



# AIA Document G731™ – 2019

## Change Order, Construction Manager as Adviser Edition

**PROJECT: (name and address)**

Christian County High School

5185 Fort Campbell Blvd  
Hopkinsville, KY 42240

**OWNER: (name and address)**

Christian County Board of Education  
200 Glass Avenue Hopkinsville, KY 42240

**CONTRACTOR: (name and address)**

Drywall Systems Plus, Inc.  
P. O. Box 149 Murray, KY 42071

**CONTRACT INFORMATION:**

Contract For: BP 092-05 Gyp Board  
Assemblies

Date: September 08, 2023

**CHANGE ORDER INFORMATION:**

Change Order Number: 090

Date: November 05, 2025

**ARCHITECT: (name and address)**

Hafer PSC  
101 E. Second Street, Suite 101 Owensboro, KY 42303

**CONSTRUCTION MANAGER: (name and address)**

Alliance Corporation  
116 E. College Street Glasgow, KY 42141

**THE CONTRACT IS CHANGED AS FOLLOWS:**

*(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)*

Cost associated with area F platform stair and rail revisions per PR #38. A110A soffit addition per PR #53.  
Area J and G revisions to gypsum board per PR #58.

|                                                                          |                 |
|--------------------------------------------------------------------------|-----------------|
| The original Contract Sum was                                            | \$ 1,506,326.00 |
| Net change by previously authorized Change Orders                        | \$ 37,299.05    |
| The Contract Sum prior to this Change Order was                          | \$ 1,543,625.05 |
| The Contract Sum will be increased by this Change Order in the amount of | \$ 8,403.84     |
| The new Contract Sum including this Change Order will be                 | \$ 1,552,028.89 |

The Contract time will be unchanged by (0) days.

The Contractor's Work shall be substantially complete on .

**NOTE:** This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

**NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.**

**ARCHITECT (Signature)**

BY: Eric Rang, Hafer PSC

*(Printed name, title, and license number if required)*

Date

**CONSTRUCTION MANAGER (Signature)**

BY: Kevin Hitchel, Alliance Corporation

*(Printed name and title)*

Date

**CONTRACTOR (Signature)**

BY: Rashae Davis, Drywall Systems Plus, Inc.

*(Printed name and title)*

Date

**OWNER (Signature)**

BY: Christopher Bentzel, Christian County Board of Education

*(Printed name and title)*

Date



# PROPOSED CHANGE ORDER

**PROJECT** Christian County High School

**CONTRACTOR/SUPPLIER** Drywall Systems Plus

**BID PACKAGE** 092 90.1 092-05

| DETAIL ITEM                 | AMOUNT             |
|-----------------------------|--------------------|
| LABOR                       | \$ 4,493.32        |
| MATERIALS                   | \$ 3,456.96        |
| PROFIT & OVERHEAD           | \$ 437.66          |
| BOND INSURANCE              | \$ 15.90           |
| <b>COST BREAKDOWN TOTAL</b> | <b>\$ 8,403.84</b> |

## DESCRIPTION

Area F Platform Stair and Rail Revisions per PR #38

A110A Soffit Addition per PR #53

Area J and G Revisions to Gypsum Board per PR #58

**PR #** 38, 53, and 58 (ATTACH PR)

## CHANGE ORDER INITIATED BY:

☒ ARCHITECT/ENGINEER

☒ OWNER

☐ CONTRACTOR

☐ CM

☐ CODE OFFICIAL

☐ OTHER \_\_\_\_\_

PLEASE INCLUDE THIS FORM WITH EVERY  
CHANGE ORDER.

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## PROPOSAL REQUEST

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|          |                                                                                     |                 |                  |
|----------|-------------------------------------------------------------------------------------|-----------------|------------------|
| Project: | Christian County High School<br>5185 Ft. Campbell Blvd<br>Hopkinsville, KY 42240    | PR No.:         | 038              |
|          |                                                                                     | Date:           | January 29, 2025 |
| Owner:   | Christian County Public Schools<br>222 Glass Ave<br>Hopkinsville, KY 42240          | Project Number: | 2106-204         |
|          |                                                                                     | Contract for:   |                  |
| To:      | Kevin Hitchell<br>Alliance Corporation<br>116 E. College Steet<br>Glasgow, KY 42141 |                 |                  |
| RE:      | Area F Platform Step and Center Rail Revision                                       |                 |                  |

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Please submit an itemized quotation for changes in the Contract Sum and/or Time incidental to proposed modifications to the Contract Documents described herein.  
THIS IS NOT A CHANGE ORDER NOR A DIRECTION TO PROCEED WITH THE WORK DESCRIBED HEREIN.

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Description:

1. Widen Platform Steps as shown in revised A9.8.
2. Change inside rail from separated rails to one single rail, centered on steps.

