### WOODFORD COUNTY BOARD OF EDUCATION AGENDA ITEM

ITEM #: 1XA DATE: December 5, 2025				
TOPIC/TITLE: Donations/Various Monetary Donations, Donated Items, and Services				
PRESENTER: Ryan Asher				
ORIGIN:				
<ul> <li>□ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)</li> <li>□ ACTION REQUESTED AT THIS MEETING</li> <li>□ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL</li> <li>□ ACTION REQUESTED AT FUTURE MEETING: (DATE)</li> <li>□ BOARD REVIEW REQUIRED BY</li> </ul>				
<ul><li>STATE OR FEDERAL LAW OR REGULATION</li><li>BOARD OF EDUCATION POLICY</li><li>OTHER:</li></ul>				
PREVIOUS REVIEW, DISCUSSION OR ACTION:				
<ul><li>NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION</li><li>PREVIOUS REVIEW OR ACTION</li></ul>				
DATE: ACTION:				
BACKGROUND INFORMATION:				
Per Board policy - Donations must be pre-approved by the Board.				
SUMMARY OF MAJOR ELEMENTS:				
Request Board approval for the following schools/programs to accept donated items, monetary donations, or services from businesses/groups/organizations/individuals as listed below:				
<ol> <li>Southside - Kohl's Cares program books and stuffed animals (valued at \$529.47) from Dana Zeller/Amber Andreoni Pierce for Kindergarten (Hendry) and 1<sup>st</sup> grade (Mitchell) classrooms</li> <li>WCHS - \$2040 from Latitude Digital from Drive 4 UR Community for Athletic Department</li> <li>WCHS - Equipment valued at \$7305 from Bluewhite for student equipment building project</li> <li>District - Wheelchair valued at \$1000 from Extreme Mobility/Glen Franklin for student use</li> <li>District - \$200 from Versailles Baptist Church for FRC Thanksgiving Baskets</li> <li>District - 2014 Ford Explorer Police Interceptor from the Boone County Fiscal Court for the school safety program</li> </ol>				
IMPACT ON RESOURCES:				
TIMETABLE FOR FURTHER REVIEW OR ACTION:				
SUPERINTENDENT'S RECOMMENDATION:   Recommended   Not Recommended				

## SCHOOL ACTIVITY FUND DONATION ACKNOWLEDGEMENT FORM

School: SOUTHSIDE ELEMENTARY	RECEIPT #			
School Address 1300 Troy Pike				
Versailles, Kentucky 40383	Fiscal Year Ending: 2026			
School Federal ID # 61-6001372				
Date of gift: 11/12/2025				
Donor Name: Dana Zeller/Amber Andreoni Pierce				
Donor Address:				
street address (continued)				
city state	zip code			
Donor Phone Number:				
Type of donation: (Circle one) Cash Check	Amount: \$ 529.47 (Other)			
Books and stuffed animals from Kohl's Cares program to give to a Kindergarten (Hendry) and 1st grade (Mitchell) classroom.				
Was anything of value received in exchange for donation	n? Yes No X			
Was anything of value received in exchange for donation of the second of	n? Yes No X			
	n? Yes No X			
If yes, description and dollar value:	Principal			

<sup>\*</sup>Form shall be filled out for all donations valued at \$250 or more

## SCHOOL ACTIVITY FUND DONATION ACKNOWLEDGEMENT FORM

School: WCHS	RECEIPT# 44078
School Address: 145 School House Rd.	
Yersacies, ky 40383	Fiscal Year Ending: 2026
School Federal ID #	
Date of gift: $11/24/25$	
Donor Name: Latitude Digital	
Donor Address: PD Box 698 street address	
street address (continued)	
Erie Co	20516-06-18
<u>City</u> state	zip code
Donor Phone Number:	
Type of donation: (Circle one) Cash Che	Amount: \$2040.000ther
Other gift description including purpose and restrict Drive AUR Communication Athletic Department	ctions on donation:  - nuty denotes  v+meint.
Was anything of value received in exchange for do	nation? Yes No
If yes, description and dollar value:	
Federal ID# (if applicable)	1 2 2 4
Person accepting donation	Principal Principal
11/24/25 Date	11/25/25 Data

<sup>\*</sup>Form shall be filled out for all donations valued at \$250 or more



# Take the wheel to help your WCHS Athletic Department

Ford and Jack Kain Ford will donate \$30 to the WCHS Athletic Dept. if you take a 2-min test drive in a brand new Ford truck or SUV.

