

JESSE BACON, SUPERINTENDENT

ADRIENNE USHER, ASSISTANT SUPERINTENDENT BRANDY HOWARD, CHIEF ACADEMIC OFFICER TROY WOOD, CHIEF OPERATIONS OFFICER

TO:

Dr. Jesse Bacon, Superintendent

FROM:

Dr. Amy Compton, Director of Secondary Education

RE:

Early Graduation

DATE:

December 3, 2025

Attached you will find an Early Graduation request for the following students:

SSID #2120175893 - senior at Bullitt Central High School

SSID #2120192457 - senior at Bullitt Central High School

SSID #2120092141 - senior at Bullitt Central High School

SSID #2120172633 - senior at Bullitt Central High School

SSID #2120429621 - senior at Bullitt Central High School

These students meet the graduation requirements stated in our Graduation Policy 08.113.

Please approve the Early Graduation request for these students at the December Board meeting.

OUR MISSION IS TO INSPIRE AND EQUIP OUR STUDENTS TO SUCCEED IN LIFE BULLITT COUNTY PUBLIC SCHOOLS IS AN EQUAL EDUCATION AND EMPLOYMENT INSTITUTION

<u> Early Dish</u>	aissal/Larly Graduation Request			
Anthony Eckhoff	18 11/18/2025			
Student's Name	Age Date of Application			
Completion Counselor's Date Mitials	Student Must Fulfill the Following:			
11/19/25 (KAN)	Application has been submitted to the appropriate counselor pri the college semester in which the student plans to attend. If appl for an apprenticeship or internship, the application should be subm prior to the semester of training.			
11/18/25 KAN	Student must have a cumulative GPA of 2.5. Student's GPA is			
11/18/25 (RAN)	Student may not have more than 30 days of accumulated abse over a three year period (extenuating circumstances will considered). Total for high school career			
11/19/25 (KAN)	Copy of schedule and transcript from both the high school and intended college have been reviewed by counselor with student at attached. If applying for apprenticeship or internship, copy of school transcript and schedule are required.			
11/18/25 (KAN)	Letter of application from student outlining reason(s) for request been received by counselor and is attached.			
er-from K-Newton	Letter of support, with both parents' signatures, endorsing the requise attached. If married, substitute spouse's letter. If student 18 or of and not living with parents, no letter is required.			
11/18/25 (18)	Written information from employer or institution of high learn stating the student's plans is attached.			
Kathe S. News	Recommendation 11/19/2025 Approve			
Counselor	Date Approval/Non-Approval			
ga Pat Rec	11/19/25 appearal			
Principal	Date Approval/Non-Approval			
Un Cuph.	11-20-LT Opprove			
Director of Pupil Personnel	Date Approval/Non-Approval			
Superintendent	Date Approval/Non-Approval			
Effective Date	Sign Out Time			
An appeal to the decision of the	e Superintendent may be sent to the Board of Education			

25-26 BULLITT CENTRAL HIGH SCHOOL

1330 HIGHWAY 44 EAST, SHEPHERDSVILLE KY 40165 Generate on 11/19/2025 10:45:45 AM Page 1 of 1

Credit Summary Report Eckhoff, Anthony R

Grade: 12 Student Number: 2120175893 Credit Group: 1 Credit Category: 9 Credits: 22.50

	• • •		•		•	
lame				GPA		Class Rank
Cumulative GPA:					2.7333	211 of 316
The state of the s			Ģr	ade		
Credit Group	Credit Category	09	10	11	12	Total Credit
HS CREDITS Credit Category: 9	AGRICULTURE		2.000	•		2.00
Credits Earned: 22.50	BUSINESS	1.000	1.000	1.000		3.00
	ENGLISH	1.000	1.000	1.000	1.000	4.00
	HEALTH/PE	0.500		1.000		1.50
	JROTC	1.000			······································	1.00
	MATHEMATICS	1.000	1.000	1,000	1,000	4.00
	SCIENCE	1.000	1.000	1,000		3.00
	SOCIAL STUDIES	1.000	1.000	1.000		3.00
• .	VISUAL & PERFORMING ARTS		1.000		····	1.00

- Civics Test is complete /

- Will do AH. Petition... working of Mckinney Vento liason to get this complete as soon as possible.

BULLITT CENTRAL HIGH SCHOOL Transcript Tel: (502)869-6000 Fax: (502)869-6190 1330 HIGHWAY 44 EAST, SHEPHERDSVILLE, KY 40165

Eckhoff, Anthony Ray
Student Number: 2120175893 Grade: 12
24 Harding Ct , Bardstown, KY 40004
Generated on 11/19/2025 10:46:06 AM Page 1 of 1

Studensmorn	nation	ji karaya		COLERUPATE CENTRAL HIGHSCHOOL
Student Number: 212017589		irade:		Course Mark Weight Credit 2024-2025 Grade 11 Term 2
Birthdate: 07/09/2007 State ID: 212017589		Sender: I	M	Credit: 3.500 GPA: 1.8571 U/W GPA: 1.8571
Diploma Type:				2024-2025 Grade 11 Term 4
GPA Summa	lry 🦸	110		340216 ADV PHYSICAL A/95 0.5000 0.5 EDUCATION B
Cumulative GPA (Weighted)		2,73	33	270311 ALGEBRA 2 B D/61 0.5000 0.5 304521 CHEMISTRY 1 B D/65 0.5000 0.5
Class Rank Percentile			of 316	304521 CHEMISTRY 1 B D/65 0.5000 0.5 ✔ 230113 ENGLISH 3 B C/77 0.5000 0.5 ✔
Cumulative GPA (Unweighted)		33.2 2.73		459801 INTEGRATED SOCIAL D/69 0.5000 0.5
Class Rank Percentile		206 34.8	of 316	Credit: 2:500 GPA: 1.8000 U/W GPA: 1.8000
T C I COI CITO	•	34.0		2025-2026 Grade 12 Term 1
#015 BULLITT CENTRAL	HIGH:	CHOOL		230116 PB ENGLISH 4 A B/80 0.5000 0.5
Course	Mark	Weight	Credit	230116 PB ENGLISH 4 B C/78 0.5000 0.5 V 080719 PERSONAL FINANCE A B/82 0.5000 0.5 V
2022-2023 Grade 09 Term	2		1	080719 PERSONAL FINANCE B A/97 0,5000 0.5 Credit: 2.000 GPA: 3.0000 U/W GPA: 3,0000
270304 ALGEBRA 1 A 060112 DIGITAL LITERACY	B/85 B/82	0.5000 1,0000	0.5	Cledit, 2.000 GFA; 5.0000 0/47 GFA; 5.0000
304611 EARTH SPACE SCIENCE			0.5	Cred(t Summary)
A 230107 ENGLISH 1 A 580240 JROTC 1 A 450812 US HISTORY A	A/91	0.5000	0.5	
580240 JROTC 1 A 450812 US HISTORY A	B/83	0.5000 0.5000		HS CREDITS Attempted Earned AGRICULTURE 2,000 2,000
Credit: 3.500 GPA: 3.1429				BUSINESS 3.000 3.000
2022-2023 Grade 09 Term	4		,	ENGLISH 4.000 4.000 HEALTH/PE 1.500 1.500
270304 ALGEBRA 1 B	B/81		0.5	JROTC 1.000 1.000
303091 EARTH SPACE SCIENCE B	Cija			MATHEMATICS
230107 ENGLISH 1 B 340133 HEALTH - BOYS	B/80 A/99			SOCIAL STUDIES 3,000 3,000
580240 JROTC 1 B	C/78	0.5000	0.5	VISUAL & PERFORMING ARTS 1.000 1.000 Total 22,500 22.500
450812 US HISTORY B Credit: 3.000 GPA; 2,8333		0.5000 A: 2.8333		
2023-2024 Grade 10 Term 2	2			
302601 BIOLOGY 1 A	A/93			
230110 ENGLISH 2 A 270401 GEOMETRY A	B/81 C/76			
030715 PRINCIPLES OF AG SCI		1.0000		
& TECH 500710 VISUAL ART 1 A	A/97	1.0000	11/	
450842 WORLD CIVILIZATION A Credit: 4.000 GPA: 3.6250 t	A/103	0.5000	.0.5/	•
		m: 3.043U	'·	
2023-2024 Grade 10 Term 4 302601 BIOLOGY 1 B		0.5000	0.9	
	B/82	1.0000		·
230110 ENGLISH 2 B	B/82	0.5000		
	B/88 D/69	0.5000 1.0000		
TECHNOLOGY		•	٦,	•
450842 WORLD CIVILIZATION B Credit: 4.000 GPA: 2.6250 t				
2024-2025 Grade 11 Term 2	2	-		
340216 ADV PHYSICAL	-	0.5000	0.5	
EDUCATION A 270311 ALGEBRA 2 A	D/60	0.5000	0.5	
304521 CHEMISTRY 1 A	C/77	0.5000	0.5	
1	C/79 C/70	0.5000 0.5000		
STUDIES A 060411 INTRODUCTION TO	D/CO	1.0000		
	D/69	1.0000	1	
MANAGEMENT			j	



