## Field Trip Planning Form

	This form is to be used wh	en students take any trip off campus i	for school purposes.			
School: Boone County High School Grade(s): 9-12 Class/Activity Group/Team: Engineering						
Teacher/S	Sponsor/Coach: Sarah Manzur	Cell Phone Nu inistration training CPR/FA/AED cre	ımber: 859-818-4199			
Person tra	nined with current medication adm	inistration training CPR/FA/AED cre	dential Sarah Manzur			
Destination	on Venue, Location and State: tion Contact Person: Candi Coler	nan Phone Number: 50	Loos Cherry Blossombly,			
		# Chaperones: 0				
Date(s) & Times		Cost	Transportation			
Departu	re Date:	Total Cost: \$ 1495.00	☐ District Bus/Van			
Time: 8:00 AM AM/PM		Funding Source: LAVEC	■ Charter Bus: Executive Charter, Inc			
Return Date: 1/8/2026		Fee to be assessed to students:	Approved Bid – Company Name			
Time: 2	2:15 PM AM/PM	\$ <u>0</u>	□Other:			
		Attach Student Activity Cost Form 09.15 AP.23	Attach a copy of Charter Bus Contract.			
Mools		ocation where packed lunches will be onsumed:				
	Student Purchase Restaurant	Name & Location: Chik-fil-A/Culver's,	101 Tiger Way Georgetown, KY 40324			
	(Name and location of each stop)	Name & Location:	3 , 3			
Over	Date:	Lodging:				
Night	Date:	Lodging:				
Special S participati If any me	tudent Circumstances: Review reing, other:edication is listed on the parent	gets: Students will make connections about what is learned in the class osters for students who require han permission form, someone must be to see who is permitted to give routi	dicapped accessibility, students not identified and trained to administer			
		form may not be submitted to Central medications and the nurse has ensure				
Name of t	rained administrator(s) of routine	and emergency medications: Sarah N	Manzur			
School No	urse Initials: Mule for	verification that medications adminis	trator listed above received training.			
Due Date:		m in Roster and completed Parent Perr				
The follow	wing items have been completed	or are in process. (Teacher/Spons	sor/Coach must initial below)			
N/A	I have attached an anticipated T I have evaluated the trip site for	potential hazards/special requirement	ts.			
In	the event in an official capacity		in distribute to an personner attending			
Funds have been secured for indigent students.  If needed, background checks for chaperone approval have been initiated.						
Jun -	Plans have been made for stude	nts who currently have medication of ployee for KY trips and states where	rders on file at the school, to receive			
Teacher/S	ponsor/Coach Signature:	May Date:	11/14/2025			

## School-Related Student Trip Request Form

EVENT SPECIFIC EMERGENCY ACTION PLAN (EAP)
FOR ATHLETIC AND NONATHLETIC EVENT HELD OFF-CAMPUS

Destination/Venue: PEMC & Toyota Manufacturing Plant, Georgetown, KY		
Venue Address: 1001 Cherry Blossom Way, Georgetown, KY 40324		
Person or email contacted at venue to discuss EAP: Candi Coleman		
Position/Title of person contacted: Supervisor, Toyota Experience Center		
Date (s) of contact: 11/11/2025		
Is there an Automatic External Defibrillator (AED) on site 🖃 yes 🗆 no? Is it regularly maintained? 🖬 yes 🗆 no? where is it located? Training the experience content on the west as you exit to enter the plant and at numerous locations throughout the plant.		
Does venue have an emergency response team (ERT)		
Process to request AED and/or ERT if needed at the scene: Medical, fire, and security is on site and dispatched in case of an emergency		
Will a portable AED be taken from school on this trip □ yes ■ no? If yes, who will be responsible for oversight ar location of AED?		
Is any other assigned emergency equipment available on field trip?   ■ yes □ no		
If so, list location of equipment First aid kit located at the experience center		
The school personnel or volunteer attending in an official capacity who is in charge of the student is responsible for the main components of the EAP.		
The main components of this Cardiac Emergency Action Plan that need to be communicated include:		
• Location of AEDs.		
If possible, how to gain access.		
Steps that must be taken quickly to initiate the chain of survival.		
<ul> <li>Recognition of a sudden cardiac arrest event (assume cardiac arrest in anyone who is collapsed ar unresponsive and not breathing).</li> </ul>		
o Call 911 using cell phone or other means of communication.		
<ul> <li>Begin Hands-Only CPR (push hard and fast in center of chest about 100 times/minute).</li> </ul>		
o Retrieve and use the nearest AED.		
o Continuing supporting the victim until the local EMS arrives and takes over care; and		
o Direct EMS to the scene.		
APPROVAL SIGNATURES REQUIRED		
o CHECK ALL BOXES BELOW THAT APPLY TO THIS TRIP REQUEST AND SECURE ALL REQUIRED SIGNATURE  O Principal: Date: 111725		
o Principal: Date: 117/25 o Required for all trips.		
o Superintendent/Designee: Date: o □ Overnight Trips		
o Board of Education: Meeting Date:		
Submit forms to Superintendent/Designee for review and submission to the Board for approval.		
o ☐ Travel outside the Tri-State area of KY, OH, IN o ☐ Common Carrier contract including cost.		
o 🗆 Common Carrier Transportation. Reason for using a Charter Bus/Plane:		
<ul> <li>All field trip forms requiring Board approval must be completed and submitted by Deadline for next Boar meeting.</li> </ul>		

