

Use Agreement

This agreement made by and between the Boone County Board of Education, Andy Wyckeff as Principal authorized so to act by direction of the Board of Education and Fusion FC NKY hereinafter referred to as "User" of the school facilities hereinafter described.

WITNESSETH:

The Principal does hereby agree to permit User to utilize certain school facilities more particularly described as follows:

Soccer Field / Stadium

at the following times and dates: 08:30-19:30 on March 7th, 8th, 14th, 15th, 21st, 22nd, 28th, 29th
and April 4th, 11th, 12th, 18th, 19th, 25th, 26th subject to the following terms and conditions:

1. The school property identified above may be utilized by the User as a permittee at will on the condition that all terms and conditions as hereinafter set out are complied with and any other terms and conditions may result in immediate termination of the Use Agreement and/or liability of the User. The utilization of the premises by the User is a privilege extended to the User by the Board of Education and said use does not constitute a property right nor shall it be deemed a lease or renewable beyond the specified period without the written consent of the Principal.
2. The use of these school facilities shall be in compliance with all laws and regulations and the terms and conditions of Boone County Board of Education policies, including but not limited to BCBE Policy No. 05.3, 05.31, 05.32 and 10.3 which are incorporated by reference herein.
3. The reserved time/date for use by User may be cancelled or preempted by Principal or District Administration and permission for use may be terminated without cause by notice from Principal or District Administration.
4. User is responsible for the conduct of its participants or guests.
5. There shall be no subletting or assignment of this agreement nor any profit making or commercial venture subject of the use.
6. User shall return the facilities or premises in the same condition as at the commencement of the use, or if User fails to do so, the User will be responsible for the cost of clean-up and be prohibited from further use of facilities.
7. The User agrees to save harmless the Boone County Board of Education, its employees and agents, for any liability, damage, loss or expense incurred respecting the utilization of the school facilities; and the User agrees to reimburse the Boone County Board of Education for any damages to or replacement of school property damaged, lost, stolen or vandalized while in User's name.
8. The User acknowledges that approval of this request does not signify District sponsorship, endorsement or approval of their organization or the activity.

Use Agreement

IN WITNESS WHEREOF the Principal for and on behalf of the Board of Education and the User hereunto set their hands this 27th day of October, 20 25.

Conner High SCHOOL
BY: [Signature]
PRINCIPAL

Jon J Rowk Executive Director, Fusion FC NKY, Inc
USER

2335 Buttermilk Crossing, Suite 331

ADDRESS

Crescent Springs Ky 41017

CITY STATE ZIP

859.816.4371

PHONE NUMBER



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/2/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER LIC #40558248 Player's Health Cover USA Inc. Lifetime Work Edina 200 Southdale Center Edina MN 55435	CONTACT NAME: PHONE (A/C, No, Ext): 612-345-9683 FAX (A/C, No): E-MAIL ADDRESS: certificates@playershealth.com														
INSURED Kentucky Youth Soccer Association 158 Constitution Street Lexington KY 40507	<table><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A : Everest National Insurance Company</td><td>10120</td></tr><tr><td>INSURER B : Everst National Insurance Company</td><td>10120</td></tr><tr><td>INSURER C : HDI Global Specialty SE</td><td>16131</td></tr><tr><td>INSURER D : Great American Insurance Company</td><td>16691</td></tr><tr><td>INSURER E :</td><td></td></tr><tr><td>INSURER F :</td><td></td></tr></table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : Everest National Insurance Company	10120	INSURER B : Everst National Insurance Company	10120	INSURER C : HDI Global Specialty SE	16131	INSURER D : Great American Insurance Company	16691	INSURER E :		INSURER F :	
INSURER(S) AFFORDING COVERAGE	NAIC #														
INSURER A : Everest National Insurance Company	10120														
INSURER B : Everst National Insurance Company	10120														
INSURER C : HDI Global Specialty SE	16131														
INSURER D : Great American Insurance Company	16691														
INSURER E :															
INSURER F :															

