

**WOODFORD COUNTY BOARD OF EDUCATION  
AGENDA ITEM**

**ITEM #: VII C DATE:** December 16, 2025

**TOPIC/TITLE:** Approve Travel Requests

**PRESENTER:** Administrators

**ORIGIN:**

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)  
☒ ACTION REQUESTED AT THIS MEETING  
☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL  
☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)  
☐ BOARD REVIEW REQUIRED BY

- ☐ STATE OR FEDERAL LAW OR REGULATION  
☐ BOARD OF EDUCATION POLICY  
☐ OTHER:

**PREVIOUS REVIEW, DISCUSSION OR ACTION:**

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION  
☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:  
☐ ACTION:

**BACKGROUND INFORMATION:**

As per Board Policy, the attached travel requests must be approved by the Board.

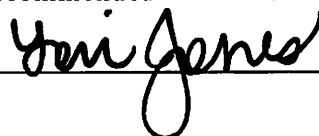
**SUMMARY OF MAJOR ELEMENTS:**

Attached: Washington Leadership Conference, 5 FFA WCHS Students and 1 adult (Washington DC; 6/22/26-6/27/26); Perfect North Slopes, 50 FFA WCHS Students and 3 Adults (Lawrenceburg, IN; 1/16/26); Perfect North Slopes, 28 WCMS Students and 1 Adult (Lawrenceburg, IN; 1/16/26); Band Performance, 80 WCHS Band Students and 10 Adults (Orlando, FL; 12/28/26-1/3/27); Spain Trip, 30 WCHS Students and 5 Adults (Spain; 4/1/27-4/9/27); Holiday Basketball Tournament, 9 WCHS Students and 2 Adults (Orlando, FL; 12/17/25-12/21/25); Ron Clark Academy, Southside Principal and Admin Dean (Atlanta, GA; 2/26/26-2/27/26); Ron Clark Academy, Simmons Principal and Admin Dean (Atlanta, GA; 2/26/26-2/27/26); Kentucky Music Education Association (KMEA) Conference, 3 Elementary Music Teachers (Louisville, KY; 2/5/26-2/7/26); FCCLA Adviser Summit, 1 Adult (Washington DC; 1/13/26-1/18/26); Kentucky United Nations Assembly (KUNA) Conference, 25 WCHS Students and 2 Adults (Louisville, KY; 3/1/26-3/3/26); National High School Cheerleading Championship, 30 WCHS Students and 5 Adults (Orlando, FL; 1/28/26-2/4/26).

**IMPACT ON RESOURCES:** Please see attached documentation

**TIMETABLE FOR FURTHER REVIEW OR ACTION:**

**SUPERINTENDENT'S RECOMMENDATION:** ☒ Recommended ☐ Not Recommended

  
\_\_\_\_\_

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Tracy Probst  WCHS FFA
<b>DATES OF TRIP:</b>	06/22/2026-06/27/2026
<b>TRIP TO:</b>	WASHINGTON DC
<b>METHOD OF TRANSPORTATION:</b>	CHARTER BUS
<b>ACCOMMODATIONS:</b>	OMNI SHOREHAM HOTEL, WASHINGTON DC
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	<p>Personal Leadership Development</p> <p>The student will strengthen their personal leadership skills by participating in workshops focused on character, communication, and goal setting.</p> <p>The student will connect their individual strengths and passions to real leadership roles they can take on within their FFA chapter, school, and community.</p> <p>Teamwork &amp; Collaboration</p> <p>The student will develop the ability to collaborate with FFA members from across the nation, expanding their understanding of diverse backgrounds and perspectives.</p> <p>The student will connect the teamwork skills practiced at WLC to group projects, Career Development Events (CDEs), and chapter activities back home.</p> <p>Service &amp; Community Impact</p> <p>The student will gain a deeper understanding of civic engagement and community needs through WLC's Living to</p>

Serve curriculum.

The student will connect the conference activities to the creation of a high-quality CAP (Community Action Plan) that addresses a specific need in their local community.

The student will connect the importance of servant leadership to the FFA motto: "Living to Serve."

#### College & Career Readiness

The student will connect the leadership experiences at WLC to career pathways in agriculture, public service, education, and related fields.

The student will develop stronger communication, networking, and problem-solving skills that support success in Kentucky's Agricultural Career and Technical Education pathways.

#### FFA Leadership Development

The student will connect their experiences at WLC to greater involvement in their chapter—such as running for office, leading committees, or mentoring younger members.

The student will connect the conference lessons to the National FFA's mission of premier leadership, personal growth, and career success.

#### Cultural & Historical Awareness

The student will experience historical and cultural landmarks in Washington, D.C., connecting what they learn to American government, agricultural policy, and civic

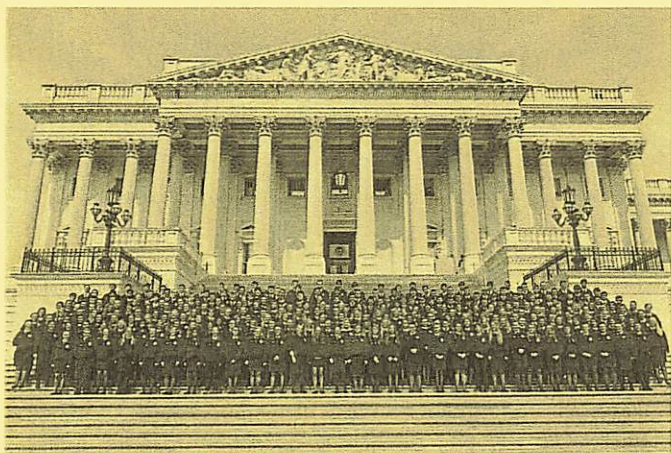
	responsibility.  The student will connect national agricultural issues discussed at WLC to their impact on Kentucky farms and communities.
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	<a href="https://www.ffa.org/conference/washington-leadership-conference-wlc/">https://www.ffa.org/conference/washington-leadership-conference-wlc/</a>
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach list of participants and their schools.)	Students- 5 Adults- 1
<b>TOTAL ESTIMATED COST:</b>	\$0
<b>COST INCLUDES:</b>	REGISTRATION, MEALS, LODGING, CHARTER BUS
<b>FUNDING SOURCE:</b>	TRIP IS PAID FOR MY FFA FOUNDATION
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jessica Greathouse</i>
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Amanda Best</i> <i>Ryan Asher</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Joni Jones</i>



DONATE

# WASHINGTON LEADERSHIP CONFERENCE

Participate /  
Conference /  
Washington Leadership  
Conference



The Washington Leadership Conference provides FFA members a premier leadership experience while exposing them to the rich history of Washington, D.C.

Registration for the 2026 Washington Leadership Conference will open Wednesday, March 4, at 6 p.m. EST. For questions, email [wlc@ffa.org](mailto:wlc@ffa.org).

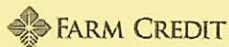
## 2026 Conference Dates:

Week 1: June 2-5	Week 4: June 23-26
Week 2: June 9-12	Week 5: July 7-10
Week 3: June 16-19	

## WLC CURRICULUM

WLC inspires FFA members to become changemakers in their communities. Each day of the conference focuses on a different principle taught through the context of our nation's capital. These principles include exploration, encouragement, advocacy and service. At the end of the week, members leave with a Living to Serve Plan they can implement in their communities.