grad request letter

1 message

Eckhoff, Anthony <anthony.eckhoff@stu.bullitt.kyschools.us>
To: "Newton, Katie" <katie.newton@bullitt.kyschools.us>

Tue, Nov 18, 2025 at 1:35 PM

Dear Ms. Newton

I have completed almost all of my graduation requirements and would like to be considered for hardship graduation after I finish the rest.

now I am living with another family member in Etown. I thought I would have transportation to school, but the people who said they would help me didn't keep their The parents who adopted me asked me to leave their home when I turned 18 over the summer. I lived with my biological mom in Bardstown for a while after that, and

senior activities, including the graduation ceremony itself. I am fine with not participating. I just need to graduate so I can support myself. I desperately need to graduate early so I can get a full-time job and support myself. I understand this means I will not be allowed to participate in prom or any other Thank you for your consideration

thank you so much Anthony



JOE PAT LEE, PRINCIPAL CHRISTY BURDEN, ASSISTANT PRINCIPAL KYLE ROACH, ASSISTANT PRINCIPAL

November 19, 2025

I am writing to formally state my support for our student, Anthony Eckhoff, to graduate early based on documented hardship and exceptional personal circumstances. Anthony turned 18 this Fall and became an unaccompanied youth, he has faced significant instability after being dismissed from his adoptive home and then later being unable to remain with his biological mother. Despite these challenges, he has shown determination in pursuing his education.

Throughout this school year, Anthony has worked to complete the required coursework and earn the necessary credits for graduation. He has demonstrated maturity, self-advocacy, and a strong commitment to securing his future.

For these reasons, I fully agree and recommend that Anthony be permitted to graduate early. This decision is in his best interest and aligns with this severe hardship.

Sincerely,

Katie A Newton

BCHS School Counselor

1.	Early Dism	<u>issal/Early Gradua</u>	ation Request
Andres	w Curtson	rsu 18	11/17/25
St	udent's Name	Age	Date of Application
Completion Date	Counselor's Initials	Student	Must Fulfill the Following:
11/17/25		the college semester in	ubmitted to the appropriate counselor prior to which the student plans to attend. If applying internship, the application should be submitted raining.
11/11/25	- M	Student must have a cum Student's GPA is	nulative GPA of 2.5.
11/14/29	B	Student may not have over a three year possidered). Total for high school care	more than 30 days of accumulated absences eriod (extenuating circumstances will be
11/17/29	pn	intended college have be	transcript from both the high school and the een reviewed by counselor with student and is r apprenticeship or internship, copy of high edule are required.
11/17/25	132	Letter of application from been received by counsel	m student outlining reason(s) for request has or and is attached.
N/A		Letter of support, with be is attached. If married, s and not living with parent	oth parents' signatures, endorsing the request substitute spouse's letter. If student 18 or older is, no letter is required.
		Written information from stating the student's plans	m employer or institution of high learning is attached.
//10		Recommendation	
12/2	1500	11/17/25	Comoral
Counselor	. La	Date /	Approval/Non-Approval
Principal	/W	Date	Approval/Non-Approval
Jun Or	mph	11-20-25	1. NAM A TO A
Director Pupi	l Personnel	Date	Approval/Non-Approval
Superintend	lent	Date	Approval/Non-Approval
Effective Date	**************************************	S	ign Out Time
	4 4 4 4 4 4 4 4		

An appeal to the decision of the Superintendent may be sent to the Board of Education.

Review/Revised:9/15/1998

25-26 **BULLITT CENTRAL HIGH SCHOOL**

1330 HIGHWAY 44 EAST, SHEPHERDSVILLE KY 40165 Page 1 of 1

Student Schedule For Curtsinger, Andrew L Grade: 12 Student Number: 2120192457

Term(s): All Courses enrolled: 2

	Term(0) (08/12/25: 10/17/25).	Term Q2 (10/20/25::12/19/25)	Term Q3 (01/06/26- 03/13/26)	Term Q4 (03/16/26-05/22/26)
1 1	44444444-1	44444444-1	44444444-11	444444444-11
2	FLEX	FLEX	FLEX	FLEX
	Faucett, T	Faucett, T	Faucett, T	Faucett, T
3	Rm: 404	Rm: 404	Rm: 404	Rm: 404
15 15 m				
	44444444-2	44444444-2	44444444-22	44444444-22
61	FLEX	FLEX	FLEX	FLEX
	Thacker, Robert	Thacker, Robert	Thacker, Robert	Thacker, Robert
100 4 100	Rm: 404	Rm: 404	Rm: 404	Rm: 404
	901001-1144	901001-1144	901001-1144	901001-1144
HR	ADVISORY	ADVISORY	ADVISORY	ADVISORY
	Faucett, James Tyler	Faucett, James Tyler	Faucett, James Tyler	Faucett, James Tyler
	Rm: 406	Rm: 406	Rm: 406	Rm: 406
ACT	No Scheduled Course	No Scheduled Course	No Scheduled Course	No Scheduled Course
PB/V	No Scheduled Course	No Scheduled Course	No Scheduled Course	No Scheduled Course

· Civics test
· Wantery On Career

Nortery On Career

Nortery On Career

Alot, Att. Reform

A Electives Integrated SAB
· Pers. Finance
· Eng. 12
· Chem. R

District Name: Bullitt County BULLITT CENTRAL HIGH SCHOOL Official Transcript School CEEB Code: 182410 School Code: 015 Tel: (502)869-6000 Fax: (502)869-6190 1330 HIGHWAY 44 EAST, SHEPHERDSVILLE, KY 40165

Curtsinger, Andrew Leigh Wayne
Student Number: 2120192457 Grade: 12
606 Fisher Rd , Shepherdsville, KY 40165
Generated on 11/17/2025 06:46:28 AM Page 1 of 1

