FACPAC BG4 Form (Ref# 31737)

Form Status: Saved

Tier 4 Project: Thomas Jefferson MS - Neighborhood Place Relocation

BG Number: 25-042

District: Jefferson County (HB678) (275)

Status: Active

Phase: Project Initiation (View Checklist)

Contract: Corbett Construction Co., Inc., 0001
Type: General Contractor
Proposed

Project Construction Cost

Original Contract Amount

\$820,000.00

Net Total of Change Orders to Contract \$64,502.72

Original Purchase Order Total

\$0.00

Net Total of Change Orders to Purchase \$0.00

Orders

Total Cost of Construction

\$884,502.72

Verification of Required Approvals by Other Regulatory Agencies

Office of Housing, Buildings, and Construction

Certificate Of Occupancy Date

10/15/2025

Plumbing Certificate Date

7/31/2025

Electrical Certificate Date

8/13/2025

Fire Alarm Certificate Date

Sprinkler Certificate Date

Boiler Certificate Date

Range Hood Suppression Date

Verification of Approval - Other

Verification of Approval - Other Date

Natural Resources and Environmental Protection Cabinet

Sewage Disposal Certificate Date

Natural Resources & Environmental

Protection Cabinet - Other

Natural Resources & Environmental

Protection Cabinet - Other Date

Close Out

| | *************************************** |
|-----------------------------------|---|
| Punch List Completed Date | 10/15/2025 |
| Record Drawings Completed Date | 10/23/2025 |
| Warranty & Guarantees Information | 10/16/2025 |
| Provided Date | |

Provided Date

Owner Training on Systems Date 10/16/2025 Verification of Payment of Debts and 11/19/2025

Claims to Date Close Out - Other

Close Out - Other

Close Out - Other Date

BG4 Date 10/23/2025

BG4 Board Order Date

| BG4 Signature Page (Online Form Ref# 31737) The work performed under this contract has been reviewed and found to be substantially complete, according to the plans and specifications approved by the Kentucky Department of Education. | |
|---|------------|
| Ferie Topy Jaim | 10/23/2025 |
| Architect | Date |
| Engineer | Date |
| E Chtto | 10/23/25 |
| Contractor / Construction Manager | Date |
| Local Board of Education Designee | Date |