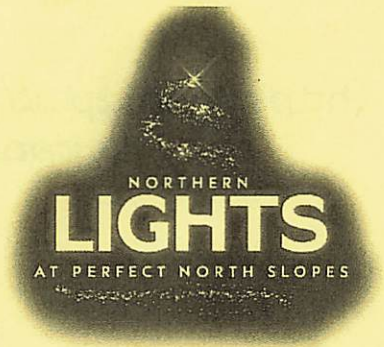
## CORPORATE PARTNERS LEVEL 2



**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Conner Richardson WCHS FFA
<b>DATES OF TRIP:</b>	01/16/2026
<b>TRIP TO:</b>	Perfect North Slopes
<b>METHOD OF TRANSPORTATION:</b>	School Bus
<b>ACCOMMODATIONS:</b>	None
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	FFA trip to Perfect North Slopes
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	FFA trip to Perfect North Slopes
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach list of participants and their schools.)	Students- 50 Adults- 3
<b>TOTAL ESTIMATED COST:</b>	\$2500
<b>COST INCLUDES:</b>	Bus, tubing tickets
<b>FUNDING SOURCE:</b>	WCHS FFA
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jessica Greathouse</i>
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Amanda Best</i>

	<i>Ryan Asher</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="checked" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Yoni Jones</i>



November 21 through  
December 23

**EVENT DETAILS**  
([HTTPS://PERFECTNORTH.COM/NORTHERN-LIGHTS/](https://perfectnorth.com/northern-lights/))

STAY CONNECTED TO EVERYTHING HAPPENING AT PERFECT NORTH SLOPES

**SIGN ME UP**  
([HTTPS://PERFECTNORTH.COM/EMAIL-SIGNUP/](https://perfectnorth.com/email-signup/))



PERFECT NORTH SLOPES  
19074 Perfect Lane  
Lawrenceburg, IN 47025

(<https://perfectnorth.com/>)

#### QUICK LINKS

Contact(<https://perfectnorth.com/contact/>)  
Club Privacy(<https://perfectnorth.com/privacy-policy/>)  
Log-In(<https://perfectnorth.com/login-page/>)  
Season(<https://perfectnorth.com/season/>)  
Corporate(<https://perfectnorth.com/corporate/>)  
Log-In login-page/terms & conditions(<https://perfectnorth.com/terms-conditions/>)  
Directions(<https://perfectnorth.com/directions/>)  
Lost(<https://perfectnorth.com/lost/>)  
Waivers(<https://perfectnorth.com/waivers/>)  
Itemitem(/)

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#### PARTNER RESORTS



(<https://timberlinemountain.com/>) (<http://www.skiswissvalley.com/>)



(<https://perfectnorth.com>)

(<https://perfectnorth.com/perfect-report/>)=sl

## MAKING WINTER **PERFECT**

Perfect North Slopes is the premier ski area in the Midwest with 5 chairlifts, 7 carpet lifts, 23 trails, 2 terrain parks and 25 tubing lanes. With a great mix of diverse terrain and activities, there is something for everyone.

PRE-SEASON Office Hours are Monday - Saturday 9:30am - 4:30pm

SEASON PASSES  
(<https://perfectnorth.com/season-passes/>)

LIFT TICKETS  
(<https://perfectnorth.com/lift-tickets/>)

TAKE A LESSON  
(<https://perfectnorth.com/ski-snowboard-lessons/>)

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Meaghan DeVito Woodford Middle FFA
<b>DATES OF TRIP:</b>	-
<b>TRIP TO:</b>	Perfect North Slopes
<b>METHOD OF TRANSPORTATION:</b>	Bus
<b>ACCOMMODATIONS:</b>	N/A *Tracy Probst and Conner Richardson will be driving both busses
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	FFA chapter bonding between middle and high school FFA chapters.
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach list of participants and their schools.)	Students- 28 Adults- 1
<b>TOTAL ESTIMATED COST:</b>	\$\$1,400
<b>COST INCLUDES:</b>	Tubing Tickets \$900 (group rate \$29) Gas (round trip) \$500
<b>FUNDING SOURCE:</b>	Woodford Middle FFA
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Samantha Vertrees</i>
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Rebecca Preston</i>

	<i>Ryan Asher</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="checked" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Yeni Jones</i>

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Michael Collins  WCHS Band
<b>DATES OF TRIP:</b>	12/28/2026-01/03/2027
<b>TRIP TO:</b>	Walt Disney World Universal Studios Spring Hill Suites (tentative)
<b>METHOD OF TRANSPORTATION:</b>	Charter bus
<b>ACCOMMODATIONS:</b>	Marriott Village, Lake Buena Vista (specific hotel tbd)
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	Performance at Magic Kingdom; sightseeing
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	<a href="https://drive.google.com/file/d/1c8O041I4rHF51k5UoyaWpGRCFf2VMCul/view?usp=sharing">https://drive.google.com/file/d/1c8O041I4rHF51k5UoyaWpGRCFf2VMCul/view?usp=sharing</a>
<b>NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)</b>	Students- 80 Adults- 10
<b>TOTAL ESTIMATED COST:</b>	\$187,500
<b>COST INCLUDES:</b>	Lodging, transportation, theme park admission, parade performance, most meals
<b>FUNDING SOURCE:</b>	N/A - WCHS Booster donation; student payments to tour company
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jessica Greathouse</i>

<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Amanda Best</i> <i>Ryan Asher</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Yari Jones</i>

Proposal II  
(7-day trip driving during the day)  
**WOODFORD COUNTY HIGH SCHOOL BAND**  
Orlando Adventure  
December 28, 2026 - January 3, 2027

**INCLUDED IN YOUR TOUR PACKAGE:**

**ESCORT**

- One Experienced Taylor Tours Travel Director Will Accompany the Group

**ACCOMMODATIONS**

- Six Nights Hotel Accommodations in Orlando
- Room Occupancy is Five to a Room for Students and as Selected by Adults

**MEALS**

- \$20.00 for Lunch Enroute
- \$20.00 for Dinner Enroute
- Breakfast at Hotel
- \$40.00 for Lunch and Dinner in Disney Park
- Breakfast at Hotel
- \$40.00 for Lunch and Dinner in Disney Park
- Breakfast at Hotel
- \$40.00 for Lunch and Dinner in Disney Park
- Breakfast at Hotel
- \$40.00 for Lunch and Dinner in Universal
- Breakfast at Hotel
- \$40.00 for Lunch and Dinner in Universal
- Breakfast at Hotel
- \$20.00 for Lunch Enroute
- \$20.00 for Dinner Enroute

**ADMISSION FEES**

- Disney Imagination Campus Performance Three-Day Park Hopper Ticket That Includes the Following:  
~Park Hopping to all 4 Parks (Hollywood Studios, Magic Kingdom, Animal Kingdom and EPCOT)  
~Disney Performance – Based on acceptance and at a Park to be determined by Disney
- Two-Day Park-to-Park Ticket for Universal Studios, Islands of Adventure and EPIC

Taylor Tours further agrees to provide the following additional goods and services:

- Individual Payments (credit cards only) made directly to Taylor Tours
- Private Security Guard Each Night at the Hotel
- Special Tour Booklet for Each Traveling Member
- Luggage Tags
- Trip Departure Briefing
- Performance in Magic Kingdom (Based on Acceptance)
- All Planning and Operational Costs
- SYTA Consumer Protection Plan
- \$1,000,000.00 Professional Liability and Errors and Omissions Policy
- Emergency Medical Insurance Policy
- All Taxes and Gratuities
- **Six Complimentary Packages** Based on Double Accommodations Included in Price

**SUGGESTED SCHEDULE**  
*Schedule May Change Depending Upon Performance*

**Day One, Monday, December 28:**

Depart Early Morning  
\$20.00 for Lunch Enroute  
\$20.00 for Dinner Enroute  
Hotel Check-in

**Day Two, Tuesday, December 29:**

Breakfast at Hotel  
Animal Kingdom  
\$40.00 for Lunch and Dinner in Park  
EPCOT  
Laser Show  
Return to Hotel

**Day Three, Wednesday, December 30:**

Breakfast at Hotel  
Magic Kingdom  
Performance (Based on Acceptance)  
\$40.00 for Lunch and Dinner in Park  
Return to Hotel

**Day Four, Thursday, December 31:**

Breakfast at Hotel  
Hollywood Studios  
\$40.00 for Lunch and Dinner in Park  
Fantasmic (Based on Availability)  
Celebrate New Year's Eve in Hollywood Studios  
Return to Hotel

**Day Five, Friday, January 1:**

Breakfast at Hotel  
Universal Studios and Islands of Adventure  
\$40.00 for Lunch and Dinner in Park  
Return to Hotel

**Day Six, Saturday, January 2:**

Breakfast at Hotel  
EPIC  
\$40.00 for Lunch and Dinner in Park  
Return to Hotel