Student Inform	ation	V.	į.	COL
Student Number: 212019245			2	
Birthdate: 10/05/2007		ender: M	Λ.	20
State ID: 212019245	7		·	270
Diploma Type:				230
# GPA Summa	rv))	(4)		222 STE
				580
Cumulative GPA (Weighted) Class Rank		1.868	s4. of 316	253
Percentile		6.659		i
Cumulative GPA (Unweighted)		1.842		20
Class Rank			of 316	270
Percentile	,	6.969	ж	230
				224
#013 JOHN HARDIN H	TGH SC	lool.	1000	224
Course	Mark	Welaht	Credit	
			18:15):02:140	L
2022-2023 Grade 09 Term		0 5000	0.5	
2703048 Algebra I	D/68 D/68			1
230107A English I 340133A Health Education	C/74			нѕ
303091B Integrated Science I	F/36	0.5000	0.5	BU:
580240B JR ROTC I	A/95	0.5000	0.5	ELE
Credit: 2.000 GPA: 1.6000				EN
	_			HE
2022-2023 Grade 09 Term			~/	JRO
270304C Algebra I	F/63	0,5000 -0:5000	0.8	MA
- 2301078 English I 303091A Integrated Science I	D/68		0.5	SE
580240C IR ROTC I	B/87		0.5	VIS
340216A Physical Education I	C/79	0.5000	0.5	Tot
Credit: 2.000 GPA: 1.6000		A: 1.4000		L
2023-2024 Grade 10 Term	4			ĺ
270304A Algebra I	C/81	0.5000	0.9	
90901005P0010 College and	B/85	0.5000	0.5	
Career Readiness 1	D/05	0.5000	د.ن	
230107B English I	C/80	0.5000	0.5	ŀ
303091B Integrated Science I	C/76	0.5000	0.5	ļ
Credit: 2.000 GPA; 2.2500	U/W GI	PA: 2.2500		
#015 BULLITT CENTRAL				
Course	Mark	Weight	Credit	Į
2023-2024 Grade 10 Term	9 ·		.,	
251520 BIOLOGY 1'A	D/62	0.5000	0.9	
230277 ENGLISH 2 A	D/62			1
271231 GEOMETRY A		0.5000		ł
580241 A JROTC 2 A	A/90	0.5000	0.5	١.
224312 US HISTORY A	C/79	0.5000		l
280213 VISUAL ART 1 A	B/87	1.0000	1	l
Credit: 3.500 GPA: 2.1429	U/W GI	A: 2.1429	•	1
2023-2024 Grade 10 Term	4		/	1
251521 BIOLOGY 1 B	D/60	0.5000	0.5	١.
560622 DIGITAL LITERACY	D/60	1.0000	ر 1	
230278 ENGLISH 2 B	D/60	0.5000	0.5/	
271232 GEOMETRY B	D/60	0.5000	0.5	l
580241 B JROTC 2 B	C/78	0.5000	0.5//	
224313 US HISTORY B	D/60	0.5000	0.5	l
Credit: 3.500 GPA: 1.1429	,U/W GI	'A: 1.7429	,	l

2024-2025 Grade 11 Term 1

252122 CHEMISTRY 1 A B/87 0.5000 Credit: .500 GPA: 3.0000 U/W GPA: 3.0000

B/87 0.5000 0.5♥

2	#015 BULLITT CENTRAL Course		CHOOL Weight	Credit
ľ				Onk Debuksi
ı	2024-2025 Grade 11 Term	2		
ı	270333 ALGEBRA 2 A	D/60	0.5000	0.5
1	230317 ENGLISH 3 A	D/60	0.5000	0.5
I	223212 INTEGRATED SOCIAL	 F/39	-0.5000-	-0
	STUDIES A			
1	580242 A JROTC 3 A	A/92	0.5000	0.5
ı	253805 PHYSICS 1-A-	F/49	0.5000	* 0
ł	Credit: 1.500 GPA: 1.2000	U/W GP	A: 1.2000)
ı	2025-2026 Grade 12 Term	11.	•	
ŀ		A/90	0.5000	0.9
ı		B/87		0.5
1	224620 WORLD CIVILIZATION A			0.5
ŀ	224621 WORLD CIVILIZATION B			0.5
	Credit: 2.000 GPA: 3.5000	U/W GP	A: 3.5000)
4	•			
ı	Credit Sumn	narv		
ľ				***********
1	•			
ı	HS CREDITS	Atter	npted Ea	rned
Į	BUSINESS	1.000	1.	000
ı	ELECTIVE	0.500		500
ł	ENGLISH	3.500		000
T	HEALTH/PE	1.000		000
ł	JROTE	2.500		500
ď	MATHEMATICS	3,500		500
T	SCIENCE	3.500		500
h	SØCIAL STUDIES	2.500		000
۱	VISUAL & PERFORMING ARTS	1.000		000
I	Total	19.00	0 17	.000
L				

Official's Signature

Dear Dr. Bacon,

Hello, my name is Andrew Curtsinger, and I am 18 years of age. I went to Taylorsville Elementary School. I lived with my great-grandfather at that time. My father was in jail at that time. After my dad got out, I moved in with him and my aunt. That's when I started middle school at Bullitt Lick Middle School. After a while, I was placed in foster care during my freshman year. I started school at John Hardin High School. A year later, I returned to Bullitt Central High School.

Since Being in the Flex program, I have completed 7½ credits while in the Flex program. It has helped me with finishing my classes. I have been wanting to finish these classes because I have noticed myself falling behind. I started falling behind because I got put into foster care at the age of 13. I realized that I was falling behind in my jr year.

Finally, after I graduate, I plan to work at J & E Trucking and Excavating. After I start working, I plan to start college as an auto mechanic. I want to start my own business as an auto mechanic. I plan to move out of my foster home by December. I have been looking at apartments in Shepherdsville.

Sincerely

Andrew Curtsinger

Class of 2026

	Early Disi	ussaveariy G	raduation	<u>Request</u>
Vesst		cia _	17	11/12/25
Stud	lent's Name		Age	Date of Application
Completion Date	Counselor's Initials	St	udent Must	Fulfill the Following:
11/17/25	RA	ще соцеде sem	ester in which eship or internsl	d to the appropriate counselor prior the student plans to attend. If applying tip, the application should be submitted
11/17/25	M	Student must have Student's GPA is	ve a cumulative	GPA of 2.5.
11/17/25	-BM	over a three considered)	year period (nan 30 days of accumulated absence extenuating circumstances will be a supplemental business. I unex
11/12/25	BR_	Copy of schedu intended college	le and transcrip have been revie ying for appre	ot from both the high school and the ewed by counselor with student and in attention or internship, copy of high
11/12/25	BR	Letter of support,	counselor and is , with both pare arried, substitut	nts' signatures, endorsing the request e spouse's letter. If student 18 or older
N/A			ion from empl	oyer or institution of high learning
		Recommendat	tion /	\sim
Kethr	00	11/18/15		Marina D
Counselor		Date		Approval Non-Approval
_ Ore Pat X	u	11/28/25		merel
Principal		Date		Approval/Non-Approval
1. Ung	th	11-20-25	(loprove
Director of Pupil P	ersonnel	Date	4	Approval/Non-Approval
Superintender	ıt .	Date		Approval/Non-Approval
Effective Date		•	Sign Ou	~~.
An appeal to the	decision of the S	Superintendent m	-	the Board of Education

Review/Revised:9/15/1998

25-26 **BULLITT CENTRAL HIGH SCHOOL**

1330 HIGHWAY 44 EAST, SHEPHERDSVILLE KY 40165 Page 1 of 1

Student Schedule For Garcia, Jesse J Grade: 12 Student Number: 2120092141 Term(s): All Courses enrolled: 13