COVERAGES**CERTIFICATE NUMBER: 238300****REVISION NUMBER: 1**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS														
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y		GCN0012783-251	9/1/2025	9/1/2026	<table><tr><td>EACH OCCURRENCE</td><td>\$ 1,000,000</td></tr><tr><td>DAMAGE TO RENTED PREMISES (Ea occurrence)</td><td>\$ 100,000</td></tr><tr><td>MED EXP (Any one person)</td><td>\$ EXCLUDED</td></tr><tr><td>PERSONAL & ADV INJURY</td><td>\$ 1,000,000</td></tr><tr><td>GENERAL AGGREGATE</td><td>\$ 5,000,000</td></tr><tr><td>PRODUCTS - COMP/OP AGG</td><td>\$ 1,000,000</td></tr><tr><td>PARTICIPANT LEGAL LIAB</td><td>\$ 1,000,000</td></tr></table>	EACH OCCURRENCE	\$ 1,000,000	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000	MED EXP (Any one person)	\$ EXCLUDED	PERSONAL & ADV INJURY	\$ 1,000,000	GENERAL AGGREGATE	\$ 5,000,000	PRODUCTS - COMP/OP AGG	\$ 1,000,000	PARTICIPANT LEGAL LIAB	\$ 1,000,000
EACH OCCURRENCE	\$ 1,000,000																				
DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000																				
MED EXP (Any one person)	\$ EXCLUDED																				
PERSONAL & ADV INJURY	\$ 1,000,000																				
GENERAL AGGREGATE	\$ 5,000,000																				
PRODUCTS - COMP/OP AGG	\$ 1,000,000																				
PARTICIPANT LEGAL LIAB	\$ 1,000,000																				
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			GCN0012783-251	9/1/2025	9/1/2026	<table><tr><td>COMBINED SINGLE LIMIT (Ea accident)</td><td>\$ 1,000,000</td></tr><tr><td>BODILY INJURY (Per person)</td><td>\$</td></tr><tr><td>BODILY INJURY (Per accident)</td><td>\$</td></tr><tr><td>PROPERTY DAMAGE (Per accident)</td><td>\$</td></tr><tr><td></td><td>\$</td></tr></table>	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000	BODILY INJURY (Per person)	\$	BODILY INJURY (Per accident)	\$	PROPERTY DAMAGE (Per accident)	\$		\$				
COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000																				
BODILY INJURY (Per person)	\$																				
BODILY INJURY (Per accident)	\$																				
PROPERTY DAMAGE (Per accident)	\$																				
	\$																				
C	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB DED <input type="checkbox"/> RETENTION \$ 0			25QS1252	9/1/2025	9/1/2026	<table><tr><td>EACH OCCURRENCE</td><td>\$ 5,000,000</td></tr><tr><td>AGGREGATE</td><td>\$ 5,000,000</td></tr><tr><td></td><td>\$</td></tr></table>	EACH OCCURRENCE	\$ 5,000,000	AGGREGATE	\$ 5,000,000		\$								
EACH OCCURRENCE	\$ 5,000,000																				
AGGREGATE	\$ 5,000,000																				
	\$																				
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/>	N/A				<table><tr><td>PER STATUTE</td><td>OTH-ER</td></tr><tr><td>E.L. EACH ACCIDENT</td><td>\$</td></tr><tr><td>E.L. DISEASE - EA EMPLOYEE</td><td>\$</td></tr><tr><td>E.L. DISEASE - POLICY LIMIT</td><td>\$</td></tr></table>	PER STATUTE	OTH-ER	E.L. EACH ACCIDENT	\$	E.L. DISEASE - EA EMPLOYEE	\$	E.L. DISEASE - POLICY LIMIT	\$						
PER STATUTE	OTH-ER																				
E.L. EACH ACCIDENT	\$																				
E.L. DISEASE - EA EMPLOYEE	\$																				
E.L. DISEASE - POLICY LIMIT	\$																				
D	Accident Medical			BSR-E880183-04	9/1/2025	9/1/2026	<table><tr><td>PER INJURY LIMIT</td><td>\$ 300,000</td></tr></table>	PER INJURY LIMIT	\$ 300,000												
PER INJURY LIMIT	\$ 300,000																				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate issued for sanctioned activities of the state soccer association.

Certificate Holder is Additional Insured as required by written agreement per policy endorsement ECG 20 600 05 09. This certificate is issued on behalf of: Fusion FC NKY

CERTIFICATE HOLDER**CANCELLATION**

Fusion FC NKY, inc. 2335 Buttermilk Crossing, Suite 331 Crescent Springs KY 41017	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>David Pullen</i>
---	--

© 1988-2015 ACORD CORPORATION. All rights reserved.