WHERE:

WCHS Student Parking Lot

WHEN:

Fri, Sep 26th from 9am-2pm

REGISTER: Scan the OR code with your

smartphone camera, then

complete and submit the form to pre-register for Friday's event.

FINE PRINT: NO PURCHASE NECESSARY. Must be 18 years of age or older with a valid driver's license. For each valid test-drive, Ford will make a \$30 donation to the WCHS Athletics, maximum of 200 test-drives, for a total donation of \$6,000 per event. Ford will make an additional \$10 donation to the Food Pantry for Woodford County (maximum 200 test-drives for an additional total donation of \$2,000 per event). Limit one (1) donation per household.



## SCHOOL ACTIVITY FUND DONATION ACKNOWLEDGEMENT FORM

School: BUCHS	RECEIPT #
School Address: 145 School House Rol	
	Fiscal Year Ending:
School Federal ID #	
School redefat to #	
Date of gift: (\\Z4   24 25	
Donor Name: Blue white	
Donor Address: 3731 W. Ashcroft Ave	
street address (continued)	
City State	93722 zip code
Donor Phone Number: 605-759-0565	
	47305
Type of donation: (Circle one) Cash Chec	ck Amount: Other Egrapment
Other gift description including purpose and restrice The agraphment is to help a grand form purposent to apply only tules order wask; prose more	ctions on donation: temp of students lavid a proces of the required amount of fertilizer to protect suckinology.
Was anything of value received in exchange for don	nation? Yes Nd X
If yes, description and dollar value:	
Federal ID # (if applicable)	1 0 1
Person accepting donation	guada Best Principal
U25/25	11/25/25

\*Form shall be filled out for all donations valued at \$250 or more

See attached



### **LE: Form Submission - Project Proposal Submission Form**

.elly Dewitt Scott <kdscott@ucanr.edu>
c: "Arlene.Crabtree@woodford.kyschools.us" <Arlene.Crabtree@woodford.kyschools.us>

Mon, Nov 24, 2025 at 12:20 PI

Hi Arlene,

Proposal received, thank you!

Based on your project description I thought you might be interested in the following... We recently received a donation from the company Bluewhite of Lidar and GPS gear that they would like to see teams put to good use in their projects. I've listed the items below, it comes as a package.

If this of interest and can be used in your project let me know and I can ship you the gear to you.

Cheers,

Kelly

Here are the contents of the package from Bluewhite:

Item name	S/N	Cost per unit [\$]
ELP Camera 170	N/A	43
Remote control	N/A	135
12V Planetary Gearmotor	N/A	40
Linear Actuator 100 mm 12 VDC	N/A	159
AirLink RV55 wifi router	2R1175029102B119	930
GNSS	154078	2600
LIDAR REV 5 OS1-32-U	1.2221E+11	3000
E-Stop Button	N/A	58

Connectivity kit	N/A	250
PROXIMITY SENSOR 8MM	N/A	30
PROXIMITY SENSOR 8MM	N/A	30
PROXIMITY SENSOR 8MM	N/A	30

7,305

Kelly D. Scott

**TOTAL** 

Director, Farm Robotics Challenge

University of California, Agriculture and Natural Resources

Development Services | UCANR Innovate

2801 Second Street | Davis, CA 95618

O: 530.750.1307 | C: 916.402.8773 | E: kdscott@ucanr.edu

www.farmroboticschallenge.ai

From: Squarespace <form-submission@squarespace.info>

Sent: Monday, November 24, 2025 5:13 AM
To: Kelly Dewitt Scott < kdscott@ucanr.edu>