	Term 01 (08/12/25-10/17/25)	Te/m Q2 (10/20/25/:12/19/25)	Term Q3 (01/06/264(03/13/26))	Term Q4 (03/16/26- 05/22/26)
	080719A-1 PERSONAL FINANCE A Mason, Dewayne Mondielle Rm: 103 Start: 08/18/2025	080719A-1 PERSONAL FINANCE A Mason, Dewayne Mondielle Rm: 103	080719B-1 PERSONAL FINANCE B Mason, Dewayne Mondielle Rm: 103	080719B-1 PERSONAL FINANCE B Mason, Dewayne Mondielle Rm: 103
12 AF	230417-2 ENGLISH 4 A Wimsatt, Stephen A Rm: 304 Start: 08/18/2025	230417-2 ENGLISH 4 A Wimsatt, Stephen A Rm: 304	230418-2 ENGLISH 4 B Wimsatt, Stephen A Rm: 304	230418-2 ENGLISH 4 B Wimsatt, Stephen A Rm: 304
3 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	010631-3 LANDSCAPING AND TURF MGMT Peake, Michael Rm: 617 Start: 08/18/2025	010631-3 LANDSCAPING AND TURF MGMT Peake, Michael Rm: 617	010641-3 GREENHOUSE TECHNOLOGY Peake, Michael Rm: 616	010641-3 GREENHOUSE TECHNOLOGY Peake, Michael Rm: 616
	06480521P0301-3 Shielded Metal Arc Welding ATC, BCHS Rm: ATC Start: 08/18/2025	06480521P0301-3 Shielded Metal Arc Welding ATC, BCHS Rm: ATC	06480522P0301-3 Gas Metal Arc Welding ATC, BCHS Rm: ATC	06480522P0301-3 Gas Metal Arc Welding ATC, BCHS Rm: ATC
	06480521P0301-3 Shielded Metal Arc Welding ATC, BCHS Rm: ATC Start: 08/18/2025	06480521P0301-3 Shielded Metal Arc Welding ATC, BCHS Rm: ATC	06480522P0301-3 Gas Metal Arc Welding ATC, BCHS Rm: ATC	06480522P0301-3 Gas Metal Arc Welding ATC, BCHS Rm: ATC
	912999101-5 CREDIT RECOVERY A Faucett, James Tyler & K. Walls Rm: 621 Start: 08/18/2025	912999101-5 CREDIT RECOVERY A Faucett, James Tyler & K. Walls Rm: 621	284011-44 BEGINNING GUITAR Beeny, Nicholas Lynn Rm: 613	284011-44 BEGINNING GUITAR Beeny, Nicholas Lynn Rm: 613
	340214 A-6 ATHLÈTIC CONDITIONING A Brown. Cory Glenn Rm: 804 GYM Start: 08/18/2025 Drop: 08/18/2025	909020A-75 STUDENT AIDE A Ryan, Christopher- 6	909020B-6 STUDENT AIDE B Root, Elizabeth A	909020B-6 STUDENT AIDE B Root, Elizabeth A
6	909020A-6 STUDENT AIDE A Root, Elizabeth A Start: 08/18/2025 Drop: 08/17/2025			
	909020A-75 STUDENT AIDE A Ryan, Christopher- 6 Start: 08/18/2025			
HR J	901001-1255 ADVISORY Bickett, Christine V Rm: 904		ADVISORY Bickett, Christine V	901001-1255 ADVISORY Bickett, Christine V Rm: 904
ACT	No Scheduled Course	No Scheduled Course		No Scheduled Course
PB/V	No Scheduled Course	No Scheduled Course	No Scheduled Course	No Scheduled Course

11/12/2025

Dear Dr. Compton,

Hello, my name is Jesse Garcia, and I am interested in an opportunity to graduate early from Bullitt Central. I have had a rough time with school the past year and I have been struggling to pass my credits in the classes I'm in. I have had a lot happen this past year with my family. I prefer not to go into details, but Mrs. Root knows most of it. I had a very hard time in school after my grandfather was diagnosed with cancer and I had to be out of school a lot to see him and take care of him. After his passing, I wasn't able to catch up. Since then, it has still been hard to focus on school rather than a job and my life.

I want to be able to finish school early so I can pursue a job and get my driver's license. I have already become career-ready sophomore year when I finished my industrial maintenance certification, and I am in the process of getting my welding certification. The welding certification is very important to me, and I will finish that prior to graduating early.

I plan to finish my part A classes and my welding certification and then I will complete my part B English and math. I will be ready for early graduation as soon as I meet those goals.

Thank you for your time and consideration.

Sincerely Jesse Garcia

I am 30550 Barcia's grandmather, after much discussion and consideration of Jusse's wishes, I approve of Jesse baccia gonduating early. we have had a vently tough Time and him graduating enoly would help wis at home I understand he will not walk The line at graduation, Jo Ann Medley

District Name: Bullitt County BULLITT CENTRAL HIGH SCHOOL Official Transcript

School CEEB Code: 182410 School Code: 015
Tel: (502)869-6000 Fax: (502)869-6190
1330 HIGHWAY 44 EAST, SHEPHERDSVILLE, KY 40165

2024-2025 Grade 11 Term 2

270333 ALGEBRA 2 A 06480505P0202 Blueprnt Reading for Welding 252122 CHEMISTRY 1 A

Garcia, Jesse James
Student Number: 2120092141 Grade: 12
1736 Skyview Rd , West Point, KY 40177
Generated on 11/17/2025 09:01:57 AM Page 1 of 1