**Day Seven, Sunday, January 3:**

Breakfast at Hotel  
Hotel Check-out  
\$20.00 for Lunch Enroute  
\$20.00 for Dinner Enroute  
"Home Sweet Home"

**TOUR PACKAGE PRICING**  
(Tour Package and Transportation are separate costs)  
**THIS PROPOSAL IS VAILD UNTIL December 12, 2025**  
All Prices Based on Availability at Time of Booking  
**NO BOOKINGS MADE UNTIL DEPOSIT IS RECEIVED**

100	90	80	PAYING TRAVELING MEMBERS
\$1,524.00 .....	\$1,539.00 .....	\$1,559.00 .....	PER PERSON IN QUINT OCCUPANCY
\$1,571.00 .....	\$1,586.00 .....	\$1,606.00 .....	PER PERSON IN QUAD OCCUPANCY
\$1,650.00 .....	\$1,665.00 .....	\$1,684.00 .....	PER PERSON IN TRIPLE OCCUPANCY
\$1,806.00 .....	\$1,821.00 .....	\$1,841.00 .....	PER PERSON IN DOUBLE OCCUPANCY
\$2,276.00 .....	\$2,291.00 .....	\$2,311.00 .....	PER PERSON SINGLE OCCUPANCY

Students are to be Five to a Room. Chaperones are as Selected (Quad, Triple, Double, Single).  
Price is based upon 80, 90 or 100 paying tour members. If numbers change, the final per person price will be adjusted according to the final number of paying tour members.

Disney Chaperone Pricing is based on the Ratio of one for every performing member.  
Example 65 students = 65 chaperones.

Please note: Chaperones above this ratio will be charged gate price for the Disney Ticket.

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**TRANSPORTATION PRICING**

- \* 56-passenger motor coach equipped with restroom, DVD and Wi-Fi at a cost of:  
**Gold Shield - \$18,153.00 per coach**  
**Signature Elite - \$16,871.00 per coach**  
Prices includes all driver's expenses, taxes, tolls and parking.
- \* Please Note: Motorcoach companies reserve the right to re-quote if deposits are not paid. In addition, Motorcoach companies reserve the right to charge a fuel surcharge in the event of rising fuel prices.
- \* **Tour Pricing and Transportation are separate costs.**

**THE TOUR COST DOES NOT INCLUDE** transportation beyond group arrangement per the itinerary, baggage handling, meals unless listed in the tour conditions, items or services of a personal nature such as: snacks, laundry, room service, phone calls, souvenirs, etc.; any item or service not mentioned specifically in the tour conditions.

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**PAYMENT SCHEDULE**

DEPOSIT .....	\$1,500.00 to confirm. (Please note: This is a non/refundable deposit)
SECOND PAYMENT .....	February 15, 2026..... \$350.00 per person
THIRD PAYMENT .....	April 15, 2026..... \$350.00 per person
FOURTH PAYMENT .....	June 15, 2026..... \$350.00 per person
FIFTH PAYMENT .....	August 15, 2026..... \$350.00 per person
<b>ROOMING LIST</b> .....	Due 120 Days Prior to Departure----August 30, 2026
<b>BALANCE</b> .....	Due 90 Days Prior to Departure-----September 29, 2026

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**CANCELLATION POLICY**

All cancellations must be made in writing. Cancellations of individual trips will be refunded in full if received 120 days or more prior to departure, subject however to the terms and conditions herein set forth. A \$75.00 administrative fee will be charged per each individual cancellation if occurring 119 days – 91 days prior to departure plus any unrecoverable fees. **No refunds for cancellations 90 days or less prior to departure.** Replacements (that is, one or more individuals going in place of a like number of previously registered individuals) may be made without charge. Please note that the initial \$1,500.00 is non-refundable, however it will apply toward the final billing. If an individual cancellation affects the number of quint, quad, triple, or other multiple rates, a fee will be charged to cover any additional charges as a result thereof. If any individual or group cancellation occurs at any time and as a result thereof, additional charges are imposed upon Taylor Tours, or if Taylor Tours is unable to obtain either a full or partial refund from any supplier because of such cancellation, all such matters will be charged to the individual or group canceling. Unused or partially used components of any tour package are non-refundable.

**PLEASE NOTE: TOUR PRICING AND TRANSPORTATION PRICING ARE SEPARATE COSTS.**

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Jessica Basanta  Spanish class
<b>DATES OF TRIP:</b>	04/01/2027-04/09/2027
<b>TRIP TO:</b>	Madrid, Spain Toledo, Spain Salamanca, Spain Segovia, Spain Madrid, Spain
<b>METHOD OF TRANSPORTATION:</b>	plane, bus
<b>ACCOMMODATIONS:</b>	Hotels
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	1. Allow students authentic opportunities to practice their Spanish 2. Allow students to see in person places they have learned about in class 3. Allow students to experience new foods and a new culture first hand
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	<<submission_data_agendaLink>>
<b>NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)</b>	Students- 30 Adults- 5
<b>TOTAL ESTIMATED COST:</b>	\$\$4,300
<b>COST INCLUDES:</b>	round trip airfare ground transportation accommodations 2 meals/day entrance to all attractions tour director travel protection

<b>FUNDING SOURCE:</b>	none
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jessica Greathouse</i>
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Amanda Best</i> <i>Ryan Asher</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Yori Jones</i>



# Cities of Castile

Group Organizer: Ms. Jessica Basanta

## Tour Includes

### Departure Date

April 1, 2027

### Overnights

Madrid 2 • Toledo 1 • Salamanca 2 • Segovia 1 • Madrid 1

### Accommodations

Accommodations in centrally-located three-star or four-star hotels. Rooming on a triple basis. Double rooms: \$350 per person.

### Transportation

Round-trip transportation on scheduled airline. Deluxe touring motorcoach. Unlimited public transportation.

### Meals

All breakfasts. All dinners. Flamenco dinner and show on Day 3. Cochinillo dinner on Day 7.

### Tour Director

Services of a specially-trained **passports** Tour Director throughout. Tipping is included in the Program Cost. Whisper headsets included.

### Travel Protection

**passports** provides a complimentary Post-Departure Travel Protection Plan that includes coverage for Trip Interruption, Trip Delay, Medical Expenses, and more.

## Investment

**\$4065**  
**\$239 / month**

Program Cost \$4315  
-\$250 Early Enrollment Discount  
Total \$4065

*Monthly payments are based on the E-Z Pay payment schedule with \$0 deposit. Early Enrollment Discount expires December 15, 2025. Final payment is due 12/12/2026 or, with E-Z Pay, 3/2/2027. Tour cost is based on a minimum group size of 25 participants. Departure from Lexington, KY. Adults 24 years or older are automatically charged for double rooms. With doubles, total price is \$4,415.*

## For More Information

- 1 Visit our website  
**passports.com**
- 2 Enter Tour ID  
**JBASANTA2027-4**

# Cities of Castile

Departs: April 1, 2027



## Days 1-2: Arrival Madrid

Arrival Madrid: Arrival transfer

## Day 3: Madrid

Half-day city sightseeing: Guide, Prado Museum, Prado headset

Optional Entrance to the Amusement Park (Parque de Atracciones)

Flamenco dinner and show

## Day 4: Madrid - Toledo

Travel to Toledo

Guided walking tour in Toledo: Visit to Toledo Cathedral, Visit to a historic synagogue, Santo Tomé Church, Damascene demonstration

## Day 5: Toledo - Salamanca

Travel to Salamanca, via Ávila,: Sightseeing stop in Ávila, Sightseeing stop at Los Cuatro Postes viewpoint above Ávila

## Day 6: Salamanca

Guided walking tour in Salamanca: Salamanca University's Historic Center, Visit to the Old Cathedral, Visit to the New Cathedral

## Day 7: Salamanca - Segovia

Travel to Segovia

Tour director-led walking tour in Segovia: Visit to Segovia's Alcázar

Cochinillo dinner

## Day 8: Segovia - Madrid

Travel to Madrid, via the Valley of the Fallen and El Escorial: Visit to the Royal Monastery of El Escorial, Valley of the Fallen

## Day 9: Departure

Depart Madrid: Departure transfer

To enroll or view full text itinerary, point your camera here:



# Detailed Itinerary

## Days 1-2: Arrival

A dream comes true as your wide-bodied jet thunders off the airstrip, Europe-bound! Watch the sun rise up to meet your airplane, after a short night. Spain glides by beneath your airplane, in shades of sienna, as you head towards Madrid's Barajas Airport.

