

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: VIII P **DATE:** November 17, 2025

TOPIC/TITLE: Approve Contracts

PRESENTER: Dr. Rayburn and Mr. Reed

ORIGIN:

- TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ACTION REQUESTED AT THIS MEETING
- ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ACTION REQUESTED AT FUTURE MEETING: (DATE)
- BOARD REVIEW REQUIRED BY
 - STATE OR FEDERAL LAW OR REGULATION
 - BOARD OF EDUCATION POLICY
 - OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- PREVIOUS REVIEW OR ACTION
 - DATE:
 - ACTION:

BACKGROUND INFORMATION:

SUMMARY OF MAJOR ELEMENTS:

Attached Contracts: Amendment to the agreement between University of Kentucky College of Medicine, Department of Orthopaedic Surgery, Sports Medicine and Woodford County Public Schools

IMPACT ON RESOURCES:

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: Recommended Not Recommended

Yvri Jones

AMENDMENT TO THE AGREEMENT BETWEEN
WOODFORD COUNTY PUBLIC SCHOOLS
AND
THE UNIVERSITY OF KENTUCKY

I. INTRODUCTION:

A certain Agreement was entered into between the University of Kentucky, College of Medicine, Department of Orthopaedic Surgery and Sports Medicine, hereinafter known as “UK”, and Woodford County Public Schools, hereinafter known as “WCPS”, as of July 1, 2023, for the provision of athletic training services (the “Agreement”). This Amendment made and entered into this 1st day of November, 2025 amends that certain agreement between the parties.

II. MODIFICATION:

Section II(A)(1) is hereby deleted and replaced with the following:

1. UK will employ two (2) certified athletic trainers (ATCs) for WCPS. The ATCs will provide training room hours and coverage of all KHSAA and WCPS recognized sanctioned high school athletic practices and all home events. Middle school practices will not have coverage.

Section II(A)(3) is hereby deleted and replaced with the following:

3. UK will provide an ATC who will be on-site for all KHSAA sanctioned home athletic events, including all sports recognized by WCPS for both middle and high school. All high school football games, home and away, will be provided with ATC coverage. High school events, both Varsity and JV, shall take precedence over middle school events. In the event of scheduling conflicts involving multiple home events, priority shall be determined by level of play and risk of contact.

Section IV(A)(1)(c) and (d) are hereby deleted and replaced with the following:

- | | | |
|----|--------------------------------------|-------------|
| c) | Year 3 (July 1, 2025-June 30, 2026): | \$84,937.00 |
| d) | Year 4 (July 1, 2026-June 30, 2027): | \$89,184.00 |

II. TERMS AND CONDITIONS:

Except as modified by this Amendment, the Agreement shall continue in force and effect in accordance with its terms. In the event of a conflict between this Amendment and the Agreement, the provisions of this Amendment shall govern.

IN TESTIMONY WHEREOF, WITNESS the duly authorized signatures of the parties hereto to the duplicate originals.

APPROVED BY:

UNIVERSITY OF KENTUCKY

WOODFORD COUNTY PUBLIC
SCHOOLS

Robert L. Edwards, DrPH, MBA
Vice President & Chief Strategy and
Government Affairs Officer

Anna Jones
District Superintendent

Recommended by:

Charles H. Griffith, III, MD, MSPH
Dean, College of Medicine

Carter Cassidy, MD
Chair, Department of Orthopaedic Surgery
& Sports Medicine