				0165		
Student	informatio	n , s		#015 BULLITH CENTRA	HIGHSCHO	OL F
Student Number: 2120	092141	Grade:	12	2024-2025 Grade 44 Town	Mark We	ght Credit
Birthdate: 01/2	2/2008	Gender:	М	230317 FNGLISH 3 A	12 D/62 0 E	000 0 5
	092141			223212 INTEGRATED SOCIAL		000 0.5
Diploma Type:				STUDIES A		
GPAS	ummary	P INTERN				8333
Cumulative GPA (Weight	ed)	1 07	62	2024-2025 Grade 11 Tern	14	
Class Rank	eu,			270334 ALGEBRA 2 B	D/60 0.5	000 0.5
Percentile				252123 CHEMISTRY 1 B	D/60 0.50	000 0.5
Cumulative GPA (Unweigh	hted)			230318 ENGLISH 3 B	D/60 0.5	000 0.5
				223213 INTEGRATED SOCIAL	C/70 0.5	000 0.5
·		0.05	70			
ANAE RIII TTY CEN	TOAL LIGE	iscuma:		Credit: 5,000 GPA: 1,8333	U/W GPA: 1.	8333
Course I	Mar	k Welahi	Credit		• .	
			Milandally of the Land	Great Sumi	nary	¥ (4)
		0.5000				
Reading (IMT)	print 86/i	3 U.SUUU	0.5		Attempte	
	0000 U/W (SPA: 3.0000	ı		1.000 GV1.000	1.000
2022-2022 Grade 00 T				ENGLISH	3.000	3.000
		9 0 5000	0.5	HEALTH/PE		1.000
						3.000
Α			-	SOCIAL STUDIES		3.000 3.000
	C/78	0.5000	0.5	VOC. IND MAINT	4.000	3.000
Tools-A (Maint)	VIALI1 /2/(. 0.5000	. 0.5	VOC. WELDING	2.000	2.000
340216 1B PHÝSICAL	A/10	0.5000	0.5	Total	21.000	20.000
	B/86	0.5000	, 0.5 🏏	:	•	•
		ar m. 2.033:	,			,
2022-2023 Grade 09 T	erm 4		/			
499920 RRX 120 ICTC	C/70	1.0000	0.5	•		
230512 EARTH SPACE SCIE	NCE D/63	0.5000	0.5			•
В			٠ . ا			
		0.5000	0.5			1
224313 US HISTORY B	A/94	0.5000	0.5	•	0	18m
Credit: 4.000 GPA: 2.	5000 U/W	SPA: 2.0000				Com
2023-2024 Grade 10- T	erm 2		ٳ	•		7
251520 BIOLOGY 1 A	C/73	0.5000	0.5		•	W
560622 DIGITAL LITERACY		1.0000	1 /			
				•		
224620 WORLD CIVILIZATION	ON A D/62	0.5000	0.5	-		
Credit: 4.000 GPA: 1.	5000 U/W 6	SPA: 1.2500				Δi
2023-2024 Grade 10 T	erm 4		لر	•	1	البها
251521 BIOLOGY 1 B						' A
230278 ENGLISH 2 B						1 100
						'AIR
06470351P0301 Robotics &						1 7
		-	*	•		//
Automation (Maint)			./I			. / /
224621 WORLD CIVILIZATION Credit: 2.500 GPA: 1.						1/10
	Student Number: 2120 Birthdate: 01/2: State ID: 2120 Diploma Type: GPAS Cumulative GPA (Weight: Class Rank Percentile Cumulative GPA (Unweight: Class Rank Percentile 2022-2023 Grade 09 106499920P0202 Basic Blue Reading (IMT) Credit: .500 GPA: 3. 2022-2023 Grade 09 1270233 ALGEBRA 1 A 230511 EARTH SPACE SCIE A 230132 ENGLISH 1 A 06470313P0202 Funds of 1700Is-A (Maint) 340216 1B PHYSICAL EDUCATION 1 - BOYS 224312 US HISTORY A Credit: 3.000 GPA: 2. 2022-2023 Grade 09 1270234 ALGEBRA 1 B 499920 BRX 120 JCTC 230512 EARTH SPACE SCIE B 230133 ENGLISH 1 B 06470318X0202 IMT 150 JC 224313 US HISTORY B Credit: 4.000 GPA: 2. 2023-2024 Grade 10 T 251520 BIOLOGY 1 A 560622 DIGITAL LITERACY 230277 ENGLISH 2 A 271331 HONORS GEOMETIC GEORGE CREDITS CREDITS TO SECONDET STORY B CREDITS TO SECONDET STORY B CREDITAL LITERACY 230277 ENGLISH 2 A 271331 HONORS GEOMETIC GEORGE CREDITS TO SECONDET STORY B BIOLOGY 1 B 230278 ENGLISH 2 B 340133 B HEALTH - BOYS 271332 HONORS GEOMETIC SECONDET GEOMETIC STORY B BIOLOGY 1 B 230278 ENGLISH 2 B 340133 B HEALTH - BOYS 271332 HONORS GEOMETIC STORY B CREDITS BIOLOGY 1 B 230278 ENGLISH 2 B 340133 B HEALTH - BOYS 271332 HONORS GEOMETIC STORY B CREDITS BIOLOGY 1 B 230278 ENGLISH 2 B 340133 B HEALTH - BOYS 271332 HONORS GEOMETIC STORY B CREDITS BIOLOGY 1 B 230278 ENGLISH 2 B 340133 B HEALTH - BOYS 271332 HONORS GEOMETIC STORY B CREDITS BOYS 271332 HONORS GEOMETIC STORY B CREDITS B CONTROL STORY B CREDITS B CONTROL STORY B CREDITS B CREDITS B CONTROL STORY B CREDITS	Student Number: 2120092141 Birthdate: 01/22/2008 State ID: 2120092141 Diploma Type: GPA Summary: Cumulative GPA (Welghted) Class Rank Percentile Cumulative GPA (Unwelghted) Class Rank Percentile 2022-2023 Grade 09 Term 1 06499920P0202 Basic Blueprint 86// Reading (IMT) Credit: 500 GPA: 3.0000 U/W (Cassing Comment) Credit: 500 GPA: 3.0000 U/W (Cassing Comment) 2022-2023 Grade 09 Term 2 270233 ALGEBRA 1 A 8/8: 230511 EARTH SPACE SCIENCE A 230132 ENGLISH 1 A C/78: 06470313P0202 Funds of Mach 72// Tools-A (Maint) 340216 1B PHYSICAL A/10 EDUCATION 1 - BOYS 224312 US HISTORY A 8/8: 24312 US HISTORY A Credit: 3.000 GPA: 2.8333 U/W (Cassing Comment) B 230133 ENGLISH 1 B C/76 230512 EARTH SPACE SCIENCE D/63: B 230133 ENGLISH 1 B D/62 230133 ENGLISH 1 B D/62 230133 ENGLISH 1 B D/62 230131 ENGLISH 1 B D/62 230132 ENGLISH 1 B D/62 230133 ENGLISH 1 B D/62 230133 ENGLISH 1 B D/62 230272 ENGLISH 2 A D/66 251520 BIOLOGY 1 A C/73 251520 BIOLOGY 1 A C/73 251520 BIOLOGY 1 A C/73 251520 BIOLOGY 1 B C/70 230272 ENGLISH 2 A D/62 271331 HONORS GEOMETRY A D/62 2023-2024 Grade 10 Term 4 251521 BIOLOGY 1 B C/70 230278 ENGLISH 2 B D/62 271332 HONORS GEOMETRY B B/84	Student Number: 2120092141 Grade: Birthdate: 01/22/2008 Gender: State ID: 2120092141 Diploma Type: GPA Summary Cumulative GPA (Weighted) 1.97 Class Rank 287 Percentile 9.18 Cumulative GPA (Unweighted) 1.83 Class Rank 295 Percentile 6.65 ### #015 BULLITT GENTRAL HIGH SCHOOL Gurse ### Weight Mark Weight M	Birthdate:	Student Number: 2120092141 Birthdate: 01/22/2008 Course. State ID: 2120092141 Diploma Type: Course. State ID: 22311 Diploma Type: Course. State ID: 23211 Diploma Type: Diploma	Student Number: 2120092141 Grade: 12 Birthdate: 01/22/2008 Gender: M State 1D: 2120092141 Diploma Type: 2024-2025 Grade 11 Term 2 20317 RNGLISH 3 A D/62 0.5 Credit: 3.000 GPA: 1.8333 U/W GPA: 1.8333 C/W GPA: 1.8333 C

D/60 0.5000 0.5V 85/B 1.0000 1

D/60 0.5000 0.5 \$

· Completing ATC cirts,
· Completing ATC cirts, Will then complete and semester her
M. Ilex O R.
Plans to weld so he yeds his Cirk clone
, , , , , , , , , , , , , , , , , , ,
Career ready
· Will somplike Cinics