Get settled in your *madrileño* hotel and explore your surroundings.

Stroll in the Plaza Mayor, the heart of the Old City.

For lunch, why not duck into a sidewalk *mesón* for a *sopa de pescado* or some *calamares*?

## Day 3: Madrid City Sightseeing, Optional Casa de Campo, Flamenco Dinner and Show

On a tour of the city, you will be introduced to the sights and the city grand squares: *Plaza Mayor*, *Puerta del Sol*, *Plaza de España* with the Cervantes Monument, *Gran Vía*, *Calle Alcalá*, *Plaza de Colón*, and *Plaza de Cibeles* with its fountains.

### Guide

A half-day local guide, well-educated and specially-trained on the history and culture of Madrid and its surroundings, will accompany your group.

### Visit to the Prado Museum

View world-famous paintings by El Greco, Goya, and Velázquez, and much, much more, at the magnificent *Museo del Prado*.

### Prado headset

### Free time in Madrid

The afternoon is unscheduled.

You may wish to visit the *Centro de Arte Reina Sofía* to view modern works by Dalí, Miró and Picasso, notably the haunting *Guernica*, a memorial to the victims of the Nazi bombing of a Basque village, long kept out of Spain because of the artist's refusal to recognize Franco's dictatorship.

### Optional Entrance to the Amusement Park (Parque de Atracciones)

Visit the *Parque de Atracciones*, the amusement park that's located in *Casa de Campo*, Madrid's largest public park. Rides, arranged in four zones, feature star attractions such as Fjords, with aquatic thrills, as well as Top Spin and Vertigo, known for their spectacular dives.

### Flamenco dinner and show

Tonight, enjoy dinner and an evening of traditional entertainment, *flamenco*! The poet Federico García Lorca called it "the most gigantic creation of the Spanish people." You will long remember its complex and insistent rhythms, castanets, guitars and clacking heels as the highlight of your trip to Spain.

## Thursday 4/1 - Friday 4/2

### Arrival Madrid

Arrival Madrid: Arrival transfer

Dinner

Overnight

Meals included: Dinner

Overnight: Madrid

## Saturday 4/3

### Madrid

Half-day city sightseeing: Guide, Prado Museum, Prado headset

Optional Entrance to the Amusement Park (Parque de Atracciones)

Flamenco dinner and show

Overnight

Meals included: Breakfast, Flamenco dinner and show

Overnight: Madrid

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## Sunday 4/4

### Madrid - Toledo

Travel to Toledo

Guided walking tour in Toledo: Visit to Toledo Cathedral, Visit to a historic synagogue, Santo Tomé Church, Damascene demonstration

Dinner

Overnight

Meals included: Breakfast, Dinner  
Overnight: Toledo

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## Monday 4/5

### Toledo - Salamanca

Travel to Salamanca, via Ávila,: Sightseeing stop in Ávila, Sightseeing stop at Los Cuatro Postes viewpoint above Ávila

Dinner

Overnight

Meals included: Breakfast, Dinner  
Overnight: Salamanca

## Day 4: Travel to Toledo, Toledo Guided Walking Tour

It's off to Toledo, a gem surrounded on three sides by the *Río Tajo*, which has cut a deep gorge out of the encircling mountains. Christianity, Judaism, and Islam coexist on the narrow streets of this ancient city, which was once the capital of Spain. Indeed, the entire panorama of Spain's history is etched in Toledo's churches, synagogues, Moorish mosques, and fortifications.

### Guided walking tour in Toledo

Your guided walking tour starts at the main square, *Plaza de Zocodover*.

#### *Visit to Toledo Cathedral*

Visit one of the most impressive Spanish cathedrals, completed in 1492, after nearly 300 years. Its treasury contains an impressive display of gold and silver vessels and alabaster sculpture.

#### *Visit to a historic synagogue*

Enjoy a visit to one of the city's two remaining medieval synagogues.

#### *Visit to the Church of Santo Tomé (El Greco's painting)*

Visit the Church of St. Thomas to view El Greco's *Burial of the Count of Orgaz*, a fresco commissioned in honor of a Spanish nobleman who was known for his generosity and charitable deeds.

#### *Damascene demonstration*

For centuries, Toledo has excelled in the manufacture of swords and damascene artifacts made of steel inlaid with gold and silver. Skilled artisans carry on the tradition, as you will see during a damascene manufacturing demonstration.

### Free time in Toledo

The afternoon is unscheduled.

Consider a tour of the *Alcázar*, a fortress originally built by Emperor Charles V and which acquired worldwide fame during the early months of the Spanish Civil War.

You may want to visit the house believed to have been El Greco's.

In the evening, when the day-trippers have gone back to Madrid, Toledo's centuries-old charm is more vivid, the local color more palpable. Join the locals on a *paseo* (stroll) through the city center and feel the history.

## Day 5: Ávila, Salamanca

Enjoy the ride to the "Town of Stones and Saints," which stands on an abrupt spur above the Adaja River, in the middle of a windswept plateau overlooked by the dramatic *Sierra de Gredos*.

#### *Sightseeing stop in Ávila*

Enter through one of the nine gates in the intact medieval walls, which date back to 1090. "Ávila of the Knights" was a city of importance in the Middle Ages, with its many Romanesque churches, and a great cathedral whose castellated apse was also a bastion of the city walls. Two of Christianity's greatest mystics, St. Teresa of Ávila and St. John of the Cross, lived there in the 1500s.

#### *Sightseeing stop at Los Cuatro Postes viewpoint above Ávila*

Pause at a small hilltop shrine located a mile from Ávila. Back in 1522, the future Saint Teresa of Ávila, at the age of seven, was caught there by her uncle as she was running away with her equally young brother to seek martyrdom at a battle waged against the Moors. The site of *Los Cuatro Postes* affords one of the best panoramic views of Ávila's walled city.

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## Tuesday 4/6

### Salamanca

Guided walking tour in Salamanca:  
Salamanca University's Historic Center, Visit  
to the Old Cathedral, Visit to the New  
Cathedral

Dinner

Overnight

Meals included: Breakfast, Dinner  
Overnight: Salamanca

### Travel to Salamanca

Continue to an ancient university city celebrated in verse by the poet Miguel de Unamuno. Salamanca remains a Spanish Renaissance showpiece as it rises from the banks of the Tormes River, adorned with turrets and spires, historic houses and golden sandstone walls. Welcome to one of Spain's most beautiful cities!

## Day 6: Salamanca Guided Walking Tour, Salamanca

Today, explore Salamanca on a walking tour led by local guide. You will see landmarks such as the *Casa de las Conchas* with its shell decorations, the Roman bridge and the *Plaza Mayor*, a former bullfight enclosure which is now one of the most elegant squares in Spain. It has been said of Salamanca's *Plaza Mayor* that "mere mortals cannot achieve anything greater."

### Stroll through Salamanca University's Historic Center

Walk through the core of the campus of the eminent *Universidad de Salamanca*. Founded in 1218 by King Alfonso IX of León, it's Spain's oldest university and Europe's third oldest in continuous operation.

See the 15th-century and 16th-century buildings and *patios* (courtyards) of the *Escuelas Mayores* and *Escuelas Menores*, as well as the Archbishop Fonseca College, built in 1538 with an arcaded courtyard known for its medallions of *Uomini Famosi* (famous men).

### Visit to the Old Cathedral

You will visit the *Catedral Vieja*, a most interesting example of Spanish Romanesque architecture that dates back to the 12th-century.

### Visit to the New Cathedral

Enter the *Nueva Catedral*, whose architecture combines Gothic and Baroque features as it was built from the 16th to the 18th centuries.

