

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: VII D **DATE:** December 16, 2025

TOPIC/TITLE: Approve Grants

PRESENTER: Administrators

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☐ ACTION REQUESTED AT THIS MEETING
- ☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
- ☒ BOARD REVIEW REQUIRED BY

- ☒ STATE OR FEDERAL LAW OR REGULATION
- ☐ BOARD OF EDUCATION POLICY
- ☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

BACKGROUND INFORMATION:

Per Board Policy, grant applications must be pre-approved.

SUMMARY OF MAJOR ELEMENTS:

We are requesting Board Approval to apply for and accept if awarded: SHAPE America Send a Teacher Grant (Levi Davidson) and KY Attorney Generals Office Body Armor Grant (Chief Sutton).

IMPACT ON RESOURCES:

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☐ Recommended ☐ Not Recommended

Woodford County Schools

Preliminary Grant Proposal Form

After completing and printing this form as a Word document, please send it—along with grant application details or instructions—to the Superintendent's Office.

1. Project title: SHAPE America Send a Teacher Grant
2. School(s): Simmons Elementary
3. Your name: Levi Davidson
4. Your e-mail address: levi.davidson@woodford.kyschools.us
5. Phone number: 6063710020
6. Source of grant: SHAPE America
7. Amount of request: \$800
8. Proposal deadline: 12/19/25
9. Today's date: 12/03/25
10. Briefly describe the project:

I am seeking to support my professional development through the SHAPE America National Convention & Expo, which hosts the national leader in standards-based physical education and health education. SHAPE offers the "Send a teacher grant" which covers the registration/attendance for the conference as well as a one year SHAPE professional membership.

Attending the conference will provide access to high-quality sessions, hands-on workshops, and the latest research in physical education and health which will directly impact my students as a Physical Education teacher. The learning gained will directly strengthen our PE program by improving instructional strategies, enhancing student engagement, and expanding our curriculum with evidence-based practices. Participation in this conference will ultimately support healthier, more active students and contribute to our district's commitment to high-quality physical education.

11. What items do you plan to purchase? N/A
12. What will you ask Woodford County Schools to contribute? Lodging/Travel to Kansas City, Kansas.
13. What is the duration of this grant? March 17-21
14. Who will write the grant proposal? Levi Davidson

☒ Approved to complete grant application

☐ Not approved. Reason:

Geri Jones

Superintendent or Designee

12-10-25

Date

Woodford County Schools

Preliminary Grant Proposal Form

After completing and printing this form as a Word document, please send it—along with grant application details or instructions—to the Superintendent's Office.

1. Project title: KY ATTORNEY GENERALS OFFICE BODY ARMOR GRANT
2. School(s): ALL (EACH SRO)
3. Your name: STEVE SUTTON
4. Your e-mail address: stephen.sutton@woodford.kyschools.us
5. Phone number: 859-753-6598
6. Source of grant: KY ATTORNEY GENERALS OFFICE
7. Amount of request: \$ 175,000
8. Proposal deadline: 12/31/25
9. Today's date: 12/01/25
10. Briefly describe the project: EQUIPMENT PURCHASE FOR SRO'S
11. What items do you plan to purchase? BALLISTIC HELMETS, BODY ARMOR RIFLE PLATES & CARRIERS, BALLISTIC SHIELDS FOR SRO'S
12. What will you ask Woodford County Schools to contribute? \$0 FULLY FUNDED BY KY ATTORNEY GENERALS OFFICE GRANT
13. What is the duration of this grant? ONE TIME PURCHASE
14. Who will write the grant proposal? CHIEF STEVE SUTTON

☒ Approved to complete grant application

☐ Not approved. Reason:

Yoni Jones

Superintendent or Designee

12-10-25

Date