Attachments: A9.8

By: Eric Rang

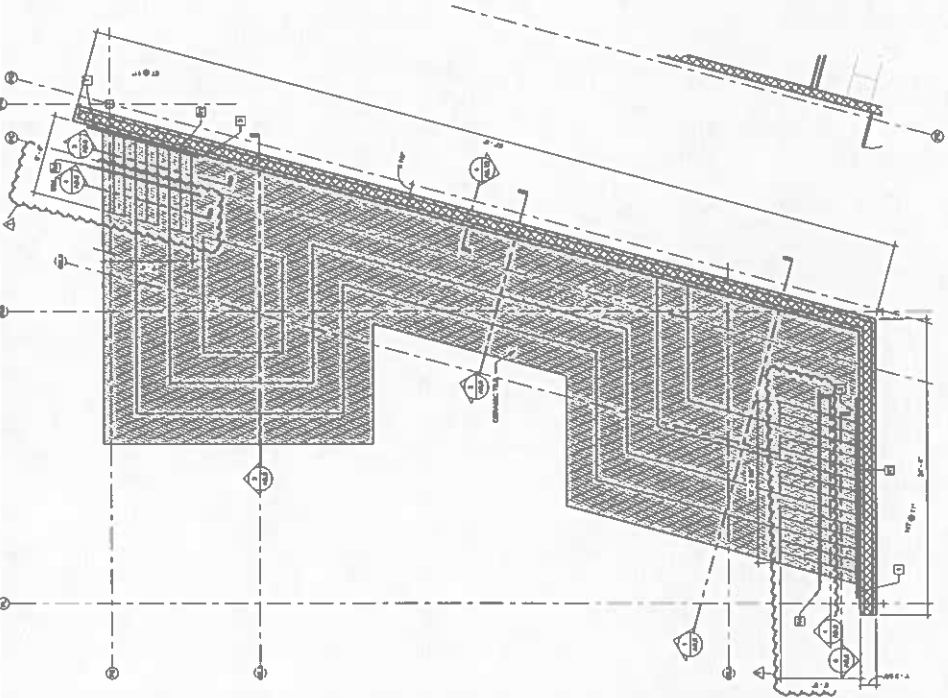
CC:



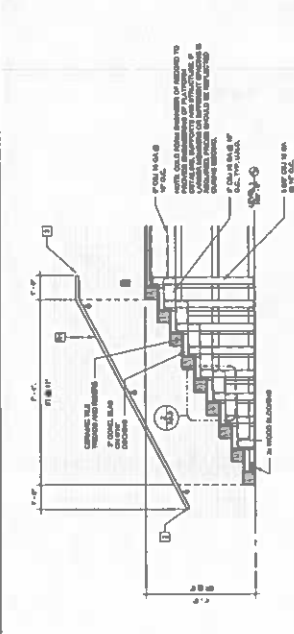
**GENERAL STAR PLAN NOTE:**  
1. ALL DIMENSIONS ARE IN FEET AND INCHES.  
2. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.  
3. ALL DIMENSIONS ARE TO CENTER UNLESS NOTED OTHERWISE.  
4. ALL DIMENSIONS ARE TO EXTERIOR FACE UNLESS NOTED OTHERWISE.  
5. ALL DIMENSIONS ARE TO INTERIOR FACE UNLESS NOTED OTHERWISE.  
6. ALL DIMENSIONS ARE TO CENTER LINE UNLESS NOTED OTHERWISE.  
7. ALL DIMENSIONS ARE TO CENTER OF GRAVITY UNLESS NOTED OTHERWISE.  
8. ALL DIMENSIONS ARE TO CENTER OF MASS UNLESS NOTED OTHERWISE.  
9. ALL DIMENSIONS ARE TO CENTER OF BUOYANCY UNLESS NOTED OTHERWISE.  
10. ALL DIMENSIONS ARE TO CENTER OF PRESSURE UNLESS NOTED OTHERWISE.  
11. ALL DIMENSIONS ARE TO CENTER OF GRAVITY AND CENTER OF BUOYANCY UNLESS NOTED OTHERWISE.  
12. ALL DIMENSIONS ARE TO CENTER OF GRAVITY AND CENTER OF PRESSURE UNLESS NOTED OTHERWISE.  
13. ALL DIMENSIONS ARE TO CENTER OF BUOYANCY AND CENTER OF PRESSURE UNLESS NOTED OTHERWISE.  
14. ALL DIMENSIONS ARE TO CENTER OF GRAVITY, CENTER OF BUOYANCY, AND CENTER OF PRESSURE UNLESS NOTED OTHERWISE.  
15. ALL DIMENSIONS ARE TO CENTER OF GRAVITY, CENTER OF BUOYANCY, AND CENTER OF PRESSURE UNLESS NOTED OTHERWISE.

**STAR PLAN REFERENCE NOTE:**  
1. ALL DIMENSIONS ARE IN FEET AND INCHES.  
2. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.  
3. ALL DIMENSIONS ARE TO CENTER UNLESS NOTED OTHERWISE.  
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14. ALL DIMENSIONS ARE TO CENTER OF GRAVITY, CENTER OF BUOYANCY, AND CENTER OF PRESSURE UNLESS NOTED OTHERWISE.  
15. ALL DIMENSIONS ARE TO CENTER OF GRAVITY, CENTER OF BUOYANCY, AND CENTER OF PRESSURE UNLESS NOTED OTHERWISE.