### Free time in Salamanca

Don't miss the public park known as *Huerto de Calixto y Melibea*, a romantic oasis set within the city walls that's often used for weddings. Named after the heroes of *La Celestina*, a 1499 novel by Fernando de Rojas, it tells the tragic story of a Christian Romeo and his Jewish Juliet that has inspired Spanish writers and lovers ever since. The park stands on the site where Calisto and Melibea are said to have met.

## Day 7: Travel to Segovia, Segovia Walking Tour

Today's coach journey takes you to Segovia, where Isabella, Christopher Columbus' sponsor, was proclaimed Queen of Castile. During the Middle Ages, a large textile industry created such wealth and influence that, by the 17th century, Segovia was almost a city-state and minting its own coins, the largest coins in Europe at the time!

### Tour director-led walking tour in Segovia

On a walking tour led by your tour director, you will see why Segovia is said to resemble a "living museum," replete with ancient houses, splendid courtyards, a well-preserved Roman aqueduct and an imposing cathedral crowned by crenellated towers.

### Visit to Segovia's Alcázar

Visit the most-photographed of all the Spanish castles, *El Alcázar de Segovia*. With its perfectly-proportioned features, it has become a symbol of Spain's medieval heritage.

### Cochinillo dinner

Dinner at the famous restaurant *Mesón de Cándido* features *cochinillo*, a

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## Wednesday 4/7

### Salamanca - Segovia

Travel to Segovia

Tour director-led walking tour in Segovia:  
Visit to Segovia's Alcázar

Cochinillo dinner

Overnight

Meals included: Breakfast, Cochinillo dinner  
Overnight: Segovia

typical dish with roasted suckling pig served on a clay platter.

#### Day 8: Valley of the Fallen, El Escorial, Madrid

##### Travel to Madrid, via the Valley of the Fallen and El Escorial

Board your coach for the journey to Madrid.

##### *Visit to the Royal Monastery of El Escorial*

At the palatial religious retreat of King Philip II, *El Escorial*, you will see the Royal Pantheon where the kings are buried, the Crypt of the Royal Children, the Apartments of King Philip, the Basilica with Titian's fresco depicting the martyrdom of St. Lawrence, and the lavish library, which contains 40,000 rare manuscripts, including the diary of St. Teresa of Ávila.

##### *Visit to the Valley of the Fallen*

Stop at the *Valle de los Caídos*, a wooded belvedere nestled in the Guadarrama Mountains that features the world's largest monumental cross. It's also the site of an underground basilica that General Franco ordered carved inside a hill of solid granite by prisoners of war from the Republican side. It once housed his tomb but was removed to avoid public veneration of his dictatorship. Make your way across the vast esplanade for a panoramic view of valleys and mountains.

##### *Travel to Madrid*

Continue over the *sierras* on your way to Spain's capital city.

#### Day 9: Departure

¡Adios España! Madrid's airport recedes and you're 500 miles closer to home with each hour in the air. Race the sun westward, arriving home later today, eager to share your experiences with family and friends.

#### Thursday 4/8

##### Segovia - Madrid

Travel to Madrid, via the Valley of the Fallen and El Escorial: Visit to the Royal Monastery of El Escorial, Valley of the Fallen

Dinner

Overnight

Meals included: Breakfast, Dinner  
Overnight: Madrid

#### Friday 4/9

##### Departure

Depart Madrid: Departure transfer

Meals included: Breakfast

# Cost Breakdown

<b>Itinerary</b>	Cities of Castile
<b>Departing</b>	April 1, 2027
<b>Departure City</b>	Lexington, KY
<b>Rooming</b>	Triples
<b>Program Cost</b>	\$4,315
	-\$250 Early Enrollment Discount for enrollments before 12/15/2025
<b>Total Cost</b>	\$4,065
<b>Monthly Payment</b>	\$239 with <b>\$0 deposit</b>
<b>Standard Final Payment Deadline</b>	12/12/2026
<b>E-Z Pay Final Payment Deadline</b>	03/02/2027
<b>Available Add-ons not included in price</b>	Entrance to the Amusement Park (Parque de Atracciones): \$60 Double rooms: \$350 per person - 7 @ \$50 per night (mandatory for adults 24 years and older)

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Latear Eason WCHS Girls Basketball
<b>DATES OF TRIP:</b>	12/17/2025-12/21/2025
<b>TRIP TO:</b>	Louisville International Airport
<b>METHOD OF TRANSPORTATION:</b>	Airplane
<b>ACCOMMODATIONS:</b>	We will need a bus to get us to the airport.
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	We are traveling to Orlando, FL for a pre holiday basketball tournament.
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	<<submission_data_agendaLink>>
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach list of participants and their schools.)	Students- 9 Adults- 2
<b>TOTAL ESTIMATED COST:</b>	\$\$400
<b>COST INCLUDES:</b>	Bus Transportation
<b>FUNDING SOURCE:</b>	0841025 0895 9265
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jessica Greathouse</i>
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Amanda Best</i>

	<i>Ryan Asher</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="checked" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Gari Jones</i>

## 5 Day/4 Night Itinerary

### DAY 1 — ARRIVAL DAY

- Arrival in sunny, warm Orlando, Florida
- Transfer to Team Resort for registration and orientation
- Rooms will be pre-checked in, but rooms are not guaranteed ready until 4:30pm • KSA Events orientation will give you a walk-through of your trip and components
- Team practice available at convention center upon request between 6:00pm and 9:00pm or shuttle to theme parks chosen in team travel package
- Dinner at resort with Meal Voucher (Package A) / Welcome Buffet Dinner at Resort (Package B)
- Room check and lights out

### DAY 2 — ROUND 1

- Breakfast with a Meal Voucher at the resort
- Transfer to Round 1 of the 2025 KSA Events Basketball Tournament
- Transfer back to resort – lunch on own
- Shuttle to Theme Parks chosen in team travel package
- Dinner in the park with a Meal Voucher
- Transfer back to the resort
- Room check and lights out

### DAY 3 — ROUND 2

- Breakfast with a Meal Voucher at the resort
- Transfer to Round 2 of the KSA Events Basketball Tournament
- Transfer back to resort – lunch on own
- Shuttle to Theme Parks chosen in team travel package
- Dinner in the park with a Meal Voucher
- Transfer back to the resort
- Room check and lights out

### DAY 4 — CHAMPIONSHIP DAY & CELEBRATION OF ATHLETES!

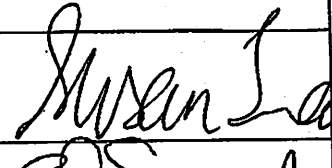
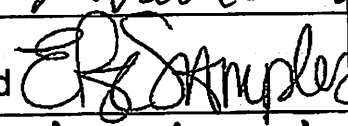
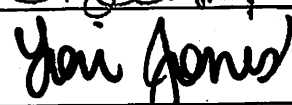
- Breakfast with a Meal Voucher at the resort
- Transfer to Round 3 of the 2025 KSA Events Basketball Tournament
- Transfer back to resort – lunch on own
- Shuttle to Theme Parks chosen in team travel package
- Transfer back to the resort to get ready for KSA Events Celebration of Athletes
- Dinner At KSA Events Celebration of Athletes Party!
- Room check and lights out

### DAY 5 — DEPARTURE DAY

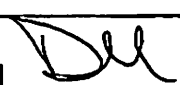

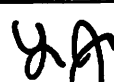
- Checkout from resort – bring luggage down to store at the complimentary service area
- Breakfast with a Meal Voucher at the resort

- Relax at the resort's beautiful pools or do some last-minute souvenir shopping!
- Load buses back to the airport for flight departure home

