ACBOE Regular Monthly Meeting

October 20, 2025 6:00 PM Allen County Board of Education 570 Oliver Street Scottsville, KY 42164

I. Call to Order

- I.A. Prayer
- I.B. Pledge of Allegiance to the Flag
- I.C. Roll Call
- I.D. Adopt Agenda

Order #11863 - Motion Passed: Adopt the agenda passed with a motion by Mr. Al Barman and a second by Mrs. Stacy Coffey.

Mr. Al Barman	Yes
Mrs. Berlinda Bazzell	Yes
Mr. Brian Celsor	Yes
Mrs. Stacy Coffey	Yes
Mr. Billy Turner	Yes

II. Presentations or Recognitions by the Board

III. Communications

IV. Reports or Updates to Board

- IV.A. Principal/School Reports
 - IV.A.1. ACPC Report
 - IV.A.2. ACIC Report
 - IV.A.3. JEBMS Report
 - IV.A.4. ACSHS Report

IV.B. Director Reports

- IV.B.1. Deputy Superintendent Brian Carter
- IV.B.2. Chief Academic Officer Melissa Biggerstaff
- IV.B.3. Director of Human Resources & Pupil Personnel Trey Harper
- IV.B.4. Director of Special Education & Preschool Heather Harwood
- IV.B.5. Director of Federal Programs/DAC/School Based Health
- Services Kim Hawkins
- IV.B.6. Director of Food Service Robin Herrington
- IV.B.7. Director of Facilities / Maintenance Kelly Grizzle
- IV.B.8. Director of Transportation Tommy Doss
- IV.B.9. Grant Projects/Updates

V. CONSENT AGENDA

Order #11865 - Motion Passed: Approval of consent agenda passed with a motion by Mrs. Stacy Coffey and a second by Mrs. Berlinda Bazzell.

Mr. Al Barman	Yes
Mrs. Berlinda Bazzell	Yes
Mr. Brian Celsor	Yes
Mrs. Stacy Coffey	Yes
Mr. Billy Turner	Yes

- V.A. General Administration
 - V.A.1. Approval of the Allen County Board of Education Minutes Special Called Working Session and Monthly Meeting on September 23, 2025 and Special Called Meeting on October 14, 2025
- V.A.2. Approval of ACPC Fundraisers
 - V.A.2.a. ACPC Fundraiser Request- Kind Kids Shirts
 - V.A.2.b. ACPC PTO Fundraiser Requests- Slice the Price/Dominos Cards
- V.A.3. Approval of ACIC Fundraisers
 - V.A.3.a. ACIC Fundraiser Approvals Archery: Smart Cards, STLP: Halloween Bash Pictures; PTO-Little Ceasers; School Wide: rock, paper, scissors; Penny Wars
- V.A.4. Approval of ACSHS Fundraisers
 - V.A.4.a. ACSHS Fundraisers FCA: T-Shirt Sales, October 2025-January 2026; Educators Rising: Homecoming T-shirts, October 2025-April 2026; Educators Rising: Calendar Fundraiser, October 2025-May 2026; SGA: Homecoming Dance/Fall Formal, October 18,2025; Boys Basketball: SNAP Donations; All basketball tournaments, October 5,2025 or October 20,2025
- V.A.5. Approval of Overnight and/or Out of State Trips
 - V.A.5.a. ACSHS Out of State Trip Request- Academic Team, Adam Crabtree, Tennessee Tech University in Cookeville, TN, November 6 or 7th and November 8th, Request of district SUV; FBLA, Monica Bean, Nissan Stadium in Nashville, TN, November 11, 2025.
 - V.A.5.b. ACSHS Overnight Trip Request SGA: Bailey Stamps, KYA-KYYMCA Louisville, KY, November 23-November 25,2025
 - V.A.5.c. ACSHS Overnight Trip Cross Country: State Cross Country Meet, Lexington, KY, October 31-November 1
- V.B. Curriculum & Instruction
 - V.B.1. Grants
 - V.B.1.a. Acknowledge Review of Grant Updates Report V.B.1.a.1. Grants Update
 - V.B.1.b. Approval of Grant Applications
 - V.B.1.b.1. Approval to apply for US Dept of Education, School-Based Mental Health Services Grant
 - V.B.1.b.2. Approval to apply for US DOJ Community & Schools Youth Drug Prevention Program Grant
 - V.B.1.c. Approval to accept the following grants
 - V.B.2. Acknowledge review of the CDIP Assurances and Needs Assessment
- V.C. Operations
 - V.C.1. District Financials
 - V.C.1.a. Approve Treasurers Report for September 2025 showing a balance of \$10,085,549.20.
 - V.C.1.b. Approve the payment of current bills for September, 2025 in the amount of \$1,009,609.22.
 - $V.C.1.c.\ {\tt Approve\ the\ Balance\ Sheets\ for\ September\ 30\,,\ 2025.}$
 - V.C.1.d. Approve the Monthly Financial Report for September, 2025.
 - V.C.1.d.1. ACPC September 2025 Financial Reports
 - V.C.1.d.2. ACIC September 2025 Financial Report
 - V.C.1.d.3. ACSHS September 2025 Financial Report

