School-Related Student Trip Request Form****EVENT SPECIFIC EMERGENCY ACTION PLAN (EAP)  
FOR ATHLETIC AND NONATHLETIC EVENT HELD OFF-CAMPUS**Destination/Venue: Kalahari Resort, Sandusky, OhioVenue Address: 7000 Kalahari DrivePerson or email contacted at venue to discuss EAP: robsmith@neo.rr.comPosition/Title of person contacted: Event PartnerDate (s) of contact: November 4thIs there an Automatic External Defibrillator (AED) on site ☒ yes ☐ no? Is it regularly maintained? ☒ yes ☐ no? If yes, where is it located? Main front desk, 1 in Waterpark, 1 in security officeDoes venue have an emergency response team (ERT) ☒ yes ☐ no?Process to request AED and/or ERT if needed at the scene: Contact Event partner or Director of SecurityWill a portable AED be taken from school on this trip ☒ yes ☐ no? If yes, who will be responsible for oversight and location of AED? T. Boswell + J. KnoxIs any other assigned emergency equipment available on field trip? ☐ yes ☒ no

If so, list location of equipment \_\_\_\_\_

The school personnel or volunteer attending in an official capacity who is in charge of the student is responsible for the main components of the EAP.

The main components of this Cardiac Emergency Action Plan that need to be communicated include:

- Location of AEDs.
- If possible, how to gain access.
- Steps that must be taken quickly to initiate the chain of survival.
  - Recognition of a sudden cardiac arrest event (assume cardiac arrest in anyone who is collapsed and unresponsive and not breathing).
  - Call 911 using cell phone or other means of communication.
  - Begin Hands-Only CPR (push hard and fast in center of chest about 100 times/minute).
  - Retrieve and use the nearest AED.
  - Continuing supporting the victim until the local EMS arrives and takes over care; and
  - Direct EMS to the scene.

**APPROVAL SIGNATURES REQUIRED**

- CHECK ALL BOXES BELOW THAT APPLY TO THIS TRIP REQUEST AND SECURE ALL REQUIRED SIGNATURES

Principal: [Signature] Date: 12-10-25○ ☐ Required for all trips.

Superintendent/Designee: \_\_\_\_\_ Date: \_\_\_\_\_

○ ☐ Overnight Trips

Board of Education: \_\_\_\_\_ Meeting Date: \_\_\_\_\_

○ Submit forms to Superintendent/Designee for review and submission to the Board for approval.

○ ☐ Travel outside the Tri-State area of KY, OH, IN○ ☐ Common Carrier contract including cost.○ ☐ Common Carrier Transportation. Reason for using a Charter Bus/Plane: \_\_\_\_\_

○ All field trip forms requiring Board approval must be completed and submitted by Deadline for next Board meeting.

2 minivans

✓ Current Selection



## 7 Passenger Minivan

Chrysler Pacifica or similar

Automatic 7 People 5 Bags



Features & Price Details

PAY LATER

**\$118.96**  
Per Day

**\$551.04**  
Total

Select

### Vehicle Features

Cruise Control · AM/FM Stereo Radio · Automatic · Air Conditioning · 2 Wheel Drive · Gasoline Vehicle

### Price Details

4 Day(s) \$ 475.84\*

Unlimited Mileage Included

**Tax & Fee Details** \$ 75.20\*

**Estimated Total** \$ 551.04\*

\*Rates, taxes and fees do not reflect rates, taxes and fees applicable to non-included optional coverages or extras added later.

## **Kalahari Robotics Trip Itinerary**

### **Thursday 2/25**

- 8AM – Depart Ignite
- 4 PM – Arrive at Kalahari Resort in Sandusky OH
- 4-6 PM – Check in and settle into rooms and Dinner at Resort
- 6-8 PM – Dinner at resort
- 8-10 PM – Team meeting

### **Friday 2/26**

- 8:00 AM        Doors Open
- 8:00 AM - 10:00 AM        Registration / Inspections / Skills / Judging
- 10:00 AM        Team Procession
- 10:45 AM        Opening Ceremony & Event Meeting
- 11:30 AM - 12:00 PM Lunch Break
- 12:00 - 5:30 PM        Qualification Matches / Skills Open
- 7 PM Dinner

### **Saturday 2/27**

- 8:00 AM        Doors Open
- 8:30 AM - 12:30 PM        Qualification Matches / Skills Open / Judging
- 12:30 - 1:00 PM        Lunch Break
- 1:00 - 2:00 PM        Alliance Selection
- 2:15 PM        Elimination Matches / Finals
- 5:00 PM        Awards & Closing Ceremony
- 6 PM – Depart Kalahari Resort
- 10 PM – Arrive at Ignite