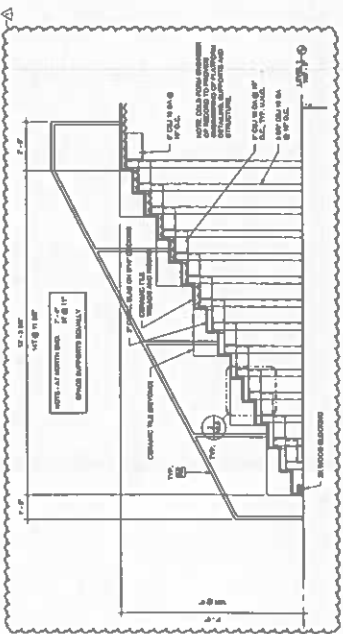
**RAILING TYPES**  
1. ALL DIMENSIONS ARE IN FEET AND INCHES.  
2. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.  
3. ALL DIMENSIONS ARE TO CENTER UNLESS NOTED OTHERWISE.  
4. ALL DIMENSIONS ARE TO EXTERIOR FACE UNLESS NOTED OTHERWISE.  
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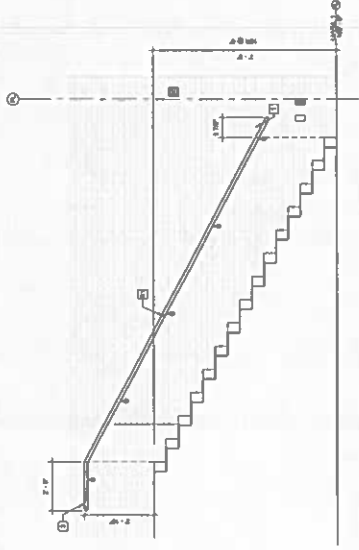
1 ENLARGED PLATFORM PLAN  
1/8" = 1'-0"



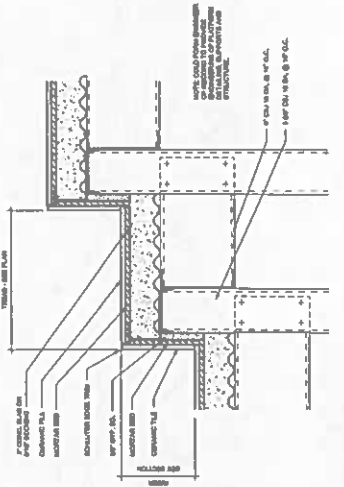
2 PLATFORM SECTION  
1/8" = 1'-0"



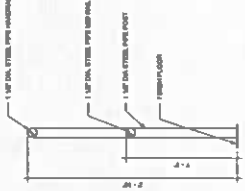
3 PLATFORM SECTION  
1/8" = 1'-0"



4 PLATFORM RAILING ELEVATION  
1/8" = 1'-0"



5 PLATFORM DETAIL  
1/8" = 1'-0"



6 PLATFORM RAILING "RS"  
1/8" = 1'-0"



**Christian County High School  
PR 038  
Area F Platform Stair and Rail Revisions**

| <b>Contractor</b>    | <b>Price</b>      |
|----------------------|-------------------|
| Drywall Systems Plus | \$1,218.39        |
|                      |                   |
|                      |                   |
|                      |                   |
|                      |                   |
| <b>Total</b>         | <b>\$1,218.39</b> |



102 Max Hurt Dr.  
Murray, KY. 42071  
(270) 753-5370  
(270) 753-7504 Fax  
www.drywallsystemsplus.com

## Change Order Request

01-23-0077 — Hopkinsville Christian Co. Academy

COR Subject: PR-38

To Jacob Taylor  
Drywall Systems Plus, Inc.

COR Number: 01-23-0077-8

COR Revision Number: 0

COR Date: 8/18/2025

Work Type: Price / Proceed

Days Valid: 5

Return To Jacob Taylor  
Drywall Systems Plus, Inc.  
270-753-5370  
jacob.t@dwspinc.com

### Details

| Description      | Cost<br>/ Rate | Qty<br>/ Hrs        | Workers | Ext        |
|------------------|----------------|---------------------|---------|------------|
| Framing Material | \$1,050.34     | 1.00<br><i>EACH</i> | -       | \$1,050.34 |

### Breakout

Material : \$1,050.34  
Ins&Tax @ 6%: \$63.02  
Gross Margin Percent @ 10%: \$105.03  
**Total: \$1,218.39**

### Reservation of Rights

This COR does not include any amount for impacts such as interference, disruptions, rescheduling, changes in the sequence of work, delays and/or associated acceleration. We expressly reserve the right to submit our request for any of these items.

