


**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: 1XA DATE: November 10, 2025

TOPIC/TITLE: Donations/Various Monetary Donations, Donated Items, and Services

PRESENTER: Ryan Asher 

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☒ ACTION REQUESTED AT THIS MEETING
- ☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
- ☒ BOARD REVIEW REQUIRED BY

- ☐ STATE OR FEDERAL LAW OR REGULATION
- ☒ BOARD OF EDUCATION POLICY
- ☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

BACKGROUND INFORMATION:

Per Board policy - Donations must be pre-approved by the Board.

SUMMARY OF MAJOR ELEMENTS:

Request Board approval for the following schools/programs to accept donated items, monetary donations, or services from businesses/groups/organizations/individuals as listed below:

- 1) Simmons - Breedlove Guitar, approximate value of \$600, from Music Will
- 2) WCMS - \$1300 from Kelly Turpin for Cheer
- 3) WCHS - \$500 from PureUV, LLC for Girls Basketball
- 4) WCHS - \$500 from Andover Construction for Girls Basketball
- 5) WCHS - \$1000 from ServPro/Kyle Branham for WCHS CTE Fire Science
- 6) District Food Service - \$10,000 from Woodford County Community Fund to assist families with their children's breakfast and lunch costs during the SNAP food insecurity crisis per attached agreement
- 7) District - Various monetary donations for the Woodford County Hall of Fame (see attached list)

IMPACT ON RESOURCES:

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended



**SCHOOL ACTIVITY FUND
DONATION ACKNOWLEDGEMENT FORM**

| | |
|-------------------------------------|---------|
| School: | Simmons |
| School Address: | |
| 830 Tyrone Pike Versailles KY 40383 | |

| |
|-----------|
| RECEIPT # |
|-----------|

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|-----------------------------|
| Fiscal Year Ending: 06/2026 |
|-----------------------------|

| | |
|---------------------|-----------|
| School Federal ID # | 616001372 |
|---------------------|-----------|

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|--------------------------|
| Date of gift: 10/28/2025 |
|--------------------------|

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|------------------------|
| Donor Name: Music Will |
|------------------------|

| | | |
|-------------------------------------|-------|----------|
| Donor Address: 440 N. Barranca Ave. | | |
| street address | | |
| #1753 | | |
| street address (continued) | | |
| Covina | CA | 91723 |
| city | state | zip code |

| |
|------------------------------------|
| Donor Phone Number: (973) 746-8248 |
|------------------------------------|

| | | | | |
|--------------------------------|------|-------|---------|-------|
| Type of donation: (Circle one) | Cash | Check | Amount: | Other |
|--------------------------------|------|-------|---------|-------|

| |
|--|
| Other gift description including purpose and restrictions on donation: Breedlove Guitar (approx. value \$600) |
|--|

| | | |
|--|------------------------------|--|
| Was anything of value received in exchange for donation? | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
|--|------------------------------|--|

| |
|---------------------------------------|
| If yes, description and dollar value: |
|---------------------------------------|

Federal ID # (if applicable)

Charlotte Tribbett
Person accepting donation

10/29/25
Date

Principal

JA
11/4/25
Date

*Form shall be filled out for all donations valued at \$250 or more

**SCHOOL ACTIVITY FUND
DONATION ACKNOWLEDGEMENT FORM**

| | |
|-----------------|----------------------|
| School: | WCMS |
| School Address: | 100 SCHOOL HOUSE RD |
| | VERSAILLES, KY 40383 |

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|-----------|
| RECEIPT # |
|-----------|

| | |
|---------------------|------|
| Fiscal Year Ending: | 2026 |
|---------------------|------|

| | |
|---------------------|------------|
| School Federal ID # | 61-6001372 |
|---------------------|------------|

| | |
|---------------|------------|
| Date of gift: | 10/17/2026 |
|---------------|------------|

| | |
|-------------|--------------|
| Donor Name: | KELLY TURPIN |
|-------------|--------------|

| | | |
|---------------|----------------------------|----------|
| Donor Address | 121 HANOVER DR | |
| | street address | |
| | street address (continued) | |
| VERSAILLES | KY | 40383 |
| city | state | zip code |

| |
|---------------------|
| Donor Phone Number: |
|---------------------|

| | | | | |
|--------------------------------|------|--|------------------|-------|
| Type of donation: (Circle one) | Cash | <input checked="" type="radio"/> Check | Amount: \$1300.- | Other |
|--------------------------------|------|--|------------------|-------|

| |
|--|
| Other gift description including purpose and restrictions on donation: |
| for middle school cheer 73255 |

| | | |
|--|------------------------------|--|
| Was anything of value received in exchange for donation? | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
|--|------------------------------|--|

| |
|---------------------------------------|
| If yes, description and dollar value: |
|---------------------------------------|