Official's Signature

Student's Name Completion Date Initials 10/20/25 Application has been submitted to the appropriate counselor the college semester in which the student plans to attend if for an apprenticeship or internship, the application should be s prior to the semester of training. Student must have a cumulative GPA of 2.5. Student's GPA is Student may not have more than 30 days of accumulated a over a three year period (extenuating circumstances considered). Total for high school career Copy of schedule and transcript from both the high school intended college have been reviewed by counselor with student attached. If applying for apprenticeship or internship, copy school transcript and schedule are required. Letter of application from student outlining reason(s) for required attached. If married, substitute spouse's letter, if student 18 cand not living with parents, no letter is required. Written information from employer or institution of high less taking the student's plans is attached. Recommendation Recommendation Recommendation Date Approval/Non-Approval Superintendent Date Approval/Non-Approval Superintendent Sign Out Time	1.	Early Dismi	<u>issal/Early Grad</u>	<u>uation Re</u>	<u>auest</u>
Completion Date Initials Application has been submitted to the appropriate counselor the college semester in which the student plans to attend. If for an apprenticeship or internship, the application should be sprior to the semester of training. Student must have a cusualative GPA of 2.5. Student must have a cusualative GPA of 2.5.	-Andrei	N Gott		1	10/20/25
Application has been submitted to the appropriate counselor the college semester in which the student plans to attend if for an apprenticeship or internship, the application should be sprior to the semester of training. Student must have a cumulative GPA of 2.5. Student may not have more than 30 days of accumulated a over a three year period (extenuating circumstances considered). Total for high school career OS (+ INSUM) Copy of schedule and transcript from both the high school intended college have been reviewed by counselor with studen attached. If applying for apprenticeship or internship, copy school transcript and schedule are required. Letter of application from student outlining reason(s) for required seen received by counselor and is attached. Letter of support, with both parents' signatures, endorsing the is attached. If married, substitute spouse's letter. If student 18 c and not living with parents, no letter is required. What What we accumulated and transcript from both the high school intended college have been reviewed by counselor with student attached. If applying for apprenticeship or internship, copy school transcript and schedule are required. Letter of support, with both parents' signatures, endorsing the is attached. If married, substitute spouse's letter. If student 18 c and not living with parents, no letter is required. What A What	Stud	ent's Name	A	ge	Date of Application
for an apprenticeship or internship, the application should be s prior to the semester of training. Student must have a cumulative GPA of 2.5. Student's GPA is Student may not have more than 30 days of accumulated a over a three year period (extenuating circumstances considered). Total for high school career /0.5 / 1/5 (extenuating circumstances considered). Total for high school career /0.5 / 1/5 (extenuating circumstances considered). Total for high school career /0.5 / 1/5 (extenuating circumstances considered). Total for high school career /0.5 / 1/5 (extenuating circumstances considered). Total for high school career /0.5 / 1/5 (extenuating circumstances considered). Total for high school career /0.5 / 1/5 (extenuating circumstances considered). Total for high school career /0.5 / 1/5 (extenuating circumstances considered). Total for high school career /0.5 / 1/5 (extenuating circumstances considered). Total for high school career /0.5 / 1/5 (extenuating circumstances considered). Total for high school career /0.5 / 1/5 (extenuating circumstances considered). Total for high school career /0.5 / 1/5 (extenuating circumstances considered). Total for high school career /0.5 / 1/5 (extenuating circumstances considered). Total for high school career /0.5 / 1/5 (extenuating circumstances considered). Total for high school career /0.5 / 1/5 (extenuating circumstances considered). Total for high school career /0.5 / 1/5 (extenuating circumstances considered). Total for high school career /0.5 / 1/5 (extenuating circumstances considered). Total for high school career /0.5 / 1/5 (extenuating circumstances considered). Total for high school career /0.5 / 1/5 (extenuating circumstances considered). Total for high school career /0.5 / 1/5 (extenuating circumstances considered). Total for high school career /0.5 / 1/5 (extenuating circumstances considered). Total for high school career /0.5 / 1/5 (extenuating circumstances considered). Total for high school career /0.5 / 1/5 (extenuating circums	-		Studer	ıt Must Ful	fill the Following:
Student s GPA is Student may not have more than 30 days of accumulated a over a three year period (extenuating circumstances considered). Total for high school career Copy of schedule and transcript from both the high school intended college have been reviewed by counselor with studen attached. If applying for apprenticeship or internship, copy school transcript and schedule are required. Letter of application from student outlining reason(s) for required been received by counselor and is attached. Letter of support, with both parents' signatures, endorsing the is attached. If married, substitute spouse's letter. If student 18 cand not living with parents, no letter is required. Written information from employer or institution of high is stating the student's plans is attached. Recommendation Particular Principal Date Approval/Non-Approval Director of Pupil Personnetector Date Approval/Non-Approval Superintendent Date Approval/Non-Approval	10/20/25	- GN	for an apprenticeship	m which the sor internship, t	student plans to attend If annivi
Copy of schedule and transcript from both the high school intended college have been reviewed by counselor with studen attached. If applying for apprenticeship or internship, copy school transcript and schedule are required. Letter of application from student outlining reason(s) for required been received by counselor and is attached. Letter of support, with both parents' signatures, endorsing the is attached. If married, substitute spouse's letter. If student 18 cand not living with parents, no letter is required. Written information from employer or institution of high less stating the student's plans is attached. Recommendation Principal Date Director of Pupil Personnel of Date Approval/Non-Approval Superintendent Date Approval/Non-Approval	12/1/25	M	Student must have a c Student's GPA is	. j 7 /a	N of 2.5.
Copy of schedule and transcript from both the high school intended college have been reviewed by counselor with studer attached. If applying for apprenticeship or internship, copy school transcript and schedule are required. Letter of application from student outlining reason(s) for required been received by counselor and is attached. Letter of support, with both parents' signatures, endorsing the is attached. If married, substitute spouse's letter. If student 18 of and not living with parents, no letter is required. Written information from employer or institution of high less stating the student's plans is attached. Recommendation Principal Date Approval/Non-Approval Director of Pupil Personnel of Date Approval/Non-Approval Approval/Non-Approval Approval/Non-Approval Approval/Non-Approval	12/1/25_	Rh	over a three year	period (exte	nuating circumstances will b
Letter of support, with both parents' signatures, endorsing the is attached. If married, substitute spouse's letter. If student 18 cand not living with parents, no letter is required. Written information from employer or institution of high less stating the student's plans is attached. Recommendation Counselor Date Approval/Non-Approval	10/20/25 _	101	Copy of schedule and intended college have attached. If applying	d transcript fr been reviewed for apprentice	om both the high school and the by counselor with student and is ship or internship, copy of high
Letter of support, with both parents' signatures, endorsing the is attached. If married, substitute spouse's letter. If student 18 cand not living with parents, no letter is required. Written information from employer or institution of high less stating the student's plans is attached. Recommendation 12/3/25	19/01/67_	Ph-	Letter of application f been received by couns	rom student o	utlining reason(s) for request ha
Recommendation 12/3/25	14/125	Mr_	Letter of support, with is attached. If married and not living with pare	both parents', substitute spo ents, no letter i	signatures, endorsing the reques ouse's letter. If student 18 or olde s required.
Counselor Date Approval/Non-Approval Principal Date Approval/Non-Approval Director of Pupil Personnelector Date Approval/Non-Approval Superintendent Date Approval/Non-Approval	- N/A-		Written information fi stating the student's pla	om employer ns is attached.	or institution of high learning
Principal Date Approval/Non-Approval Director of Pupil Personnel Con Date Approval/Non-Approval Superintendent Date Approval/Non-Approval	But I		Recommendation	/	2
Principal Date Approval/Non-Approval Director of Pupil Personnellecto Date Approval/Non-Approval Superintendent Date Approval/Non-Approval	Counselor		Date	App	poval/Non-Approval
Director of Pupil Personnel Con Date Approval/Non-Approval Superintendent Date Approval/Non-Approval Footiers Date	GoeVat 2				Lange /
Director of Pupil Personnelle (10) Date Superintendent Date Approval/Non-Approval Superintendent Date Approval/Non-Approval				App	roval/Non-Approval
Superintendent Date Approval/Non-Approval Frontiers Date					
#Potice Date	or ruph i			App	rovai/Non-Approval
Stration D.	Superintendent	;	Date	App	roval/Non-Approval
A A A TITLE	ffective Date		***		
An appeal to the decision of the Superintendent may be sent to the Board of Education.	An appeal to the	decision of the Su			

District Name: Bullitt County BULLITT CENTRAL HIGH SCHOOL Official Transcript

School CEEB Code: 182410 School Code: 015 Tel: (502)869-6000 Fax: (502)869-6190

251521 BIOLOGY 1 B

230278 ENGLISH 2 B

271232 GEOMETRY B

270333 ALGEBRA 2

230317 ENGLISH 3

STUDIES A

STUDIES B

252122 CHEMISTRY 1

2024-2025 Grade 11 Term 1

223212 INTEGRATED SOCIAL

223213 INTEGRATED SOCIAL

& TECH

271232 GEOMETRY B D/60 0,5000 0.5 0307150 PRINCIPLES OF AG SCI C/72 1.0000 1

224621 WORLD CIVILIZATION B D/60 0.5000 0.5 Credit: 3.000 GPA: 1.6667 U/W GPA: 1.6667

Credit: 4.000 GPA: 3.3750 U/W GPA: 3.3750

Goff, Andrew Michael

Student Number: 2120172633 Grade: 12 288 Light Ln , Shepherdsville, KY 40165 Generated on 12/03/2025 09:26:55 AM Page 1 of 1