Signed By: \_\_\_\_\_

Dated: 8/18/2025

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## PROPOSAL REQUEST

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|                 |                                                                                     |                        |                 |
|-----------------|-------------------------------------------------------------------------------------|------------------------|-----------------|
| <b>Project:</b> | Christian County High School<br>5185 Ft. Campbell Blvd<br>Hopkinsville, KY 42240    | <b>PR No.:</b>         | 053             |
|                 |                                                                                     | <b>Date:</b>           | August 13, 2025 |
| <b>Owner:</b>   | Christian County Public Schools<br>222 Glass Ave<br>Hopkinsville, KY 42240          | <b>Project Number:</b> | 2106-204        |
|                 |                                                                                     | <b>Contract for:</b>   |                 |
| <b>To:</b>      | Kevin Hitchell<br>Alliance Corporation<br>116 E. College Steet<br>Glasgow, KY 42141 |                        |                 |
| <b>RE:</b>      | <b>A100A Soffit</b>                                                                 |                        |                 |

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Please submit an itemized quotation for changes in the Contract Sum and/or Time incidental to proposed modifications to the Contract Documents described herein.  
THIS IS NOT A CHANGE ORDER NOR A DIRECTION TO PROCEED WITH THE WORK DESCRIBED HEREIN.

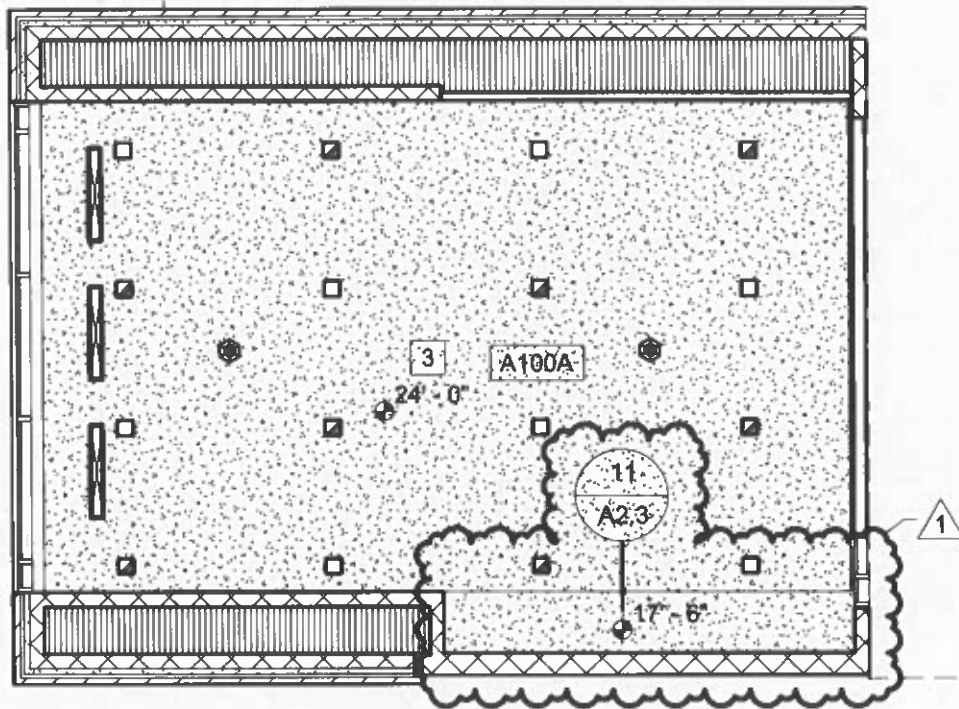
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**Description:**

- 1) Provide a price to provide to provide soffit as shown on attached sheet on south side of Vestibule A100A. Paint face of soffit to match walls and underside of PT11.

**Attachments:** PR-053A1

**By:** Steve Harding, Josh Maddox, Jason Wilson  
**CC:**



ORIGINAL DETAIL 1 / A2.2A

## AREA A GYM ENTRY RCP

1/8" = 1'-0"

HOPKINSVILLE - CHRISTIAN  
COUNTY ACADEMY

KDE # : BG 22-104

5185 FT. CAMPBELL BLVD  
HOPKINSVILLE, KY 42240

**HAFER**

architects • designers • engineers

21 SE Third Street,  
Suite 800  
Evansville, IN 47708

T: 812.422.4187  
F: 812.421.6776  
www.haferdesign.com

ARCHITECTS PROJECT NO.

**2106-204**

DATE:

**08/13/25**

TYPE OF DRAWING NO.

**PR-053A1**



102 Max Hurt Dr.  
Murray, KY. 42071  
(270) 753-5370  
(270) 753-7504 Fax  
www.drywallsystemsplus.com

## Change Order Request

01-23-0077 — Hopkinsville Christian Co. Academy

COR Subject: PR-53

To Jacob Taylor  
Drywall Systems Plus, Inc.