Subject: Form Submission - Project Proposal Submission Form

Sent via form submission from Farm Robotics Challenge

Team Name: Woodford AgroTech

Primary Institution Name: Woodford County High School

Partner Institution Name(s):

Select Your Institutional Level: Academy (Grades 7-12)

Team Advisor Name: Arlene Crabtree

Team Advisor Email: Arlene.Crabtree@woodford.kyschools.us

Team Lead Name: Logan Rudd

Team Lead Email: logan.rudd@stu.woodford.kyschools.us

Attach Your Team Roster (in a spreadsheet format): Screenshot 2025-11-24 08.09.50.png

Ag Partner Overview: Some people we will be interacting within our project is Shannon Rudd, Logan Rudd's Father whom serves as CEO at Rudd farms in eastern Kentucky as well as Superintendent at the University of Kentucky Ag research farm in Woodford county.

Problem Statement: As a farmer, I need a way to reduce excess fertilizer use because chemical runoff is wasting product, increasing my costs, and harming the surrounding environment. Current application methods often apply more fertilizer than my crops actually need, leading to unnecessary expenses and contributing to pollution in nearby waterways. I need a system that helps me apply only

creates impacts on both the cost of products and the environment.

Provide a 1-2 Paragraph Explanation of Your Design Plan: Throughout the design process, our primary objective has been to develop a solution that reduces unnecessary fertilizer application on cropland. By integrating a LIDAR-based sensing system, we aim to monitor crop growth and assess plant health in real time, allowing the system to determine whether fertilizer is needed. Our proposed design uses LIDAR to measure crop height and compare it to the target height for that specific growth stage. Based on this comparison, the system automatically applies the appropriate fertilizer dosage. This approach minimizes fertilizer waste, ensures crops receive the correct amount of nutrients, protects long-term soil and plant health, and ultimately increases profitability for the farm owner.

#### Select the Technology That You Plan to Use in Your Project. : Other

add info: Sprayer with new software but still needs operator

Draft Evaluation Plan: Identify 3 metrics to measure performance of the design.

Rate of application

We can measure this by first measuring the amount of fertilizer pumped into our system, then determining how much fertilizer is outputted by measuring the remaining amount of fertilizer after a specific amount of time.

Accuracy of application

We can simulate a farm environment and see how wide it sprays the fertilizers as well as the concentration at varying distances Runoff produced

We can put a plant in a simulated environment and measure how much fertilizer gets on the plant, as well as how much is absorbed by the plant compared to what is wasted

Such data points will be measured in liters or milliliters along with time of test in seconds.

Manage Submissions

Does this submission look like spam? Report it here.



Hi everyone,

Welcome to this year's Farm Robotics Challenge! All of us at Bluewhite are excited to see the creativity and innovation you'll bring to the field.

At Bluewhite, we're passionate about helping farmers move toward smarter, more sustainable operations through autonomy and data-driven insights. Our technology turns ordinary tractors into Al-powered autonomous machines, to make farming more productive and efficient.

To support your work in the challenge, your team is receiving some equipment that we have used in previous generations of our Pathfinder.

#### Included you will find

- Camera
- Remote Control
- 12V Planetary Gearmotor
- Linear Actuator 100 mm 12 VDC
- AirLink RV55 wifi router
- GNSS
- LIDAR REV 5 OS1-32-U
- E-Stop Button
- PROXIMITY SENSOR 8MM (X3)
- Linear Potentiometer
- Power Cables

We hope it helps you test ideas, build prototypes, and bring your projects to life.

We're here to help along the way. If you have any questions about the equipment or want to chat about ag robotics, we'd love to support you however we can.

Good luck in the competition, we can't wait to see what you build!