Facility Use Agreement Application

This application must be completed and attached to the Facility Use Agreement along with all corresponding required documents. Incomplete applications or those submitted without all required documents will be returned without consideration.

Today's Date 9/17/2025

Requestor's Contact Information

Name: Jon Rourk

Organization: Fusion FC NKY

Does this organization have non - profit status? ☒ Yes ☐ No
If yes, please attach documentation.

Contact number: Jon Rourk

Email address: jon.rourk@fusionfcny.com

School / Location Requested

Conner High School - Soccer Field/Stadium

List all areas needed:

Soccer Field, Parking Lot, Restrooms, and Shed

**** ex.** Auditorium, football field, practice field, parking lot, classrooms (list number needed) kitchen, cafeteria etc.

Date(s) of program / event : March 7th, 8th, 14th, 15th, 21st, 22nd, 28th, 29th and April 4th, 11th, 12th, 18th, 19th, 25th, 26th

Program/ event time: Soccer Games

Actual time needed: 08:30-19:30 Include set up / tear down / clean up / restoration time

Expected number of attendees: 60-70 per game

Is this event part of a fundraiser? ☐ Yes ☒ No ****** If yes, please attach a copy of the submitted fundraiser approval

How is this event/ program being advertised? Please attach any relevant flyers, media notices, social media postings, registration information etc.

N/A

Do you have liability insurance? ☒ Yes ☐ No ** If yes, please attach a copy of your Certificate of Insurance.

Who is responsible for supervision of the attendees of this event / program?

Fusion FC and Opposing Team Coaches and Staff

Purpose of the event / program:

Soccer Game

Safety and Emergency Procedures:

Each Fusion FC team has their own Emergency Action Plan.

Inclement Weather Plan :

We will follow the Conner High School provided inclement weather plan.

Site restoration plan:

** Include the plan for trash removal, cleaning of facilities, returning of equipment etc.
For programs over multiple days, there should be a plan for nightly restoration.

Please see the attached which we provide to all coaches and team managers who play games at Conner HS.

For outdoor only events:

Plan for restroom facilities. Will you be using school facilities? Providing portable restrooms?

Yes, we plan to use the school facilities.

This section to be completed by school or district administration

Please initial each item.

AW Administration has reviewed the application in its entirety and has attached all required documents.

AW Administration has checked the Active Facility and Construction Projects document to ensure there is no conflict with scheduled work.

AW For athletic events, administration has coordinated with the Athletic Director to ensure there is no conflict with previously scheduled events.

Rental Application and Contract**CONDITIONS OF RENTAL**

All rental of school facilities is subject to the following conditions:

1. An official application shall be made to the Superintendent or his designee.
2. Rentals will be made only to responsible and organized groups, and responsible officers of that group must sign the application and the contract.
3. Conditions of that contract shall include:
 - a. Acceptance of responsibility by officials of the renting organization for any damage or loss resulting from the rental; JE Initials
 - b. Agreement that renting organizations, and officers thereof, shall assume all liability for any personal injuries incurred during their use of the facilities and shall hold the Board harmless from any such claims against it; JE Initials
 - c. Agreement to observe all fire and safety regulations; JE Initials
 - d. Agreement that the use of any tobacco product, alternative nicotine product, or vapor product shall not occur on or in all property. The use of alcoholic beverages is prohibited in school buildings or on school grounds; JE Initials
 - e. Observance that no immoral or illegal activity shall be allowed on the premises; JE Initials
 - f. The presence of a school custodian at all times. The hourly wage of the custodian(s) must be included in the contract along with the social security and retirement payments required by law. If the custodian is employed beyond the normal 40-hour week that he works for the Board, overtime wages must be paid. JE Initials
 - g. The presence of a food-service employee when kitchen facilities are used. The hourly wage of the employee must be included in the contract along with social security and retirement payments required by law. JE Initials
 - h. Agreement that no kitchen equipment may be used outside the building; JE Initials
 - i. Agreement that no alterations to the buildings or grounds be made without prior approval; JE Initials
 - j. Agreement that the renting party shall not sublease or reassign any portion of the building or item of equipment covered by the rental contract; JE Initials
 - k. Agreement that school equipment shall not be a part of the rental contract unless specifically enumerated; JE Initials
 - l. Agreement to leave the facilities in as good a condition as before used. Groups using outdoor facilities free of charge shall do the cleaning themselves or bear the cost of necessary custodial services. JE Initials
 - m. Agreement that only the agreed upon, assigned areas spaces of the property may be used. JE Initials

