

Bullitt County Public Schools 1040 Highway 44 East Shepherdsville, KY 40165

https://www.bullittschools.org/
(https://www.bullittschools.org/)

MEMO

TO:

Dr. Jesse Bacon, Superintendent

FROM:

Thomas Stokes TAS

DATE:

11/11/2025

RE:

Board Agenda Item: Community Use of School Facilities

North Bullitt Girls Basketball - Mid America Tournament has submitted a facility use form seeking permission to use Hebron MS on the following days:

02/21/2026 - 02/22/2026

All required documentation has been verified. I recommend approval of this request.

Please reach out with any questions.

Thomas Stokes

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Application and Agreement for Use of District Property

	Requestor Ema	Requestor Email					
Casey Bannon	casey.bannon@	casey.bannon@bullitt.kyschools.us					
Name of Sponsoring Organization/Activit	ту	Telephone					
North Bullitt Girls Basketball - Mid America	Tournament	nt (502) 492-8999					
Representative's Name							
Casey Bannon							
Address	City	State	Zip				
3200 E Hebron Lane	Shepherdsville	KY	40165				
auditorium gymnasium dining room/kitchen stadium							
classroom(s) other							

Yes No	
Is the organization planning to conduct sa	ales on school premises?
Yes No	
Give a complete description of what is be	ing sold and how the proceeds will be used.
concessions and ticket sales	
School	
Hebron MS	
Purpose	
Purpose fundraiser for girls basketball	
	ole days) Event End
fundraiser for girls basketball Single Event Ongoing Use (multip	
fundraiser for girls basketball Single Event Ongoing Use (multip	Event End
fundraiser for girls basketball Single Event Ongoing Use (multip Event Start 02/21/2026 6:00 AM	Event End 02/22/2026 7:00 PM
fundraiser for girls basketball Single Event Ongoing Use (multiple Event Start 02/21/2026 6:00 AM Will public be admitted? Yes No	Event End 02/22/2026 7:00 PM Please explain:
fundraiser for girls basketball Single Event Ongoing Use (multiple Event Start 02/21/2026 6:00 AM Will public be admitted? Yes No Will advertisement(s) be used?	Event End 02/22/2026 7:00 PM Please explain:
fundraiser for girls basketball Single Event Ongoing Use (multiple Event Start 02/21/2026 6:00 AM Will public be admitted? Yes No Will advertisement(s) be used? Yes No	Event End 02/22/2026 7:00 PM Please explain: spectators
fundraiser for girls basketball Single Event Ongoing Use (multiple Event Start 02/21/2026 6:00 AM Will public be admitted? Yes No Will advertisement(s) be used?	Event End 02/22/2026 7:00 PM Please explain:

When using school facilities, this organization agrees to observe the following:

- 1. To schedule with the Superintendent/designee the time(s) District property is to be used. It is understood that the Superintendent/designee may cancel the use of the room or building at any time such use interferes with regular school activities.
- 2. To be legally responsible for any and all damage to individuals and school equipment, building(s), grounds, or facilities, resulting from use by the organization. To this end, the organization will procure sufficient liability insurance to indemnify the Board, school officers and employees for any injuries or property damage which might occur during the organization's use of the facilities. This insurance shall contain limits of \$1,000,000 for bodily injury and \$10,000 for property damage. A copy of the

- organization's insurance certificate shall be filed with the Board prior to the date the organization uses the building. The Board shall require the renting organization to assume all hability for injury to individuals by reason of the lease of Board property and that the organization indemnify and save harmless the Board from any loss or damage thereby.
- 3. To provide appropriate equipment for the use of District property. When gymnasiums are used, the organization agrees to permit on the gym floor only those persons wearing shoes that will not mark the floor.
- 4. To abide by the requirements of Board policies 05.3 and 05.31 (see attached). Disregard of the rules and regulations governing the use of the school buildings, equipment and facilities shall result in the refusal of the Board to grant the offending organization further use.
- 5. To acknowledge that approval of this request does not signify District sponsorship, endorsement or approval of your organization or the activity.

	For Off	ice Use Only - T	o be Completed by So	hool Official			
Cost for use of property	District	Cost for so	chool employees	Total cost			
\$0 \$0				\$0.00			
Deposit			Is de	posit refundable?			
			O Y	es No			
Date Deposit R	eceived		Balance Due				
Board employe	ee(s) assigned						
Board Action D	ate		Board Order	#			
Date of Use			length of Tim	e			
02/21/2026			2/21 & 2/22/	2/21 & 2/22/26 6:00a-7:00p each day (26 hrs total)			
Fee Schedule							
Personnel	# of employees required	# of hours	Hourly Rate (Over	time at 1.5 Total			

Personnel	# of employees required	# of hours	Hourly Rate (Overtime at 1.5 times)	Total
				\$0.00

Total Personnel Charge

\$0.00

Property Used	Facility/Equipment Fee	Personnel Cost, if applicable	Total Cost for Facility Use
Gymnasium at Hebron MS	\$0		\$0.00
Auditorium at Hebron MS			\$0.00
Cafeteria/Dining Room/Kitchen at Hebron MS			\$0.00
Classroom(s) Number at Hebron MS			\$0.00
Stadium at Hebron MS			\$0.00
Other Property at Hebron MS			\$0.00
			\$0.00

Grand Total Cost

\$0.00

Application and Agreement for Use of District Property

RATES FOR DISTRICT FACILITY USE

District leadership may set additional charges if not specifically stated.