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Paige Samples, Mackenzie Durr
<b>DATES OF TRIP:</b>	February 26-27, 2026
<b>TRIP TO:</b>	Ron Clark Academy - Atlanta, GA
<b>METHOD OF TRANSPORTATION:</b>	Car
<b>ACCOMMODATIONS:</b>	Fairfield Inn & Suites East Point, GA
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	Ron Clark Academy
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	<p>Sample Itinerary:</p> <p>DAY 1. 8:15-8:30am Educator Check-in 8:30-9:00am Welcome 9:00-12:00pm Classroom Observations &amp; Workshops 12:00-1:30pm Lunch (provided) 1:30-2:30pm Workshops 2:30-3:00pm Q&amp;A 3:00-4:00pm Slide Certification</p> <p>DAY 2. 8:15-9:00am Keynote 9:00-12:00pm Classroom Observations &amp; Workshops 12:00-1:30pm Lunch (provided) 1:30-2:30pm School Tour 2:30-3:00pm. Wrap-Up 3:00-4:00pm House Cheers &amp; Closing Ceremony</p>
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach list of participants and their schools.)	Southside Elementary Principal and Academic Dean
<b>TOTAL ESTIMATED COST:</b>	\$3122.53
<b>COST INCLUDES:</b>	Registration, mileage, lodging, food
<b>FUNDING SOURCE:</b>	<input checked="" type="checkbox"/> TITLE 1 - 310L
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended 
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended 
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended 

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Joe Albert & Kim Ford
<b>DATES OF TRIP:</b>	February 26-27
<b>TRIP TO:</b>	Ron Clark Academy - Atlanta, GA
<b>METHOD OF TRANSPORTATION:</b>	Flight
<b>ACCOMMODATIONS:</b>	Hotel
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	Simmons admin will participate in a conference designed to motivate, inspire, and remind you of the powerful impact that you can have, despite the pressures and challenges of our profession. An emphasis will be placed on ways to support staff while ensuring that they are creating a school that promotes student engagement, increases academic excellence, and develops meaningful relationships. The RCA admin team will show proven ways to build rapport among staff, families, and students that will motivate, engage, empower, and create success for all.
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	See attached
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach a list of participants and their schools.)	2 Simmons Admin
<b>TOTAL ESTIMATED COST:</b>	\$4,150 (previously \$3,550)
<b>COST INCLUDES:</b>	Ron Clark Academy Registration - \$1,075 per person Lodging - \$350 for 2 nights per person Meals - \$150 per person Mileage (to airport)/Parking/Uber - \$300 Flight - \$350 per flight Estimated Total: \$4,150
<b>FUNDING SOURCE:</b>	Title I grant
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended  <input type="checkbox"/> Not Recommended
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input type="checkbox"/> Recommended  <input type="checkbox"/> Not Recommended
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended  <input type="checkbox"/> Not Recommended

NOTE: Previously approved at the November board meeting, but changed travel plans from driving to flying.

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Katie London
<b>DATES OF TRIP:</b>	February 5-7, 2026
<b>TRIP TO:</b>	Louisville, KY - KMEA Conference
<b>METHOD OF TRANSPORTATION:</b>	Car
<b>ACCOMMODATIONS:</b>	Galt House 140 North 4th Street Louisville, KY 40202
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	KMEA - Music Education Conference
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	Not yet available, but will include: <ul style="list-style-type: none"> <li>• Schedule (PD Sessions and Performing Groups)</li> <li>• Meetings/Receptions</li> <li>• Awards Ceremony <ul style="list-style-type: none"> <li>◦ 2026 State Award Recipients</li> </ul> </li> <li>• Officer Candidates</li> </ul>
<b>NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)</b>	Southside - 1 teacher
<b>TOTAL ESTIMATED COST:</b>	\$850 (less if sharing room with other attendees)
<b>COST INCLUDES:</b>	Teacher registration, travel, lodging, parking, food
<b>FUNDING SOURCE:</b>	9600, 310L - Title I
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended Susan Tracy
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended [Signature]
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended Yari Jones

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Charlotte Tribbett
<b>DATES OF TRIP:</b>	February 5-7, 2026
<b>TRIP TO:</b>	Louisville, KY - KMEA Conference
<b>METHOD OF TRANSPORTATION:</b>	Car
<b>ACCOMMODATIONS:</b>	Galt House 140 North 4th Street Louisville, KY 40202
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	KMEA - Music Education Conference
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	Not yet available, but will include: <ul style="list-style-type: none"> <li>• Schedule (PD Sessions and Performing Groups)</li> <li>• Meetings/Receptions</li> <li>• Awards Ceremony <ul style="list-style-type: none"> <li>◦ 2026 State Award Recipients</li> </ul> </li> </ul>
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach list of participants and their schools.)	Simmons - 1 teacher
<b>TOTAL ESTIMATED COST:</b>	\$505 (assumes sharing hotel room & travel costs with one other teacher - will be less if there are 3 teachers attending)
<b>COST INCLUDES:</b>	Teacher registration, travel, lodging, food
<b>FUNDING SOURCE:</b>	TITLE I

<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended	DM
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended	JA
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended	Yoni Goned

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Erin Casimir
<b>DATES OF TRIP:</b>	February 5-7, 2026
<b>TRIP TO:</b>	Louisville, KY - KMEA Conference
<b>METHOD OF TRANSPORTATION:</b>	Car
<b>ACCOMMODATIONS:</b>	Galt House 140 North 4th Street Louisville, KY 40202
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	KMEA - Music Education Conference
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	Not yet available, but will include: <ul style="list-style-type: none"> <li>• Schedule (PD Sessions and Performing Groups)</li> <li>• Meetings/Receptions</li> <li>• Awards Ceremony <ul style="list-style-type: none"> <li>◦ 2026 State Award Recipients</li> </ul> </li> <li>• Officer Candidates</li> </ul>
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach list of participants and their schools.)	Northside - 1 teacher
<b>TOTAL ESTIMATED COST:</b>	\$850 (less if sharing room with other attendees)
<b>COST INCLUDES:</b>	Teacher registration, travel, lodging, parking, food
<b>FUNDING SOURCE:</b>	

<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <i>Carick</i> <input type="checkbox"/> Not Recommended
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <i>yg</i> <input type="checkbox"/> Not Recommended

*Rogers*



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# KMEA Conference

## 2026 Conference Information

February 4–7, 2026

The 2026 KMEA Professional Development Conference will be held in person from February 4–7, 2026 in the Kentucky International Convention Center in Louisville, KY.

### Registration

- KMEA Member Pre-registration: \$135/KMEA Member Onsite registration: \$165
- Pre-registration for a spouse who is a member: \$100/Onsite registration for a spouse who is a member: \$100
- Non-member Pre-registration: \$200/Non-member Onsite registration: \$230
- **"Smart Person" pre-registration**, printable form (for payment with card, check, or with the image of a signed purchase order) Deadline, Friday, January 9, 2026.
- **Online "Smart Person" pre-registration** (for online payment with card) Deadline, Friday, January 9, 2026 [not yet available].
- **Online "Smart Person" pre-registration, free** (only for Collegiate CNAfME members, Retired KMEA Members, Administrators, & All-State Coordinators) Deadline, Friday, January 9, 2025 [not yet available].

- [On-site Registration Form, Google Doc version](#)—complete, print and bring to the KMEA registration desk in Louisville (available after Jan. 9, 2026)
- [On-site Registration Form, PDF version](#)—complete, print and bring to the KMEA registration desk in Louisville (available after Jan. 9, 2026)
- [List of who is pre-registered for the conference](#). (During times that KMEA staff is entering new names it will be temporarily out of alphabetical order, but you can still electronically search for your name.)