COR Number: 01-23-0077-11  
COR Revision Number: 0

COR Date: 9/2/2025

Return To Jacob Taylor  
Drywall Systems Plus, Inc.  
270-753-5370  
jacob.t@dwspinc.com

Work Type: Price / Do Not  
Proceed

Days Valid: 5

### Details

| Description      | Cost / Rate | Qty / Hrs           | Workers | Ext        |
|------------------|-------------|---------------------|---------|------------|
| Drywall Labor    | \$60.00     | 22.00<br><i>Hrs</i> | 1.00    | \$1,320.00 |
| Framing Labor    | \$60.00     | 16.00<br><i>Hrs</i> | 1.00    | \$960.00   |
| Drywall Material | \$339.85    | 1.00<br><i>EACH</i> | -       | \$339.85   |
| Framing Material | \$276.49    | 1.00<br><i>EACH</i> | -       | \$276.49   |
| Scissor Lift     | \$265.00    | 1.00                | -       | \$265.00   |

### Breakout

|                             |                   |
|-----------------------------|-------------------|
| Labor :                     | \$2,280.00        |
| Material :                  | \$616.34          |
| Ins&Tax @ 6%:               | \$36.98           |
| Gross Margin Percent @ 10%: | \$61.63           |
| Other :                     | \$265.00          |
| Ins&Tax @ 6%:               | \$15.90           |
| <b>Total:</b>               | <b>\$3,275.85</b> |

Reservation of Rights

This COR does not include any amount for impacts such as interference, disruptions, rescheduling, changes in the sequence of work, delays and/or associated acceleration. We expressly reserve the right to submit our request for any of these items.

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**Signed By:** \_\_\_\_\_

**Dated:** 9/2/2025

## PROPOSAL REQUEST

|                 |                                                                                     |                        |                   |
|-----------------|-------------------------------------------------------------------------------------|------------------------|-------------------|
| <b>Project:</b> | Christian County High School<br>5185 Ft. Campbell Blvd<br>Hopkinsville, KY 42240    | <b>PR No.:</b>         | 058               |
| <b>Owner:</b>   | Christian County Public Schools<br>222 Glass Ave<br>Hopkinsville, KY 42240          | <b>Date:</b>           | September 2, 2025 |
| <b>To:</b>      | Kevin Hitchell<br>Alliance Corporation<br>116 E. College Steet<br>Glasgow, KY 42141 | <b>Project Number:</b> | 2106-204          |
| <b>RE:</b>      | Area J & G Modifications                                                            |                        |                   |

Please submit an itemized quotation for changes in the Contract Sum and/or Time incidental to proposed modifications to the Contract Documents described herein.  
**THIS IS NOT A CHANGE ORDER NOR A DIRECTION TO PROCEED WITH THE WORK DESCRIBED HEREIN.**

### Description:

Provide a price to provide for the following :

#### Architectural:

- 1) Classroom G106/G108
  - a. Delete the five IT casework stations. If stations have been manufactured, turn over to owner.
  - b. Do not install exposed cable tray in room.
- 2) Classroom G209:
  - a. Do not install foldable partition panels, keep track and bulkhead.
  - b. Remove wing walls for partition pocket. Patch bulkhead above, paint.
  - c. Remove casework from room. If casework has been manufactured, turn over to owner.

#### Electrical:

- 3) Reference revised drawing E1.1 Rev. 4, Multi-Function Floor Box / Poke-Thru Assembly Schedule. Added type 2C.
- 4) Reference revised drawing E1.9 Rev. 2. Added detail for Cord reel Installation in Grid Ceiling.
- 5) Reference revised drawing E2.1G Rev. 3:
  - a. LT-CTE G106. Deleted the four receptacles at each of the five work tables and added a cord reel assembly (within the T-Grid system) at the locations where the five workstations were removed.

- b. Classroom G112. Changed power feed to receptacles within furniture system to receptacles installed within the wall.
  - c. Classroom G118. Changed power feed to receptacles within furniture system to receptacles installed within the wall.
  - d. Added note G64.
- 6) Reference revised drawing E2.1H Rev. 5:
  - a. Construction Instruction J102. Changed power feed to receptacles within furniture system to receptacles installed within the wall.
  - b. Deleted notes H44 & H52.
- 7) Reference revised drawing E2.1J Rev. 3:
  - a. Auto Instruction J106. Changed power feed to receptacles within furniture system to receptacles installed within the wall.
  - b. Agriculture Instruction J110. Changed power feed to receptacles within furniture system to receptacles installed within the wall.
  - c. Agriculture Instruction J114. Changed power feed to receptacles within furniture system to receptacles installed within the wall.
  - d. Agriculture Instruction J116. Changed power feed to receptacles within furniture system to receptacles installed within the wall.
  - e. Deleted notes J4 & J5.
- 8) Reference revised drawings E2.2G Rev. 4 & E6.10 Rev 5\;
  - a. Classroom G206:
    - i. Deleted power feeds from two type 2B poke-thru devices to the receptacles within furniture system.
    - ii. Deleted power circuits (qty 6) to the two type 2B poke-thru devices. (Note: These circuits will be reused to feed the new poke-thru device locations within Graphic Design room 208).
    - iii. Deleted two type 2B poke-thru devices. (Note: If the poke-thru devices have been installed, then Blank cover plates shall be provided.
  - b. Graphic Design room G208:
    - i. Added a quantity of eight type 2C poke-thru devices.
    - ii. Added a quantity of two 120V, 20A branch circuits and reworked a quantity of 6 120V, 20A power feeds to the new poke-thru devices.
    - iii. Added circuits from the eight new poke-thru devices to the furniture system raceways.
  - c. Deleted note G32.
  - d. Added notes G34 & G35.
  - e. Classroom G209. Removed receptacles from four locations and converted the outlet boxes to furniture system power raceway feeds. The two circuits which feed the furniture system power raceways shall be the same two circuits which feed the receptacles on the same wall as the furniture system..
- 9) Reference revised drawing E3.1G Rev. 5:
  - a. LT-CTE G106:
    - i. Deleted the cabletray systems which were used to route data cables to the quantity of 5 removed workstations.