ALL PURPOSE ROOM

• \$30 for up to 3 hours, \$5 per hour each additional hour

AUDITORIUM

• \$50 for up to 3 hours, \$10 per hour each additional hour

GYMNASIUM

• \$50 for up to 3 hours, \$10 per hour each additional hour

CAFETERIA

• \$30 per hour

KITCHEN

• \$50 per hour, SFS personnel must be present

KITCHEN AND CAFETERIA

• \$80 per hour, SFS personnel must be present

OUTSIDE PROPERTIES

- \$30 for elementary/middle schools
- \$50 for high schools

TURF USE

• Requires \$50 maintenance fee

CUSTODIAL STAFF

- Requires \$50 per hour, per employee assigned.
- ✓ I UNDERSTAND THAT IN THE EVENT SCHOOL IS CLOSED DUE TO WEATHER CONDITIONS, ALL SCHEDULED ACTIVITIES, WITH THE EXCEPTION OF DINNER MEETINGS, WILL BE CANCELED AND THE OPPORTUNITY TO RESCHEDULE OR REFUND RENTAL FEE(S) WILL BE MADE.

Casey Bannon	11/04/2025
Signature - Representative of User Group	Date Signed
Lauren Burnett	11/11/2025
Signature - Principal	Date Signed
Thomas Stokes	11/11/2025
Signature - Superintendent/designee	Date Signed
Does this require Board approval?	
• Yes No	
Nould you like to add any notes or special requests?	

Optional

✓ HVAC Scheduled/Not Needed

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/09/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

tł	nis certificate does not confer rights to							oquilo un onuoroomoni		
PRODUCER					CONTACT Lela Lizdo					
Louisville Insurance, LLC 11828 Ransum Drive					PHONE (A/C, No, Ext): 502-883-4812 (A/C, No):					
Louisville, KY 40243					E-MAIL ADDRESS: Lela@louisvilleins.com					
Louisville, IVI 40240					ADDICOG.					NAIC#
					INCUDE	RA: Secura		DING COVERAGE		22543
INSL	JRED Frederick A. Hale LLC DBA						mouranos			
Midwest Basketball Tournaments					INSURER B: INSURER C:					
	1906 Watterson Trail				1.20133337					
	Louisville, KY 40299				INSURE	3.60				
					INSURE					
	VERAGES CERT	TIEI	ATE	NUMBER:	INSURE	RF:		REVISION NUMBER:	-	
_	HIS IS TO CERTIFY THAT THE POLICIES		-		/E BEE	N ISSUED TO			IE PO	LICY PERIOD
IN C E	IDICATED. NOTWITHSTANDING ANY REC ERTIFICATE MAY BE ISSUED OR MAY P XCLUSIONS AND CONDITIONS OF SUCH F	QUIF PERT POLIC	REMEN AIN, CIES.	NT, TERM OR CONDITION THE INSURANCE AFFORDI LIMITS SHOWN MAY HAVE	OF ANY	CONTRACT THE POLICIE REDUCED BY	OR OTHER I S DESCRIBEI PAID CLAIMS.	DOCUMENT WITH RESPEC	CT TO	WHICH THIS
INSR LTR	TYPE OF INSURANCE		SUBR WVD	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	S	
Α	COMMERCIAL GENERAL LIABILITY	Υ		CP3272878		08/02/2025	08/02/2026	EACH OCCURRENCE	\$	1,000,000
	CLAIMS-MADE V OCCUR				11.0			DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	100,000
	2000 00 0000 000		11 11	2	×			MED EXP (Any one person)	\$	Excluded
								PERSONAL & ADV INJURY	\$	1,000,000
111 2	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$	2,000,000
	POLICY PRO- JECT LOC							PRODUCTS - COMP/OP AGG	\$	2,000,000
	OTHER:								\$	
	AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT (Ea accident)	\$	
	ANY AUTO			9				BODILY INJURY (Per person)	\$	
	OWNED SCHEDULED AUTOS ONLY							BODILY INJURY (Per accident)	\$	
	HIRED NON-OWNED AUTOS ONLY			, II				PROPERTY DAMAGE (Per accident)	\$	
	Control Section 1								\$	
	UMBRELLA LIAB OCCUR		- 7					EACH OCCURRENCE	\$	
	EXCESS LIAB CLAIMS-MADE							AGGREGATE	\$	
	DED RETENTION\$								\$	
	WORKERS COMPENSATION							PER OTH- STATUTE ER		
	AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE							E.L. EACH ACCIDENT	\$	
	(Mandatory in NH)	N/A						E.L. DISEASE - EA EMPLOYEE	\$	
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT	\$	
										100
					H = 11					
	CRIPTION OF OPERATIONS / LOCATIONS / VEHICLI				e, may be	attached if more	e space is require	ed)		
Bul	litt County Board of Education is named a	as A	dditio	nal Insured.						
Pri	mary/Non Contributory Endorsement has	bee	n add	led in favor of certificate ho	older					- 1
	naly. Ten community 1 nacrociment has	200								
CE	RTIFICATE HOLDER				CANC	ELLATION				
	Bullitt County Bulling Color				6116	III D ANV OF	THE ABOVE D	ESCRIPED BOI ICIES BE CO	ANCE	LED BEEODE
	Bullitt County Public Schools 1040 Highway 44 East Shepherdsville, KY 40165				THE	EXPIRATION	N DATE THE	ESCRIBED POLICIES BE CA EREOF, NOTICE WILL E Y PROVISIONS.		
						AUTHORIZED REPRESENTATIVE				

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