	1330 HIGHWAY 44 EAST, SI			E, KY 40	0165		G
	(o) My mobilities and the second	mation				HIGH SEH)6 <u>[</u>]
	Student Number 21201726	22 6	ا ده الدهاد		Course	Mark We	ight Cradit
1	Student Number: 21201726		rade:		2025 2026 64-4-42 7-4		
	Birthdate: 08/04/200		iender: 1	VI	2025-2026 Grade 12 Tern		
	State ID: 21201726	33			289913 ART HISTORY AND APP		000 1
	Diploma Type:				912320108 CAREER PLANNING	C/79 1.0	000 1
			MODEL TO MAKE STORY	***************************************	AND DEV	•	
	t g GPA Summ	lary			230417 ENGLISH 4		000.1
	Cumulative GPA (Weighted)		2,23	04	080719A PERSONAL FINANCE		000 1
	Class Rank			of 316	230324 STRATEGIES FOR ACAD	B/84 1.0	000 1
	Percentile		-,		SUCCESS		
	Cumulative GPA (Unweighted)		16.7		Credit: 5.000 GPA: 2.6000) U/W GPA: 2	.6000
	Class Rank		2,23				
	Percentile		17.4	of 316	Credit Sum	narv	410 (6710)
	rei ceillile		17,4	170		11-10-10	
	<u> </u>				· ·		
	#015 BULLITE CENTRA	LHIGHS	CHOOL	3	HS CREDITS	Attempte	ed Earned
	Course ###	Mark	Weight	Credit	AGRICULTURE	3.000	3.000
					BUSINESS	2.000	1.000
	2022-2023 Grade 09 Tern				CAREER DEVELOPMENT	1.000	1.000
	270233 ALGEBRA 1 A				ELECTIVE	1.000	1.000
	560622 DIGITAL LITERACY	D/60	1.0000	1	ENGLISH	4.000	4,000
	230511 EARTH SPACE SCIENCE	D/60	0.5000	0.5	HEALTH/PE	1.000	1.000
	A				MATHEMATICS	4.000	4.000
	230132 ENGLISH 1 A	D/60	0.5000	0.5	SCIENCE	3.000	3.000
	340216 1B PHYSICAL		0.5000		SOCIAL STUDIES	3.000	3.000
	EDUCATION 1 - BOYS				VISUAL & PERFORMING ARTS	(1.000)	1.000
	224312 US HISTORY A	D/60	0.5000	0.5	Total	23,000	22,000
	Credit: 3.500 GPA: 1.4286	U/W GF	A: 1.428	5			
	2000 2000 Curata 20 Tame						
	2022-2023 Grade 09 Tern						
	270234 ALGEBRA 1 B					•	
1	060111 BUSINESS &	F/34	1.0000	0	·.		
	MARKETING ESSENTIAL				, , , , , , , , , , , , , , , , , , ,		
	230512 EARTH SPAÇE SCIENCE	D/60	0.5000	0.5	·	,	
	В						;
	230133 ENGLISH 1 B		0.5000				
•	340133 B HEALTH - BOYS	B/85	0.5000	0.5	·		
	224313 US HISTORY B		0.5000				
	Credit: 2.500 GPA: 1.1429	U/W GP	'A: 1.1429	•	. *	•	
	2023-2024 Grade 10 Term	· 2 ·					
		A/90	1 0000				
	MACHINERY OP.	W 30	1.0000	'			
		A/90	0 5000	0.5			
	230277 ENGLISH 2 A		0.5000				-
	271231 GEOMETRY A		0.5000			**	
		B/87				•	
	EQUIPMENT	. 6/0/	1,0000	1.			-61
-	224620 WORLD CIVILIZATION A	C/72	0 5000	0.5			
	Credit: 4.000 GPA: 2.7500				•		ζ,
	Cieuic. 4.000 GFA: 2.7500	O/W GF	A. 2./3UL	'	•		
	2023-2024 Grade 10 Term	ı 4					

B/80 0.5000 0.5

D/60 0.5000 0.5

1.0000 1

0.5000 0.5

1.0000 1.0000

B/80 0.5000 0.5

C/70

A/99

A/90

A/91

Official's Signature

25-26 **BULLITT CENTRAL**

HIGH SCHOOL
1330 HIGHWAY 44 EAST,
SHEPHERDSVILLE KY 40165
Page 1 of 1

Student Schedule For Goff, Andrew M
Grade: 12 Student Number: 2120172633
Term(s): All Courses enrolled: 3

A A Bar	Term Q1 (08/12/25-10/17/25)	Term Q2 (10/20/25; 12/19/25)	Term Q3 (01/06/26-03/13/26)	Term Q4 (03/16/26-(05/22/26)
11	444444444-1	44444444-1	444444444-11	444444444-11
211	FLEX _	FLEX	FLEX	FLEX
F 100 100 100 100 100 100 100 100 100 10	Faucett, T	Faucett, T	Faucett, T	Faucett, T
	Rm: 404	Rm: 404	Rm: 404	Rm: 404
4				
1,000	:			
1000	44444444-2	44444444-2	44444444-22	44444444-22
6	FLEX	FLEX	FLEX	FLEX
	Thacker, Robert	Thacker, Robert	Thacker, Robert	Thacker, Robert
	Rm: 404	Rm: 404	Rm: 404	Rm: 404
	901001-1144	901001-1144	901001-1144	901001-1144
HR 🕮	ADVISORY	ADVISORY	ADVISORY	ADVISORY
	Faucett, James Tyler	Faucett, James Tyler	Faucett, James Tyler	Faucett, James Tyler
	Rm: 406	Rm: 406	Rm: 406	Rm: 406
A COMPANIES	9100000-900	9100000-900	9100000-900	9100000-900
ACT	FOOTBALL	FOOTBALL	FOOTBALL	FOOTBALL
	Coach Faucett	Coach Faucett	Coach Faucett	Coach Faucett
PB/V	No Scheduled Course	No Scheduled Course	No Scheduled Course	No Scheduled Course

October 29, 2025

Dear Dr. Bacon and Board of Education,

My name is Andrew Goff. I am currently a senior at Bullitt Central. I am writing to you to request early graduation. I have lived in Bullitt County my entire life. I attended Cedar Grove Elementary School and Bernheim Middle School.

I have always struggled with school. When I was younger, I was always in trouble. I spent much of elementary and middle school in the principal's office. My first two years at Bullitt Central were more of the same. I was often in trouble and struggled with getting behind in classes because of being in trouble. During my Junior year, Ms. Root and Coach Faucett informed me that I was not on track to graduate and recommended the Flex program. I started in Flex in November of 2024. I realized that it was my only option if I wanted to graduate. Since coming into Flex, I have completed 9.5 credits. I will be able to complete my remaining credits before Christmas break this year.

I am requesting early graduation because I am ready to take the next step in my life. After I graduate, I plan to get a job and be able to move out. I am currently living with my grandmother because the situation with both my mom and dad was not good for me. I plan to enlist in the Army in August of 2026.

Thank you for your time and consideration.

Sincerely,

Andrew Goff

12/1/2025

Dear Mrs. Root,

I am in support of my son Andrew Goff graduating early from Bullitt central.

I know he will not be able to walk at graduation.

Andrew has struggled with school and this will be better for him going forward.