- ii. Deleted a total quantity of 10 type "C2" data outlets which were shown to be installed on the five removed workstations. (i.e. qnty 2 type "C2" data outlets per workstation).
  - b. Classroom G112. Changed data feed from a quantity of 3 type "C1" data outlets within furniture system to a quantity of one type "C3" data outlet within the wall.
  - c. Classroom G118. Changed data feed from a quantity of 3 type "C1" data outlets within furniture system to a quantity of one type "C3" data outlet within the wall.
  - d. Deleted notes G25, G26, G27, G28, G29 & G30.
- 10) Reference revised drawing E3.1H Rev. 5:
- a. Construction Instruction J102. Changed data feed from a quantity of 3 type "C1" data outlets within furniture system to a quantity of one type "C3" data outlet within the wall.
  - b. Deleted notes H52 & H53.
- 11) Reference revised drawing E3.1J Rev. 5:
- a. Auto Instruction J106. Changed data feed from a quantity of 3 type "C1" data outlets within furniture system to a quantity of one type "C3" data outlet within the wall.
  - b. Agriculture Instruction J110. Changed data feed from a quantity of 3 type "C1" data outlets within furniture system to a quantity of one type "C3" data outlet within the wall.
  - c. Agriculture Instruction J114. Changed data feed from a quantity of 3 type "C1" data outlets within furniture system to a quantity of one type "C3" data outlet within the wall.
  - d. Agriculture Instruction J116. Changed data feed from a quantity of 3 type "C1" data outlets within furniture system to a quantity of one type "C3" data outlet within the wall.
  - e. Deleted notes J11 & J16.
- 12) Reference revised drawing E3.2G Rev. 5:
- a. Classroom G206:
    - i. Deleted data cables (qnty 20) from two type 2B poke-thru devices to the data outlets within furniture system.
  - b. Classroom G211:
    - i. Deleted the south wall clock location.
    - ii. Deleted the Classroom sound reinforcement system installation (except for speakers) on the south end of the room. Empty outlet boxes already installed within the walls shall be provided with blank device plates.
  - c. Deleted notes G33 & G34.

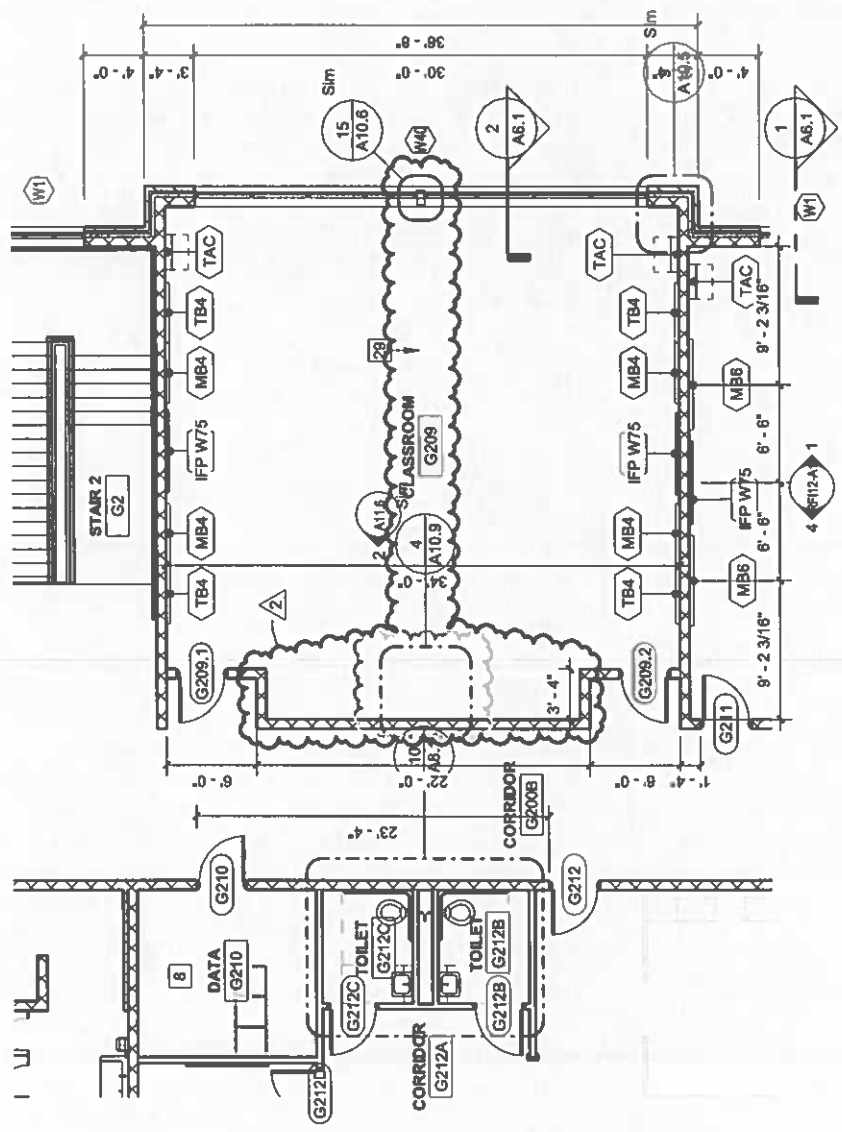
**Attachments:** PR-058A1, PR-058A2, Revised Electrical Drawings E1.1 Rev 4, E1.9 Rev 2, E2.1G Rev 3, E2.1H Rev 5, E2.1J Rev 3, E2.2G Rev 4, E3.1G Rev 5, E3.1H Rev 5, E3.1J Rev 5, E3.2G Rev 5, E6.10 Rev 5