- V.C.1.d.4. JEBMS September Financial Reports 2025
- V.C.2. Accept FY26 KETS 1st Offer of Assistance in the amount of \$32,639
- V.C.3. Approval of Trauma Informed Care Plan
- V.C.4. Approval to dispose of the following surplus items no longer of educational value to Allen Co. Schools: 4 Vertex Standard handheld radios and 1 Kenwood

V.D. Personnel

- V.D.1. Acknowledge review of monthly Personnel Report
- V.D.2. Approval of Leaves of Absence per attached report

VI. ACTION ITEMS

VI.A. General Administration

VI.A.1. Consider/take appropriate action to appoint a school board member to the calendar committee for the development of the 2026 -2027 calendar

Order #11866 - Motion Passed: Appoint Berlinda Bazzell to the calendar committee for the development of the 2026 -2027 calendar passed with a motion by Mr. Al Barman and a second by Mrs. Stacy Coffey.

Mr. Al Barman	Yes
Mrs. Berlinda Bazzell	Yes
Mr. Brian Celsor	Yes
Mrs. Stacy Coffey	Yes
Mr. Billy Turner	Yes

VI.A.2. Consider/take appropriate action to approve 2nd Reading of revisions to Policy 07.1, Food/School Nutrition Services

Order #11867 - Motion Passed: Approve 2nd Reading of revisions to Policy 07.1, Food/School Nutrition Services passed with a motion by Mrs. Stacy Coffey and a second by Mr. Al Barman.

Mr. Al Barman	Yes
Mrs. Berlinda Bazzell	Yes
Mr. Brian Celsor	Yes
Mrs. Stacy Coffey	Yes
Mr. Billy Turner	Yes

VI.B. Curriculum & Instruction

VI.B.1. Approve the Allen County School District Advanced Coursework and Accelerated Learning Plan

Order #11868 - Motion Passed: Acknowledge review and adopt the Allen County Schools Advanced Coursework and Accelerated Learning Plan that meets the requirements of House Bill 190 (2025) passed with a motion by Mr. Al Barman and a second by Mrs. Berlinda Bazzell.

Mr. Al Barman	Yes
Mrs. Berlinda Bazzell	Yes
Mr. Brian Celsor	Yes
Mrs. Stacy Coffey	Yes
Mr. Billy Turner	Yes

VI.C. Operations

VI.C.1. Consider/take appropriate action for approval to purchase two International Diesel School Buses 72 passenger

Order #11869 - Motion Passed: Approve to purchase two new 72 passenger International Diesel School Buses in the amount of \$321,874 for the 25-26 school year. passed with a motion by Mrs. Stacy Coffey and a second by Mrs. Berlinda Bazzell.

Mr. Al Barman Yes
Mrs. Berlinda Bazzell Yes
Mr. Brian Celsor Yes
Mrs. Stacy Coffey Yes
Mr. Billy Turner Yes

VII. Superintendent Report

VIII. Executive Session

VIII.A. Consider/take appropriate action to enter into Executive Session per KRS 61.810 (1)(f) for the purpose of discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee, member, or student without restricting that employee's, member's, or student's right to a public hearing if requested; KRS 61.810 (1)(k) for meetings specified by law to be conducted in private which is pursuant to KRS 156.557 (6)(c) for preliminary discussion relating to the evaluation of the superintendent

Order #11870 - Motion Passed: enter into Executive Session per KRS 61.810 (1)(f) for the purpose of discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee, member, or student without restricting that employee's, member's, or student's right to a public hearing if requested; KRS 61.810 (1)(k) for meetings specified by law to be conducted in private which is pursuant to KRS 156.557 (6)(c) for preliminary discussion relating to the evaluation of the superintendent passed with a motion by Mrs. Berlinda Bazzell and a second by Mrs. Stacy Coffey.

Mr. Al Barman Yes
Mrs. Berlinda Bazzell Yes
Mr. Brian Celsor Yes
Mrs. Stacy Coffey Yes
Mr. Billy Turner Yes

VIII.B. Adjourn Executive Session

Order #11871 - Motion Passed: Adjourn Executive Session passed with a motion by Mr. Billy Turner and a second by Mr. Al Barman.

Mr. Al Barman Yes
Mrs. Berlinda Bazzell Yes
Mr. Brian Celsor Yes
Mrs. Stacy Coffey Yes
Mr. Billy Turner Yes

IX. Action, if any, related to executive session

X. Adjournment

Order #11872 - Motion Passed: Approval to adjourn the regular meeting passed with a motion by Mr. Billy Turner and a second by Mrs. Stacy Coffey. Mr. Al Barman.

Mr. Al Barman	Yes
Mrs. Berlinda Bazzell	Yes
Mr. Brian Celsor	Yes
Mrs. Stacy Coffey	Yes
Mr. Billy Turner	Yes

Chairperson		
CHAILPCIBON		

Superintendent