All the best, Craig Jibben Bluewhite craig.ji@bluewhite.ai 605-759-0565

### SCHOOL ACTIVITY FUND DONATION ACCEPTANCE FORM

School: Central off	Cl	_].	Fiscal Year En	ding:
Date of Gift: 11/19/25				
Donor Name: Externe	alobility -	flow for	anklin	
Donor Address:	255\ 2	gener	edun	T-105
	Street Address (Co	ntinued)		
	City	State	40 Zip C	5 8 3 ode
Donor Phone Number:  (894) 277 - 01	05			
(Circle as appropriate)				
Type of Donation: Cash C	Check Personal Pr	operty F	Real Property	Service Other
Other gift description including				
marrial when the chest barres	reel chair	, C C	nation:	t headrest
laurual of	reel chair s, seather	of, au	Yes	t varies
manual who chest barnes	neel Chair D, Seather In exchange for donati	of, au	o des	+ Varnes

DESCRIPTION	EFF DATE	AMOUNT	VDR NAME/ITEM DESC	COMMENTS
CONTRIBUTIONS/DONATIONS	11/25/2025	200.00	VERSAILLES BAPTIST CHURCH	FRC DONATION THANKSGIVING BASKETS

## Resolution Of The Boone County Fiscal Court

Resolution No. 2025 - 309

A RESOLUTION RELATING TO THE BOONE COUNTY FISCAL COURT DECLARING COUNTY VEHICLES AS SURPLUS AND AUTHORIZING THEIR TRANSFER TO KENTUCKY PUBLIC ENTITIES.

NOW, THEREFORE, BE IT RESOLVED BY THE FISCAL COURT OF COUNTY OF BOONE, COMMONWEALTH OF KENTUCKY:

#### SECTION I

That Boone County Fiscal Court hereby declares a 2014 Ford Explorer Police Interceptor as surplus and to be donated to Woodford County Public Schools for use in their school safety program. A staff memorandum in support hereof, is attached hereto as Exhibit "1".

#### SECTION II

That Boone County Fiscal Court hereby declares a 2012 GMC Sierra HD Pickup Truck as surplus and to be sold to Harrison County Fiscal Court for \$1,500 to be in the road department. A staff memorandum in support hereof, is attached hereto as Exhibit "1".

#### SECTION III

That this Resolution is hereby approved and adopted in Open Session of the Boone County Fiscal Court this 4th day of November 2025.

Gary W./Moore, Judge/Executive

Boone County Fiscal Court

Attest:

**Fiscal Court Clerk** 

Gary W. Moore
County Judge/Executive

Matthew Webster
County Administrator



ITEM VI C

ROC

EXHIBIT 1

Public Works Director

### Memorandum

To:

**Mathew Webster** 

**County Administrator** 

From:

Thomas H. Logan, P.E.

**Public Works Director** 

Digitally signed by

Thomas H. Logan Thomas H. Logan Date 2025 10.28

By:

Billy Angel

Fleet Services Supervisor

Date:

October 28, 2025

Subject:

November 4, 2025, Fiscal Court Agenda Item - Surplus Equipment

The Department of Public Works, Division of Fleet Services requests the following listed items be declared surplus at the November 4, 2025, Fiscal Court meeting. With the Court's approval:

Item No. 1 will be donated to the Woodford County Public Schools for use in their School Safety Program.

Item No. 2 will be sold to the Harrison County Fiscal Court for use in their Road Department, for a total of \$1,500.00.

- 1) Unit 822, Year 2014, Make; Ford, Model; Explorer Police Interceptor, Vin#1FM5K8AR7EGA60301, Plate# G5374, Mileage 145388, Age 11 years, purchased amount \$25,594.00, Repair cost \$ 9,071.11, Unit was used replaced with a new unit.
- 2) Unit 285, Year 2012, Make; GMC, Model; Sierra HD Pickup Truck,
  Vin#1GT22ZCG8CZ146288, Plate# P4661, Mileage 103842, Age 13 years,
  purchased amount \$25,183.00, Repair cost \$4,869.97, Unit was used replaced with
  a newer unit.

Cc: Rob Franxman
Karen Feighery
Shona Schulkers