**By:** Steve Harding, Josh Maddox, Jason Wilson

**CC:**


$$\underline{1/8'' = 1.0''}$$

|                                                                                                                     |  |                                                                                                                                                                               |                                        |
|---------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| HOPKINSVILLE - CHRISTIAN<br>COUNTY ACADEMY<br>KDE # : BG 22-104<br>5185 FT. CAMPBELL BLVD<br>HOPKINSVILLE, KY 42240 |  | <b>HAFER</b><br>architects • designers • engineers<br>21 SE Third Street,<br>Suite 600<br>Evansville, IN 47706<br>T: 812 422-4187<br>F: 812 421-5716<br>www.hafersidesign.com | TYPE OF DRAWING NO.<br><b>PR-058A2</b> |
| ARCHITECTS PROJECT NO.<br><b>2106-204</b>                                                                           |  | DATE<br><b>08/14/25</b>                                                                                                                                                       |                                        |



**SECOND FLOOR PLAN - AREA G**  
 1/8" = 1'-0"





NOTES FIRST FLOOR POWER  
PLAN - AREA "G" (CONT):

NOTES (FIRST FLOOR POWER PLAN - AREA "D") (CONT.)

NOTES: FIRST FLOOR POWER  
PLAN - AREA "G":

--- 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718 2719 2720 2721 2722 2723 2724 2725 2726 2727 2728 2729 2730 2731 2732 2733 2734 2735 2736 2737 2738 2739 2740 2741 2742 2743 2744 2745 2746 2747 2748 2749 2750 2751 2752 2753 2754 2755 2756 2757 2758 2759 2760 2761 2762 2763 2764 2765 2766 2767 2768 2769 2770 2771 2772 2773 2774 2775 2776 2777 2778 2779 2780 2781 2782 2783 2784 2785 2786 2787 2788 2789 2790 2791 2792 2793 2794 2795 2796 2797 2798 2799 2800 2801 2802 2803 2804 2805 2806 2807 28

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POWER PLAN - FIRST FLOOR - AREA "G"





**NOTES (SECOND FLOOR POWER  
PLAN - AREA "G") (CONTINUED):**

[illegible]

1. The first step in the process of creating a new product is to identify a market need. This involves conducting market research to understand the preferences and behaviors of potential customers.

2. Once a market need is identified, the next step is to develop a concept for the product. This involves brainstorming ideas and creating a rough sketch of the product.

3. The third step is to create a prototype. This is a preliminary model of the product that allows the designer to test and refine the design.

4. After the prototype is created, the next step is to conduct a feasibility study. This involves evaluating the technical, financial, and market viability of the product.

5. If the feasibility study is positive, the next step is to develop a business plan. This document outlines the financial and operational aspects of the product, including marketing and distribution strategies.

6. The final step in the process is to launch the product. This involves manufacturing the product, distributing it to retailers, and promoting it to the target market.

and, respectively, and obtained marked increase from a 6% to 10% (p < 0.05) and 10% to 15% (p < 0.05) increase in the number of spermatozoa per ejaculate.

817. 807E 1071 1081

[illegible]

\* **WARRANTY:** The L-Series is a 3-year, 50,000-mile warranty. See dealer for details.