Thank you. Erin Gray

Early Dismissal/Early Graduation Request					
Maddie	Garrett		M	11/25/25	
Studen	t's Name		Age	Date of Application	
Completion Date	Student Must Fulfill the Following:				
11/25/25_	BN_	me conege semeste	r in which the or internship	to the appropriate counselor prior to e student plans to attend. If applying , the application should be submitted	
11/25/25 1	de-	Student must have a Student's GPA is	cumulative G	PA of 2.5.	
11/25/25 7	<u> </u>	considered)	period (ex	a 30 days of accumulated absences tenuating circumstances will be	
11/25/25	R	miended college have	been review for apprenti	from both the high school and the ed by counselor with student and is ceship or internship, copy of high equired.	
12/3/25 12/7/25		Letter of application from student outlining reason(s) for request has been received by counselor and is attached.			
12/3/25 12/	2/25	Letter of support, wit	h both parent: d, substitute s	s' signatures, endorsing the request	
N/A t	3 <u>L</u>		from employ	er or institution of high learning	
1.100		Recommendation			
mitten		11/25/25		epproval	
Counselor Of the	Poe	Date'	A	pproval/Non-Approval	
Principal		Date:	K	My 021 (pproval/Non-Approval	
- Con Coupt	n	12-4-25		In Inches	
Director of Pupil Pers	onnel	Date	Ar	pproval/Non-Approval	
Superintendent		Date	An	proval/Non-Approval	
Effective Date	,		Sign Out 7		
An appeal to the de	cision of the S	uperintendent may l	-	e Board of Education	

Review/Revised:9/15/1998

Dear Dr.Compton,

My name is Madelyn Garrett, I am a 17 year old senior at Bullitt Central High School. I went to Lebanon Junction Elementary School K-5th grade and Bernheim Middle school 6th-8th grade. I had multiple rough patches, starting in Middle school I was with the wrong crowd and overall going down a bad path, it wasn't until late freshman year I got fully clean and started to work towards a better future. I got baptized and studied hard, I was doing a lot better. Then in April of 2024 my dad passed away, I had a lot of stress and trauma on my plate, I chose my mental health over my education. I stopped showing up, I even stopped trying.

Being put into Flex helped me drastically! The support never stopped, I was encouraged everyday to keep going and to focus on myself. When I entered Flex, I had only 8 credits, I will complete 14 more credits in order to get where I want to be. I am determined and motivated to graduate and will put in all the effort I need. I know I am capable of having a good education for myself, I regret going down the path I did but I am here now and will continue growing.

I don't have the option to Co-op right now due to personal issues such as transportation, but we are working on that now so around the time I turn 18 I should be driving. I already have a spot at Molina Ink in Radcliff to work as a shadow artist. This will be my job on the side of taking online classes at JCTC. I want to take classes to rebuild my academics and hopefully get into a better college where I can train and major in Criminal Justice.

From, Madelyn Garrett

(Evelyn Garrett). Im the mother of Madelyn Havett and I fully support her early graduation after receiving her nieded creditor.

District Name: Bullitt County BULLITT CENTRAL HIGH SCHOOL Official Transcript

School CEEB Code: 182410 School Code: 015 Tel: (502)869-6000 Fax: (502)869-6190 1330 HIGHWAY 44 EAST, SHEPHERDSVILLE, KY 40165 Garrett, Madelyn Ann

Student Number: 2120429621 Grade: 12 190 Lake Park Ct , Shepherdsville, KY 40165 Generated on 12/03/2025 09:25:38 AM Page 1 of 1

SE Stu	den(vin(drn	ation		
State ID: Diploma Type:	05/21/2008 2120429621) 	sender: I	
74.00	GPA Summa	ry 💥	¥.	
Cumulative GPA (W Class Rank Percentile Cumulative GPA (Ur Class Rank Percentile	eighted)	•	1.47 312 1.27 1.47	06 of 316 % 06 of 316

COURS	T CENTRAL I	HIGH Mark	CHOOL Welaht	Credit
2022-2023 Grade 270233 ALGEBRA 1 / 560622 DIGITAL LITI 230511 EARTH SPAC	A ERACY	D/60 D/61	0.5000 1.0000 0.5000	1.
230132 ENGLISH 1 A 340216 1G PHYSICA	\ ,	D/60	0.5000 0.5000	0.5
EDUCATION 1 - GIRL 224312 US HISTORY	S A	D/62	0.5000	0.5
Credit: 3.500			PA: 1.2857	<i>*</i> -
2022-2023 Grade 270234 ALGEBRA 1 E 170111 ALLIED HEAL	3	D/60		
SKILLS 230512 EARTH SPAC B	E SCIENCE	D/60	0.5000	0.5
230133 ENGLISH 1 B 340133 G HEALTH - (SIRLS	D/60 D/67	0.5000 0.5000	
224313 US HISTORY Credit: 2.500	0	D/62 J/W GI	0.5000 PA: 0.7143	0.5
2023-2024 Grade	10 Term 2	2		
251520 BIOLOGY 1 A		A/90	0.5000	0.5
271231 GEOMETRY A	1	D/60	0.5000	0 E 1
232112 JOURNALISM 280213 VISUAL ART	ΙΑ	F/56	-1.0000 -	-0-
280213 VISUAL ART 2 224620 WORLD CIVI	IA.	B/83	1.0000	1
Credit: 2,500 (
2023-2024 Grade				
251521 BIOLOGY 1 B 230278 ENGLISH 2 B 271232 GEOMETRY B		C/75	0.5000	
271232 GEOMETRY-		E/36	0.5000 -0.5000 -	
224621 WORLD CIVII Credit: 1.500 (JZATION B	D/60	0.5000	0.5 ·
2024-2025 Grade	11 Term 2	2	,	
270333 ALGEBRA 2 A			0.5000	0.5
252122 CHEMISTRY 1 230317 ENGLISH 3 A		D/60 B/87	0.5000 0.5000	0.5
060109 ETHICAL LEA				0.5
223212 INTEGRATED STUDIES A		C/71		0.5
243113 SPANISH 1 A Credit: 3.000 (0.5000 A: 2.1667	
2025-2026 Grade	12 Term 1			
252123 CHEMISTRY 1	В	B/86	0.5000	0.5

2025-2026 Grade 12 Tern 223213 INTEGRATED SOCIAL STUDIES B Credit: 1.000 GPA: 3.5000	A/94 0.9 D U/W GPA; 3	5000 0.5
Credit Sumi	nary 💨	1000
HS CREDITS	Attempt	ed Earned
BUSINESS	1.500	1.500
ELECTIVE	1.000	0.000
ENGLISH	2.500	, 2.000
FOREIGN LANGUAGE	0.500	0.500
HEALTH SCIENCE	1.000	0.000
HEALTH/PE	1.000	1.000
MATHEMATICS	2.500	2.000
SCIENCE	3.000	3.000
SOCIAL STUDIES	3.000	3.000
VISUAL & PERFORMING ARTS	1,000	1.000
Total	17.000	14.000

· Career heady
· Civics Complete
· Working on
Misson classes
as we speak.

Official's Signature

25-26 **BULLITT CENTRAL HIGH SCHOOL**

1330 HIGHWAY 44 EAST, SHEPHERDSVILLE KY 40165 Page 1 of 1

Student Schedule For Garrett, Madelyn A Grade: 12 Student Number: 2120429621 Term(s): All Courses enrolled: 2

944 T. II	Term Q1 (08/12/25: 10/17/25)	Term Q2 ((10/20/25; 12/19/25)	Term Q3 (01/06/26- 03/13/26)	Term Q4 (03/16/26-05/22/26)
14 A	44444444-1 FLEX Faucett, T Rm: 404	44444444-1 FLEX Faucett, T Rm: 404	44444444-11 FLEX Faucett, T Rm: 404	444444444-11 FLEX Faucett, T Rm: 404
536,8				
106 108	44444444-2 FLEX Thacker, Robert Rm: 404	44444444-2 FLEX Thacker, Robert Rm: 404	44444444-22 FLEX Thacker, Robert Rm: 404	444444444-22 FLEX Thacker, Robert Rm: 404
HR	901001-1144 ADVISORY Faucett, James Tyler Rm: 406		901001-1144 ADVISORY Faucett, James Tyler Rm: 406	901001-1144 ADVISORY Faucett, James Tyler Rm: 406
ACT	No Scheduled Course	No Scheduled Course	No Scheduled Course	No Scheduled Course
PB/V	No Scheduled Course	No Scheduled Course	No Scheduled Course	No Scheduled Course