## Housing

- [\*\*Housing at the Galt House Hotel and the Hyatt Regency\*\*](#)
  - Go to this page for ALL housing, whether group or individual

## Events/Schedule

- Schedule (Sessions and Performing Groups)
- Meetings/Receptions
- Awards Ceremony
  - 2026 State Award Recipients
  - [\*\*2025–2026 Years-of-Service Award Application\*\*](#)
- Officer Candidates

## Exhibits

- Advertise in KMEA publications, participate as a sponsor, or exhibit at our conference, visit our [\*\*Exhibiting and Advertising page\*\*](#).
- 2026 Exhibitors (not yet available)
- Exhibit Hall Map (not yet available)

## Tickets, Recordings and Spiritwear

[Order KMEA Tickets, Recordings and  
Spiritwear](#)

For Performing Groups/Clinicians

**WOODFORD COUNTY SCHOOLS- STAFF  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	RaAnn Miller
<b>DATES OF TRIP:</b>	January 13 - 18, 2026
<b>TRIP TO:</b>	FCCLA Adviser Summit
<b>METHOD OF TRANSPORTATION:</b>	Flight
<b>ACCOMMODATIONS:</b>	Capitol Hilton Hotel, Washington, D.C. 1001 16th Street, NW Washington, D.C. 20036
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	<p>The FCCLA Chapter Adviser Summit (CAS) provides FCCLA Advisers with a wealth of professional development opportunities designed specifically for Family and Consumer Sciences (FCS) education teachers looking to excel in the classroom and in FCCLA. The CAS is developed and led by FCCLA's National Staff and the National Consultant Team. The content and insight received will help me to gain key strategies and tools to perform my job more effectively and impact student performance. Attendees will receive up-to-date professional development training, share ideas, and network with other chapter advisers from across the nation.</p> <p>This is the location of the National Leadership Conference that our students will attend to compete in July 2026. Attending this session will allow me to plan ahead for their conference.</p> <p>Having a National Officer this year I will also serve as a presenter if I attend. This is an additional responsibility yet a great opportunity.</p>
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach list of participants and their schools.)	1 - RaAnn Miller
<b>TOTAL ESTIMATED COST:</b>	\$1742.21
<b>COST INCLUDES:</b>	Registration, airfare, hotel, ground transportation, & meals
<b>FUNDING SOURCE:</b>	Registration (National FCCLA); FCCLA; Perkins (subs); split with another teacher attending Other:

<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended	<i>[Signature]</i>
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended	<i>[Signature]</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended	<i>[Signature]</i>



**2026 Chapter Adviser Summit**  
**Washington, D.C.**  
**Agenda**  
*(as of 12/02/2025)*



START	END	EVENT	
Tuesday, January 13			
		Travel Day	
3:00 PM	5:00 PM	Registration Materials Pick-Up	
		Evening on Your Own	
Wednesday, January 14			
8:00 AM	9:00 AM	Registration Materials Pick-Up	
9:00 AM	9:30 AM	Welcome & Summit Kick-Off	
9:30 AM	10:30 AM	State of the Association and NLC Update	
		Beginner Track	Experienced Track
10:30 AM	12:00 PM	Getting Started - Affiliation, Portal	Next Level Engagement - Student Portal, Packages & Resources
12:00 PM	1:30 PM	Lunch on Own	
1:30 PM	3:00 PM	Getting Started Continued - Growing Membership	Next Level Engagement Continued - Recruit, retain, recognize members
3:00 PM	3:15 PM	Break	
3:15 PM	5:00 PM	Chapter Development Fundamentals - POW, Service	Ultimate Opportunities - Ultimate Chapter Award
		Dinner and Evening on Own	
		Optional Georgetown Food Tour	
Thursday, January 15			
		Beginner Track	Experienced Track
8:30 AM	10:15 AM	Chapter Development Fundamentals Cont'd - Fundraisers, Blazers, Trips, Conferences	Ultimate Opportunities cont'd - Ultimate Leader, Leadership Development
10:15 AM	10:30 AM	Break	
10:30 AM	12:00 PM	Using What You've Learned - Roundtable Activities	Using What You've Learned - Sharing Fresh Ideas
12:00 PM	1:30 PM	Lunch on Own	
1:30 PM	2:15 PM	FCCLA Fast Lane: Speed-Dating Style Activities & Games for Your Classroom	
2:30 PM	3:00 PM	What's Trending and Best Practices with Centricity (Joint with State Advisers)	
3:00 PM	3:30 PM	Safe Rides, Save Lives PSA Contest (Joint with State Advisers)	
3:30 PM	3:45 PM	Break	
3:45 PM	4:45 PM	Using Brand Hub and Knowledge Hub	
4:45 PM	5:15 PM	Publicizing, Branding and Recruiting	
5:15 PM	5:30 PM	Break	
5:30 PM	6:30 PM	Joint Reception with State Advisers	
		Dinner and Evening on Own (Optional Dinner with State Adviser(s) attending SAMM)	
Friday, January 16			
9:00 AM	10:00 AM	AI in the Classroom	
10:00 AM	10:30 AM	Work Zone Safe (Joint with State Advisers)	
		Beginner Track	Experienced Track
10:30 AM	12:00 PM	Basic Integration of FCCLA in the Classroom - Power of One, National Programs Overview	Officers Training and Development - Chapter, Prep for State or National Officer candidates
12:00 PM	1:30 PM	Lunch on Own	
1:30 PM	2:00 PM	Explore.Act.Tell. (Joint with State Advisers)	
2:00 PM	3:00 PM	Integrating Partner Programs	Integrating Partner & National Programs
3:00 PM	3:30 PM	Break to Prep for Convention Center Tour	
3:30 PM	4:00 PM	Travel to Convention Center	
4:00 PM	4:45 PM	Convention Center Tour	
		Dinner and Evening on Own	
Saturday, January 17			
9:00 AM	10:00 AM	Mentor Pairing	
10:00 AM	12:00 PM	Instructor Led Round Table Discussions - Sharing and Growing Together	
2:00 PM	5:00 PM	Optional City Tour or Sightseeing on Own	
Sunday, January 18			
8:00 AM	12:00 PM	STAR Events Bootcamp	
		Departure and Travel Home	

## CHAPTER ADVISER SUMMIT TRACK DESCRIPTIONS

### BEGINNER TRACK SESSIONS

#### Session 1: Getting Started

- o How to affiliate & basics of the packages
- o How to use the Portal
- o How to recruit, retain and recognize members

#### Session 2: Chapter Development Fundamentals

- o Program of Work
- o Easy Community Service Projects
- o Simple/Easy Fundraisers
- o Purchasing Blazers and uniform pieces
- o Planning state and national Conference trips

#### Session 3: Basic Integration of FCCLA in the classroom

- o Power of One
- o National Programs Overview

#### Session 4: Integrating Partner Programs

- o Roundtable Discussion on ways to integrate partner programs effectively.

### EXPERIENCED TRACK SESSIONS

#### Session 1: Next Level Engagement

- o Using Portal – student side focus
- o Membership packages – benefits breakdown
- o Program of Work
- o Fresh ideas to recruit, retain and recognize members

#### Session 2: Ultimate Opportunities

- o Prep for Ultimate Chapter and Ultimate Leader achievement
- o Leadership Development activities

#### Session 3: Officer Training and Development

- o Chapter Officers, Elections
- o Officer Training
- o Prep for State or National Officer Opportunities

#### Session 4: Integrating Partner & National Programs

- o How to write a winning National Program Application
- o How to incorporate National Partnerships into the classroom
- o Advanced fundraisers (more effort – established chapters)
- o National Program – deeper dive into classroom integration

### FCCLA STAR Events Boot Camp

As part of the 2026 SAMM and the Chapter Advisers Summit FCCLA is hosting a dynamic STAR Events Boot Camp designed exclusively for state and chapter advisers. This 4-hour training will give you the tools, resources, and confidence to work smarter, not harder when preparing students and your state for STAR Events success.

#### What You'll Gain:

**Expert Training** – Explore how to integrate STAR Events into everyday classroom instruction and connect them to FCS curriculum standards and Career Clusters.

**Special Culinary Session** – Hear from Jason Avelson, FCCLA's Culinary Consultant, with insider strategies and best practices.

**Portal Updates** – Be among the first to see and learn the newest STAR Events Volunteer Portal updates.

**State Adviser Focus** – Learn event management strategies, evaluator training, adviser development, volunteer engagement, and state-to-national alignment.

**Chapter Adviser Focus** – Discover event categories, integration strategies, rubric-based teaching, and classroom-tested feedback systems.

**Collaboration Opportunities** – Joint sessions for chapter and state advisers to build stronger partnerships and explore the future of Competitive Events together.