Federal ID # (if applicable)

Samantha Vertus

Person accepting donation

10/17/25
DateK. P. Stum
Principal10/17/25
Date

SCHOOL ACTIVITY FUND
DONATION ACKNOWLEDGEMENT FORM

School: Woodford County High School
School Address: 145 School House Rd
Versailles, KY 40383

RECEIPT # 45472Fiscal Year Ending: 2024

School Federal ID #

Date of gift: 10/23/25Donor Name: PureUV, LLC

Donor Address: 333 East Main St, Suite 300
street address

street address (continued)

Louisville KY 40202
city state zip code

Donor Phone Number: 502-410-1616Type of donation: (Circle one) Cash ☐ Check ☒ Amount: \$500.00 OtherOther gift description including purpose and restrictions on donation: Girls BasketballWas anything of value received in exchange for donation? Yes ☐ No ☒

If yes, description and dollar value:

Federal ID # (if applicable)

John E
Person accepting donation10/24/25
DatePrincipal [Signature]10-24-25
Date

SCHOOL ACTIVITY FUND
DONATION ACKNOWLEDGEMENT FORM

School: Woodford County High School
School Address: 145 School House Rd
Versailles, KY 40383

RECEIPT # US472Fiscal Year Ending: 2024

School Federal ID #

Date of gift: 10/23/25Donor Name: Andover ConstructionDonor Address: 333 East Main St Suite 300
street address

street address (continued)

Louisville
cityKY
state40202
zip codeDonor Phone Number: 859 317 9918Type of donation: (Circle one) Cash ☐ Check ☒ Amount: \$ 500.00 Other

Other gift description including purpose and restrictions on donation:

Girls Basketball

Was anything of value received in exchange for donation?

Yes ☐No ☒

If yes, description and dollar value:

Federal ID # (if applicable)

Jaten Eason
Person accepting donationPrincipal [Signature]10/24/25
Date10-24-25
Date

*Form shall be filled out for all donations valued at \$250 or more

SCHOOL ACTIVITY FUND DONATION ACCEPTANCE FORM

School: WCHS - Fire ScienceFiscal Year Ending: 2026Date of Gift: 10/30/25Donor Name: Serve Pro

Donor Address: 731 Red Mile Rd.
Street Address

Lexington KY 40504
Street Address (Continued)
City State Zip Code

Donor Phone Number: 859-361-7650

(Circle as appropriate)

Type of Donation: Cash ☐ Check ☒ Personal Property ☐ Real Property ☐ Service ☐ Other ☐

Other gift description including purpose and any restrictions on donation:
\$1000 contribution toward equipment/supplies for Fire Science Program. Also a banner to display.

Was anything of value received in exchange for donation? Yes ☐ No ☒

If yes, description and dollar value:

[Signature]
 Principal

11/7/25
 Date

SCHOOL ACTIVITY FUND DONATION ACCEPTANCE FORM

School: Food ServiceFiscal Year Ending: 2026Date of Gift: 10/31/25Donor Name: Woodford Community Fund

Donor Address:

499 East High St. Suite 112
Street Address

Street Address (Continued)

Lexington
CityKY
State40383
Zip Code

Donor Phone Number:

(859) 225-3343

(Circle as appropriate)

Type of Donation: Cash ☒ Check ☐ Personal Property ☐ Real Property ☐ Service ☐ Other ☐

Other gift description including purpose and any restrictions on donation:

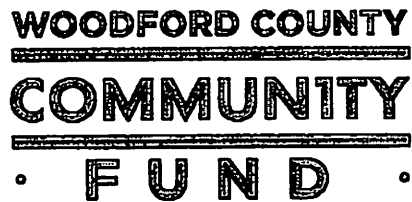
See attached agreement

Was anything of value received in exchange for donation?

