

## HOPKINS COUNTY SCHOOLS

Report to the Board of Education

on Certified Personnel

for the **Nov. 17, 2025** Board Meeting



### NEW HIRES/TRANSFERS/CHANGES

| NAME            | ACTION, POSITION, & LOCATION   | EFFECTIVE DATE |
|-----------------|--|----------------|
| Gwyndolynn Ford | Home/Hospital Instructor   | 10/29/2025     |
| Jamie Brooks    | Hire/Title I Teacher (up to 50 days)/SES   | 11/3/2025      |
| John Arnett     | Transfer from Substitute Teacher with Hopkins County Schools to Exceptional Child Teacher (FMD) at JMMS                                    | 11/3/2025      |
| Abigail Garrett | Transfer from Substitute Teacher with Hopkins County Schools to Teacher at GES   | 11/6/2025      |
| Wendy Gamblin   | Transfer from Itinerant Assistant Principal with Hopkins County Schools to Interim Director of Pupil Personnel with Hopkins County Schools | 11/3/2025      |
| Rachel Flener   | Home/Hospital Instructor   | 11/7/2025      |
|                 |  |                |

### RESIGNATIONS

| NAME         | POSITION & LOCATION | EFFECTIVE DATE |
|--------------|---------------------|----------------|
| Josie Teague | Teacher/SHMS        | 11/07/2025     |
|              |                     |                |

### SUSPENSIONS

| NAME | POSITION & LOCATION | EFFECTIVE DATE |
|------|---------------------|----------------|
|      |                     |                |

### RETIREMENTS

| NAME | POSITION & LOCATION | EFFECTIVE DATE |
|------|---------------------|----------------|
|      |                     |                |

**TERMINATIONS**

| NAME | POSITION & LOCATION | EFFECTIVE DATE |
|------|---------------------|----------------|
|      |                     |                |

**NON-EMERGENCY CERTIFIED SUBSTITUTES**

| NAME             | EFFECTIVE DATE |
|------------------|----------------|
| Jamie Brooks     | 10/30/2025     |
| Jill Dunbar      | 11/03/2025     |
| Sherri Riggs     | 11/06/2025     |
| Kendall Hunt     | 11/06/2025     |
| Allen Courington | 11/07/2025     |

**EMERGENCY CERTIFIED SUBSTITUTES**

| NAME          | EFFECTIVE DATE |
|---------------|----------------|
| Jalena Slaton | 11/04/2025     |
|               |                |
|               |                |
|               |                |

**SUBSTITUTE RESIGNATIONS**

| NAME | EFFECTIVE DATE |
|------|----------------|
|      |                |
|      |                |
|      |                |
|      |                |

# HOPKINS COUNTY SCHOOLS

Report to the Board of Education

on Classified Personnel

for the **Nov. 17, 2025** Board Meeting



## NEW HIRES/TRANSFERS/CHANGES

| NAME                | ACTION, POSITION, & LOCATION   | EFFECTIVE DATE |
|---------------------|--|----------------|
| Philisha Drinkard   | New Hire/Cook/Baker/BSMS   | 11/03/2025     |
| Megan Bean          | Transfer/Administrative Secretary I with Hopkins County Schools to an Administrative Secretary II to the Asistant Superintendent of Support Services with Hopkins County Schools | 11/03/2025     |
| Christopher Spriggs | Transfer/Bus Driver Trainee to Back-up Bus Driver/Transportation   | 10/27/2025     |
| William Parker      | Transfer/Sub Bus Monitor to Back-up Bus Monitor/Transportation   | 11/03/2025     |
| Kathleen Hyatt      | Transfer/Bus Driver Trainee to Back-up Bus Driver/Transportation   | 10/27/2025     |
| Maryann Jackson     | Transfer/Bus Driver Trainee to Back-up Bus Driver/Transportation   | 11/03/2025     |
| Isaac Lipford       | New Hire/Instructional Assistant I/SES   | 11/10/2025     |
|                     |  |                |

## RESIGNATIONS

| NAME          | POSITION & LOCATION                              | EFFECTIVE DATE |
|---------------|--|----------------|
| Patricia Tapp | Instructional Assistant II (Self-Contained)/SHMS | 11/17/2025     |
| Gary Payne    | Sub Custodian with Hopkins County Schools        | 11/25/2025     |

## RETIREMENTS

| NAME | POSITION & LOCATION | EFFECTIVE DATE |
|------|---------------------|----------------|
|      |                     |                |

**TERMINATIONS**

| NAME | POSITION & LOCATION | EFFECTIVE DATE |
|------|---------------------|----------------|
|      |                     |                |
|      |                     |                |
|      |                     |                |

**CLASSIFIED SUBSTITUTES HIRES/TRANSFERS/CHANGES**

| NAME             | POSITION   | EFFECTIVE DATE |
|------------------|--|----------------|
| Lana Foe         | New Hire/Instructional Assistant with Hopkins County Schools | 11/03/2025     |
| Patsy Pollard    | New Hire/Cook/Baker with Hopkins County Schools              | 11/03/2025     |
| Johnna Fox       | Hire/Custodian with Hopkins County Schools                   | 11/03/2025     |
| McKenzie Menser  | Hire/Instructional Assistant with Hopkins County Schools     | 11/05/2025     |
| Charles Harryman | Hire/Bus Driver Trainee/Transportation                       | 11/10/2025     |

# HOPKINS COUNTY SCHOOLS

Report to the Board of Education

on Coaching Personnel

for the **Nov. 17, 2025** Board Meeting



## NEW HIRES/TRANSFERS/CHANGES

| NAME           | ACTION, POSITION, & LOCATION  | EFFECTIVE DATE |
|----------------|---|----------------|
| Jamie Brooks   | Head Archery Coach, SES   | 10/29/2025     |
| Matt Kerperien | Transfer from Booster Paid Assistant Cheer Coach to Assistant Cheer Coach #1, MNHHS | 11/06/2025     |
| Sara Kenady    | Booster Paid Assistant Cheer Coach, MNHHS   | 11/06/2025     |

## RESIGNATIONS

| NAME         | POSITION & LOCATION                     | EFFECTIVE DATE |
|--------------|---|----------------|
| Bruce Unland | Volunteer Assistant Archery Coach, JMMS | 10/29/2025     |
| Wes Howe     | Boys Soccer Assistant Coach (MS), HCCHS | 10/30/2025     |
| Sara Kenady  | Assistant Cheer Coach #1, MNHHS         | 11/05/2025     |
|              |   |                |

## RETIREMENTS

| NAME | POSITION & LOCATION | EFFECTIVE DATE |
|------|---------------------|----------------|
|      |                     |                |

## TERMINATIONS

| NAME | POSITION | EFFECTIVE DATE |
|------|----------|----------------|
|      |          |                |