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Allison Kifer  Y Club -KUNA Conference
<b>DATES OF TRIP:</b>	03/01/2026-03/03/2026
<b>TRIP TO:</b>	Louisville Crowne Plaza
<b>METHOD OF TRANSPORTATION:</b>	bus
<b>ACCOMMODATIONS:</b>	NA
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	This conference addresses contemporary global issues in a model United Nations setting. Students will research issues in assigned world nations, write proposals and represent their assigned nation's culture and world view. In addition, one of our students was elected last year to serve on the Leadership Team for this conference.
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	<a href="https://www.kyymca.org/programs/kuna/">https://www.kyymca.org/programs/kuna/</a>
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach list of participants and their schools.)	Students- 25 Adults- 2
<b>TOTAL ESTIMATED COST:</b>	\$9450
<b>COST INCLUDES:</b>	7250student registration (25x290) 600 teacher registration(2x300) 800 substitute coverage (2 days for 2 teachers) 800 transportation
<b>FUNDING SOURCE:</b>	Y Club
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jessica Greathouse</i>

<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Amanda Best</i> <i>Ryan Asher</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jari Jones</i>



[Click here to contact Abbey about sponsorship opportunities.](#)

## KUNA Overview

The Kentucky United Nations Assembly (KUNA) is a 3-day, experiential-learning conference in which students participate directly in simulated international diplomacy. KUNA offers students the opportunity to experience the richness of cultures from around the world, develop empathy, and hone their critical thinking skills while engaging with a wide variety of perspectives and global issues.

All KUNA 2026 activities will take place at the Crown Plaza in Louisville, Kentucky. (Some participants will be housed at nearby hotels).

**KUNA Intents Open September 3, 2025! Watch this short video on how to submit your intent.**

Don't have access to the Advisor Portal? Need help submitting an intent? Reach out to your [Director of Program Outreach](#).

Before requesting countries in your intent, please check out our list of available countries per conference: [MS Reserved Countries List](#) and [HS Reserved Countries List](#).

**Disclaimer:** Special programs like chairperson and doorkeeper roles have limited availability and are not guaranteed. Priority will be given to those who register earlier when needed.

## Conference Dates and Deadlines



English

High School 1 Conference Dates: March 1-3, 2026

High School 2 Conference Dates: March 12-14, 2026

High School 3 Conference Dates: March 15-17, 2026

Middle School 1 Conference Dates: March 4-6, 2026

Middle School 2 Conference Dates: March 22-24, 2026

**\*\* Please note, ACT testing may take place during the KUNA conference season.**

## 2026 KUNA Conference Fees

### STUDENT FEES

**\$290 for Student Y Members in rooms of 4-5 | \$300 for Non-Members in rooms of 4-5**

***For student rooms of 3 or less, an additional fee of \$139 will automatically be added to your invoice.***

### ADVISOR FEES

**\$155 for Advisors with Shared Room | \$300 for Advisors with Private Room**

***Advisors may receive \$150 discount for every 15 students registered for their conference.***



# Student Program Areas

At KUNA, students will participate in one of the Program Areas listed below at the Assembly based on their grade and experience. These Program Areas align with the UN Principal Organs (PDF) and each area is led by Presiding and Supporting Officers, with a variety of Ambassador Roles available to participants:

## UN General Assembly | HS & MS | All Students Eligible

The primary organ of the UN, and the largest program area at KUNA – Ambassadors research, write, and debate resolutions on international policy issues. Delegations can sponsor 1 resolution in the UN General Assembly for each country they are representing.

**Secretariat Research Commission (SRC)** – resolution sponsors will be able to meet with Presiding Officers over Zoom to get feedback on their resolutions and ensure they're in the correct format. All resolutions that meet proper formatting guidelines will be given the SRC Seal of Approval on their KUNA resolution in their conference resolution book! Resolutions must be submitted by the registration deadline to be eligible for the SRC seal.

**Registration will open in the winter.**

### Presiding Officers

President of United Nations General Assembly

### Supporting Officers

Committee Chairs / Vice Presidents

### Delegate Roles

Ambassadors

Resolution Sponsors (1–4 per res.)

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## UN Security Council | HS & MS | Gr. 7–8, 10–12, 1 or 2\* teams of 1–3 students per delegation

The UN Security Council is charged with the maintenance of international peace and security. At conference, each Security Council team will address 3 issues pertaining to international security in a specialized debate format. Teams will work together to draft and present resolutions. Teams will also participate in a Crisis Scenario, which is revealed at conference.

### Presiding Officers

President of United Nations Security Council

### Supporting Officers

Director of Security Council Affairs

### Delegate Roles



English

ations Security Council Representative (1 per country)

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## **Intl. Court of Justice (ICJ) | HS Only | Gr. 10-12, 1 team of 1-3 students per delegation**

A first-come, first-served program area that mediates disputes between UN member states and provides advice on issues relating to international law. Students will research and present pre-assigned case arguments

**Presiding Officers**  
ICJ Presidents (2)

**Supporting Officers**  
ICJ Members of the Court (4)  
ICJ Registrar\*\*

**Delegate Roles**  
UNSC Rep. (1 per country)

*\*\* must be a 12th grader to register, ICJ experience preferred*

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## **UN Secretariat | HS & MS | Gr. 7-8, 10-12**

The Secretariat serves as the executive branch and has an important role in setting the agenda and implementation of UN decision-making bodies. Students will advise the Presiding Officer team on policy and legal issues related to resolutions presented by the General Assembly.

**Presiding Officers**  
Secretary General  
Deputy Sec. General

**Supporting Officers**  
Sec. Gen. Chief of Staff  
Under-Secs.-Gen. (7)

**Delegate Roles**  
NGO Representatives

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## **Media Corps | HS Only | Gr. 10-12, 2\* per delegation**

Media delegates craft compelling news stories on important Assembly topics. Students can find themselves working in written journalism, social media, photo journalism, and broadcast journalism.

*\*Assistant Editors count toward a delegation's total Media Corps delegate number*

**Presiding Officers**  
Editor-in-Chief

Supporting Officers  
Assistant Editor(s)

Delegate Roles  
Media Delegates

## Leadership

Presiding Officers are Student Y members elected from candidates or chosen by their program area to serve as Assembly leadership. They are assisted by Supporting Officers to ensure that their respective Program Areas are running smoothly. All Officers are supported by YMCA professionals, advisors, alumni, and parent volunteers.

Students interested in running for an elected Presiding Officer position should visit the [Candidate and Election](#) page to declare and review guidelines in preparation for their campaigns.

All students interested in leadership positions are encouraged to attend the Leadership Training Conference June 2024. This conference allows students to engage with other students from around the state and grow their skills in relationship building, empathy, leadership, and community.

## Representing Countries

Each delegation selects the country or countries they choose to represent on a first-come, first-served basis as part of the KUNA Registration process. Please review the country representation chart, linked below, to know how many countries your school can represent. Note that students in special programs do not count toward your total ambassador numbers (see chart for more information).

[See Country Representation Chart](#)

## What Students Have to say ...

*"Some of the greatest gifts you will receive will come from one of the most unexpected places. As a perfectionist, assignment and every school project had to be near perfection. I spent hours on homework over the years, and w elementary school and middle school years were manageable, I began to develop severe stress, anxiety, and depr harder to complete, I became uninterested in activities I once enjoyed, and most of all, I started distancing myself. conferences were something I decided to stick with however. The Y has given me something I never imagined I coul family. With you guys, I've been able to truly express myself and show who I am. We, as a conference, are suppor teach each other lessons we may have not found elsewhere. You all are a gift, and a blessing to know."*

MATEO - KUNA PARTICIPANT

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Tasha Richardson WCHS Cheer
<b>DATES OF TRIP:</b>	01/28/2026-02/04/2026
<b>TRIP TO:</b>	ESPN wide world of sports
<b>METHOD OF TRANSPORTATION:</b>	Air and bus
<b>ACCOMMODATIONS:</b>	Disney world all star sports
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	Compete at the National High School Cheerleading Championships
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	<a href="#"><u>Will send later</u></a>
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach list of participants and their schools.)	Students- 30 Adults- 5
<b>TOTAL ESTIMATED COST:</b>	\$\$52,000
<b>COST INCLUDES:</b>	Hotel, entrance fee, flight, 5 meals
<b>FUNDING SOURCE:</b>	Cheer
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jessica Greathouse</i>
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Amanda Best</i>

	<i>Ryan Asher</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="checked" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Yoni Jones</i>