Yes ☐No ☒

If yes, description and dollar value:

Courtney Quire
Principal11/4/2025
Date



WE'RE IN IT FOR GOOD.

Woodford County Community Fund Grant Agreement

To acknowledge this agreement, to accept the grant and to receive funds, return a signed copy of this Grant Agreement.

Funding Partner: Woodford County Public Schools
WCPS Central Office
180 Frankfort Street
Versailles, KY 40383

Amount: \$10,000

Purpose: To assist families with their children's breakfast and lunch costs during the SNAP food insecurity crisis

Grant Period: October 31, 2025 – April 30, 2026

Funding Partner Agrees to the following conditions:

1. Grant is made in accordance with current and applicable laws and pursuant to the Internal Revenue Code, as amended, and the regulations issued thereunder.
2. Grant funds are to be used exclusively to support the project listed above.
3. No part of this award may go to a divisional, regional or a national umbrella group under which the agency operates. All dollars must go exclusively to the local project or program for which the grant is requested.
4. Funding Partner will notify Blue Grass Community Foundation immediately of any change in (a) Funding partner's legal or tax status, (b) Funding partner's executive or key staff responsible for achieving the grant purposes, and (c) Funding partner's ability to expend the grant for the intended purpose.
5. Funding Partner allows Blue Grass Community Foundation to include information about the grant in the Foundation's periodic public reports, newsletter, news releases, social media postings, and on the Foundation's website. This includes the amount and purpose of the grant, any photographs you provide, your logo, and other information and materials about your organization and its activities.
6. Funding Partner will maintain books and records adequate to demonstrate that the grant funds were used for the purpose for which the grant is made, and to maintain records of expenditures adequate to identify the purposes for which, and manner in which, grant funds have been expended.

- 7. Funding Partner will provide interim grant reports as Blue Grass Community Foundation may request during the grant period.
- 8. Funding Partner will allow representatives from Blue Grass Community Foundation to make scheduled site visits for the purpose of program evaluation.
- 9. Funding Partner will submit a final report via the Blue Grass Community Foundation's Online Grant Portal for the grant project by the end of the grant period.
- 10. Funding Partner will return to Blue Grass Community Foundation any unexpended funds or any portion of the grant that is not used for the purposes specified herein.
- 11. In all forms of public recognition and communications about this project, Funding Partner agrees to acknowledge the **Woodford County Community Fund**.
- 12. Blue Grass Community Foundation reserves the right to discontinue, modify or withhold any payments under this grant award or to require a total or partial refund of any grant funds if, in the Foundation's sole discretion, such action is necessary: (a) because Funding Partner has not fully complied with the terms and conditions of this grant; (b) to protect the purpose and objectives of the grant or any other charitable activities of the Foundation; or (c) to comply with the requirements of any law or regulation applicable to the Funding Partner, the Foundation, or this grant.

Signed by:

AA19368068AA1ME0

Signature of Authorized Representative

Courtney Quire Food Service Director

Print or Type Name and Title

11/1/2025

Date

| DESCRIPTION | EFF DATE | AMOUNT | VDR NAME/ITEM DESC | COMMENTS |
|-------------------------|-----------------|---------------|---------------------------|-----------------|
| CONTRIBUTIONS/DONATIONS | 10/02/2025 | \$ 5.00 | SEAN ABBEY | HALL OF FAME |
| CONTRIBUTIONS/DONATIONS | 10/06/2025 | \$ 100.00 | EVELYN & ROBERT CLARK | HALL OF FAME |
| CONTRIBUTIONS/DONATIONS | 10/08/2025 | \$ 1.00 | ASHLEY PATTERSON | HALL OF FAME |
| CONTRIBUTIONS/DONATIONS | 10/14/2025 | \$ 10.00 | SERENA SULLIVAN | HALL OF FAME |
| CONTRIBUTIONS/DONATIONS | 10/15/2025 | \$ 5.00 | FERNANDA RAMIREZ | HALL OF FAME |