## **Toyota Field Trip Itinerary**

Thursday, January 8, 2026 Ms. Sarah Manzur

C: (859) 818-4199

Time		Address
8:00 AM	Ready & depart BCHS	7056 Burlington Pike Florence, KY 41042
9:15 AM	Arrive at Production Engineering Headquarters (PEMC)	151 Engineering Way Georgetown, KY 40324 Shawna Duff
9:30 AM - 11:30 PM	Tour of PEMC	
11:30 PM - 11:45 PM	Travel to TMMK Experience Center	1001 Cherry Blossom Way Georgetown, KY 40324 Candi Coleman 502-570-6572
11:45 PM - 12:30 PM	TMMK Tour	
12:35 PM - 12:50 PM	Depart TMMK for lunch	Chik-fil-A & Culvers 101 Tiger Way Georgetown, KY 40324
1:10 PM	Depart for BCHS	
2:15 PM	Arrive BCHS	7056 Burlington Pike Florence, KY 41042

BCHS to Toyota PEMC: 58 miles

PEMC to TMMK: 3 miles TMMK to lunch: 5 miles lunch to BCHS: 58 miles

## **Executive Charter, Inc.**

1810 Monmouth St. Newport KY 41071 859-261-8841

reservations@executivetransportation.org

Account Name: **BOONE COUNTY HIGH SCHOOL (MANZUR)** Acct ID: **859282565** 

Address: 7065 BURLINGTON PIKE FLORENCE, KY 41042
Client Contact: SARAH MANZUR Phone#: 8592825655

1/8/2026 7:45:00AM BOONE COUNTY HIGH SCHOOL (MANZUR) Confirmation# 3161394

MOTOR COACH 47 FROM: BCHS- 7056 BURLINGTON PIKE FLORENCE, KY 41042

TO: SEE ITINERARY ATTACHED (GEORGETOWN, KY) FARE: \$1,445.00

**TRIP REMARKS:** (8A-2:15P) \$1495 **TIPS:** \$50.00

SARAH.MANZUR@BOONE.KYSCHOOLS.US

SEE ATTACHED ITINERARY

Total Fare \$1,495.00

Invoice Total: \$1,495.00

**DEPOSIT**: A \$100 deposit per motorcoach is required to reserve service. To avoid cancellation, the balance of the payment is due thirty (30) days prior to the event. If balance is not paid in full 30 days prior, trips can be cancelled without notice to fulfill company needs.

**CANCELLATION**: We have a 2 week cancellation policy. Cancellation less than two (2) weeks prior to service will result in forfieture of all monies paid

PAYMENTS: We accept credit card, check or EFT. Please make checks payable to: Executive Charter, Inc.

**CREDIT CARD PROCESSING FEE:** A processing fee of 3% will be added to all credit card payments.

PAST DUE AMOUNTS: A Finance Charge of 2% Per Month, 24% Annual Percentage Rate will be charge on all past due accounts.

**PRICE VARIATIONS:** The price quoted above is from terminal to terminal and is based upon the information originally given. Any changes may affect the original price quote.

AMENITIES such as wi-fi, PA system, electrical outlets, DVD players and TV monitors are provided at no charge. Therefore no refund will be issued for the failure of such ameneties.

DAMAGE AND CLEAN UP FEES: If excessive clean up is required there will be an additional charge of \$250. You will be liable for any damage caused by the passengers of the bus.

ITINERARY: A specific itinerary is required 2 weeks before the trip, listing all locations and expected times for the driver(s).

**NOTES:** Please check the information above regarding your trip. Please contact us with any changes, corrections, or additions to your itinerary. Our staff is anxious to help you.

Please sign and return with your deposit to ensure your coach reservation.

Signature	Date

1 of 1 Report Date: <u>11/14/2025</u> Report Time: <u>12:38:50PM</u>