- n. Agreement that parking in designated areas will be enforced by the renter. There is no parking in grass areas or non-designated parking areas unless included as part of the original facility use agreement. JE Initials
- o. Agreement that there are to be no alterations to designated handicap parking spaces through the addition of or removal of signage. JE Initials

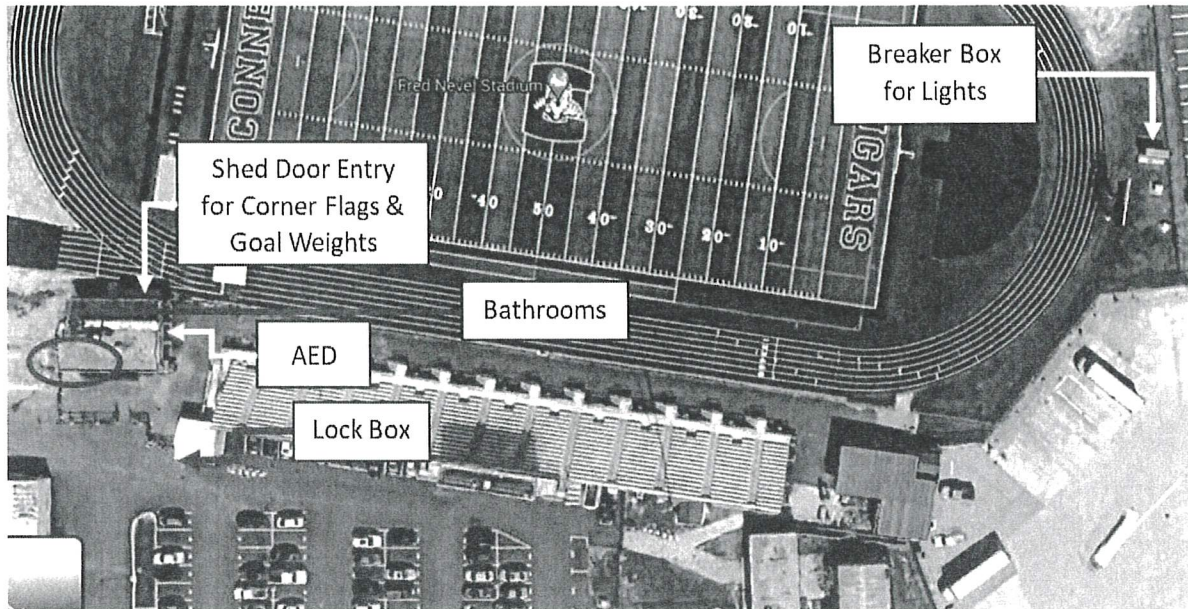
REFERENCES:

KRS 158.149; KRS 162.055; KRS 438.050; KRS 438.305

OAG 81-295

P. L. 114-95, (Every Student Succeeds Act of 2015)

Rules for Conner HS Stadium



1. No Gum or sunflower seeds on the turf field.
2. No metal spikes on the turf field.
3. Code for the lockbox is 0427
 - a. Two Keys
 - i. One opens bathroom doors and storage shed for the corner flags
 - ii. The other opens the press box, which we will not use
4. Turn on lights (if needed)
 - a. Use key from lockbox (see picture below)
 - b. Flip panels on
5. Please clean up trash and place it in garbage cans
6. Turn off lights and lock breaker box
7. Return corner flags to storage shed and lock the door
8. Lock all bathrooms
9. Lock Main Gate(s)
 - a. We are the only ones authorized to use the field
 - b. No one should be left inside the stadium area
 - c. If anyone is lingering, ask them to leave. If they refuse, please contact our Fields Director who will notify the Conner HS AD
10. Return keys to lockbox

Please report any issues to our Director of Fields, Jon Rourk. He can be reached via Playmetrics chat or via email at fields@fusionfcnky.com. **IF** it's an emergency that needs immediate assistance, you can call/text him at 859.816.4371. [If possible, please include your name and team name.] If there is something worthy of a photo, please take it and pass along as well.

Appreciate everyone's support in keeping a very valuable space for us in the community!