

## JEFFERSON COUNTY BOARD OF EDUCATION

Agenda for November 18, 2025, Work Session VanHoose Education Center

5:00 p.m. Executive Session: Superintendent Evaluation and Pending/Proposed Litigation

5:45 p.m. Finance Corporation Meeting

6:00 p.m. Work Session

- I. Call to Order
- II. Recommendation for Approval of Meeting Agenda
- III. Recommendation for Approval of Minutes of Previous Meeting
- **IV.** Persons Requesting to Address the Board on Consent Calendar Items to be Voted Upon Separately at Board Member Request
- V. Work Sessions
  - A. Review of District Applicant Data
  - **B.** Report on Environmental Mitigation and Monitoring at Dr. William H. Perry Elementary School and the Future Dr. J Blaine Hudson Middle School
- VI. Consent Calendar
  - A. Report of Certified Leaves
  - **B.** Report of Personnel Actions
  - **C.** Recommendation of Approval of Field Trips Request and Receipt of Report of Field Trips Approved by the Superintendent
  - D. Recommendation for Approval of Projects, Assignment of Architects/Engineers, and BG-1 Forms
    - 1. Playground Renovation at Portland Elementary School
    - 2. Food Service Phase 44 at Various Schools
  - **E.** Recommendation for Approval of Bid and Revised BG-1 Form for New School Building at Seneca High School
  - **F.** Recommendation for Approval of Revised BG-1 Form for Neighborhood Place Relocation at Thomas Jefferson Middle School
  - **G.** Recommendation for Approval of Contract Completions and BG-4 Forms
    - 1. Secure Vestibule at Hartstern Elementary School
    - 2. Partial Roof Replacement at Jeffersontown Elementary School
    - 3. Partial Roof Replacement at Shacklette Elementary School
  - H. Recommendation for Approval of Construction Change Orders
  - I. Notification of Temporary Access Agreement at VanHoose Education Center
  - **J.** Notification of Purchase Agreement with the Kentucky Transportation Cabinet for the Purchase of Surplus Property on Dixie Highway
  - **K.** Recommendation for Approval of Competitive Negotiation, Bid Tabulations, Contract Renewals, and Amendments
  - L. Recommendation for Approval of Professional Services Contracts of \$20,000 or More
  - M. Acceptance of Summary of Professional Services Contracts
  - N. Acceptance of Orders of the Treasurer

- 1. Acceptance of Orders of the Treasurer-Invoices
- 2. Acceptance of Orders of the Treasurer-Purchase Orders
- 3. Acceptance of Orders of the Treasurer-Vouchers
- O. Acceptance of Annual Comprehensive Financial Report for Year Ended June 30, 2025
- P. Acceptance of Donations, Grants, and Funding
  - 1. Acceptance of Donations and Small Grants
  - 2. Acceptance of Funding from the Jefferson County Public Education Foundation
  - 3. Acceptance of Donation from Associated Builders and Contractors of Indiana/Kentucky
  - **4.** Acceptance of FY26 IDEA B Basic, Preschool, Coordinated Early Intervening Services Funds from the KDE
  - 5. Acceptance of School-Based Mental Health Care Provider Funding from the KDE
  - 6. Acceptance of FY26 Title I School Improvement Funds from the KDE
  - 7. Acceptance of Funding from the KDE for the Office of Transition Readiness
  - 8. Recommendation for Approval to Submit SPARK Grant Application to the KDE
- **Q.** Recommendation for Approval of Agreements
  - 1. Recommendation for Approval of MOA with Blueprint 502
  - **2.** Recommendation for Approval of MOA with the Commonwealth of Kentucky, Transportation Cabinet, and Acceptance of Reimbursement for Work Performed for New School Building at Okolona Elementary School
  - 3. Recommendation for Approval of the Amendment to the DPA with Flashlight Learning, Inc.
  - 4. Recommendation for Approval of MOA with Gate of Hope Ministries, International, Inc.
  - 5. Recommendation for Approval of DPA with Incident IQ
  - 6. Recommendation for Approval of DPA with Navex Global Inc.
  - 7. Recommendation for Approval of Amendment to Kentucky CHFS Grant for AmeriCorps
  - 8. Recommendation for Approval of Rental Agreement with Kentucky Science Center
  - 9. Recommendation for Approval of MOA with Louisville Folk School
  - 10. Recommendation for Approval of MOA for Data Sharing with Otus, LLC
  - 11. Recommendation for Approval of DPA with Paloma Learning
  - 12. Recommendation for Approval of MOA with Sharp Futures Foundation, Inc.
  - **13.** Recommendation for Approval of Agreement with Prairie Village Baseball Softball, Inc.
  - **14.** Recommendation for Approval of MOA with Valley Sports Little League, Inc.
  - **15.** Recommendation for Approval of Rental Agreement with the University of Louisville Athletic Association
  - **16.** Recommendation for Approval of Third Amendment to Sale and Purchase Agreement for the Purchase of 5127 Terry Road
  - **17.** Recommendation for Approval of Third Amendment to Sale and Purchase Agreement for the Purchase of 5500 Terry Road
  - **18.** Recommendation for Approval of Pricing Amendment for Transportation Agreement with EverDriven Technologies, LLC
  - 19. WITHDRAWN: Recommendation for Approval of DPA With Care Solace, Inc.
  - 20. Recommendation for Approval of DPA With NCS Pearson Inc.
  - 21. WITHDRAWN: Recommendation for Approval of DPA with Public Consulting Group LLC
  - **22.** Recommendation for Approval of Interagency Agreements with Kentucky Educational Collaborative for State Agency Children and JCPS/State Agency Children's Programs
  - **23.** Recommendation for Approval of the Rental Agreement with Louisville Urban League Sports & Learning Complex, Inc. DBA Norton Healthcare Sports & Learning Center
- R. Recommendation for Approval of 2026 Board Meeting Schedule

- **S.** Recommendation for Approval of Shortened School Days and /or Weeks for Nine Exceptional Child Education Students
- **T.** Recommendation to Receive Board Policies for First Reading and Receive Administrative Procedures for Review
- **U.** Recommendation for Approval of Proposed Boundary Adjustments for Elementary Satellite and Echo Trail Middle School
- V. Recommendation for Review of Exceptional Child Education Procedures
- W. Adoption of Attached Board Policy

VII. Persons Requesting to Address the Board (If Necessary)

VIII. Adjournment

Revised 11/12/25 11/17/25