[illegible]

THESE STUDY RESULTS REVEAL THAT THE GOVERNMENT'S CURRENT POLICY OF PROVIDING A WAGE SUBSIDY TO EMPLOYERS OF NEWLY HIRING YOUNG WORKERS IS NOT EFFECTIVE IN ENCOURAGING EMPLOYERS TO HIRE YOUNG WORKERS. INSTEAD, EMPLOYERS ARE MORE LIKELY TO HIRE YOUNG WORKERS WHO ARE ALREADY EMPLOYED ELSEWHERE. THE REASON FOR THIS IS THAT EMPLOYERS ARE MORE LIKELY TO HIRE YOUNG WORKERS WHO ARE ALREADY EMPLOYED ELSEWHERE BECAUSE THEY ARE MORE LIKELY TO HAVE THE NECESSARY SKILLS AND EXPERIENCE TO PERFORM THE JOB. THE GOVERNMENT SHOULD CONSIDER OTHER POLICIES TO ENCOURAGE EMPLOYERS TO HIRE YOUNG WORKERS, SUCH AS PROVIDING TRAINING AND EDUCATION OPPORTUNITIES FOR YOUNG WORKERS.

[illegible][illegible][illegible][illegible]

1000

HOPKINSVILLE - CHRISTIAN  
COUNTY ACADEMYCHRISTIAN COUNTY  
PUBLIC SCHOOLS

6108 FT CAMPBELL BLVD  
HOPKINSVILLE KY 42400  
KODG # - DC 22-04

HFEF



**ALLIANCE**

110 S. Duquesne Street  
Chicago, IL 60601



100 Fusion Drive  
Hybrid, 8 TB, 100



**K&S**  
Engineering, P.L.C.  
146-148 Strand  
London WC2R 0AL  
Tel: 01-834 1461  
Fax: 01-834 1462

WEB

**GT**  
C&T Design and Equipment Co.  
Tel: 01449 274100 Fax: 01449 274101

**Order no.** 6778  
**Telephone** 914-27-0679



|   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
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| 2 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

[illegible]

the 1990s, the U.S. economy has been growing at a slower rate than in the 1980s. The U.S. economy is still growing, but at a slower rate than in the 1980s. The U.S. economy is still growing, but at a slower rate than in the 1980s.

POWER PLAN - SECOND  
FLOOR - AREA "G"

|                |           |
|----------------|-----------|
| 2106-204       | May. 2023 |
| Issued by: NRC |           |

E2.2G



# FACPAC Contract Change Order

## Supplemental Information Form (Ref# 63626)

Form Status: Saved

Tier 1 Project: Consolidated High School

BG Number: 22-104

Status: Active

District: Christian County (HB678) (115)

Phase: Project Initiation (View Checklist)

Contract: Drywall Systems, Inc. , 0092, Gyp Board Assemblies

Type: CM Bid Package

Proposed

|                             |           |
|-----------------------------|-----------|
| Change Order Number         | 5         |
| Time Extension Required     | No        |
| Date Of Change Order        | 11/5/2025 |
| Change Order Amount To Date | Increase  |

### Construction Contingency

Calculations below are project wide. Remaining negative Construction Contingency may require the submission of a revised BG1.

|                              |                |
|------------------------------|----------------|
| Current Approved Amount      | \$6,320,436.60 |
| Net Approved COs             | \$1,043,518.80 |
| Remaining After Approved COs | \$5,276,917.80 |
| Net All COs                  | \$1,012,041.49 |
| Remaining After All COs      | \$5,308,395.11 |

This Requested Change Order Amount \$8,403.84

+/-

Change In A/E Fee This Change Order

+/-

Change In CM Fee This Change Order \$0.00

+/-

Remaining Construction Contingency \$5,308,395.11

Balance

Contract Change Requested By Architect/Engineer; Local Board of Education

Contract Change Reason Code Expansion of Scope

Change Order Description And Justification

Cost associated with area F platform stair and rail revisions per PR #38. A110A soffit addition per PR #53. Area J and G revisions to gypsum board per PR #58.

Cost Benefit To Owner

The cost of this change order has been reviewed and determined to be reasonable.

Contract unit prices have been utilized No  
to support the cost associated with this

change order.

## Detailed Cost Breakdown

Contract unit prices have not been utilized, provide a detailed cost breakdown which separates labor, material, profit and overhead.

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| Detail Item                  | Amount            | Percent of Total |
|------------------------------|-------------------|------------------|
| Labor                        | \$4,493.32        | 53.47%           |
| Materials                    | \$3,456.96        | 41.14%           |
| Profit and Overhead          | \$437.66          | 5.21%            |
| Bond Insurance               | \$15.90           | 0.19%            |
| <b>Cost Breakdown Total:</b> | <b>\$8,403.84</b> |                  |

Cost for this Change Order supported by an alternate bid or competitive price quote

Explain Why

Executed contract with contractor.

## **Change Order Supplemental Information Form Signature Page (Online Form Ref# 63626)**

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Architect

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Date

---

Construction Manager

---

Date

---

Finance Officer

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Date

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Local Board of Education Designee

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Date