October 2025

From Date:

10/1/2025

To Date:

10/31/2025

| \$0.00 \$0.00 | 50.00 \$0.00 |
|---------------------------|--------------------|
| \$0.00 \$0.00 | \$0.00 \$0.00 |
| \$(27,689.57) \$28,899.29 | 50.00 \$287,642.41 |
| \$0.00 \$0.00 (\$28,89 | 9.29) \$0.00 |
| \$0.00 \$0.00 | \$0.00 \$0.00 |
| Disb/JV Trans In. Tran | s Out. End. Bal |
| Disb/JV Trans In. | Tran |

Beginning Ledger Balance:

\$284,173.99

Balance per Bank Statement:

\$305,616.27

Add: Receipts + Transfer In:

\$60,057.28

Ending Balance Other GL Accounts:

Add: Deposits in Transit:

\$0.00 \$0.00

Sub-Total:

\$344,231.27

Sub Total:

\$305,616.27

Less: Expenditures + Trans Out

(\$56,588.86)

Less Outstanding Checks

\$17,973.86

Ending Ledger Balance *

\$287,642.41

Actual Cash Balance *

\$287,642.41

The above information is a true statement of the financial condition of the various activity accounts of this school.

Principal

^{*} These three numbers must agree.

October 2025

From Date:

10/1/2025

To Date:

| Acct | Activity Account | Beg. Bal. | Recpt/JV | Disb/JV | Transfer In | Transfer Out | End. Bal. |
|------|--------------------------------------|-----------------------------------|---------------------------------|-------------------------------------|-------------------------|-------------------------|-------------------------------------|
| 0 | No Activity Account | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Group Total: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101 | General Group Total: | \$87,340.62 \$87,340.62 | \$2,597.70 \$2,597.70 | \$(46.92) \$(46.92) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$89,891.40 \$89,891.40 |
| 102 | Boys Basketball Group Total: | (\$24.96) (\$24.96) | \$0.00 \$0.00 | \$(1,200.00) \$(1,200.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | (\$1,224.96) (\$1,224.96) |
| 103 | Girls Basketball Group Total: | \$3,239.25 \$3,239.25 | \$0.00 \$0.00 | \$(1,549.00) \$(1,549.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,690.25 \$1,690.25 |
| 104 | Football Group Total: | \$23,869.40 \$23,869.40 | \$6,466.00 \$6,466.00 | \$(3,735.40) \$(3,735.40) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$26,600.00 \$26,600.00 |
| 105 | Baseball Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 107 | Annual Group Total: | \$26,869.98 \$26,869.98 | \$120.00 \$120.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$26,989.98 \$26,989.98 |
| 109 | Academic Team Group Total: | \$1,046.68 \$1,046.68 | \$1,079.00 \$1,079.00 | \$(95.00) \$(95.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,030.68 \$2,030.68 |
| 111 | Beta Group Total: | \$2,132.02 \$2,132.02 | \$40.00 \$40.00 | \$(432.00) \$(432.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,740.02 \$1,740.02 |
| 112 | Black Heritage Group Total: | \$743.86 \$743.86 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$743.86 \$743.86 |
| 113 | Cheerleaders Group Total: | \$57.08 \$57.08 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$57.08 \$57.08 |
| 115 | Chorus Group Total: | \$8.19 \$8.19 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$8.19 \$8.19 |
| 119 | English Group Total: | \$216.33 \$216.33 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$216.33 \$216.33 |
| 120 | Faculty Concession Group Total: | \$278.96 \$278.96 | \$93.60 \$93.60 | \$(160.57) \$(160.57) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$211.99 \$211.99 |
| 121 | FFA Group Total: | \$1,838.40 \$1,838.40 | \$3,829.50 \$3,829.50 | \$(1,931.00) \$(1,931.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$3,736.90 \$3,736.90 |
| 122 | FCCLA Group Total: | \$1,365.00 \$1,365.00 | \$103.00 \$103.00 | \$(1,041.18) \$(1,041.18) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$426.82 \$426.82 |
| 125 | Family & Consumer Sciel Group Total: | \$925.00 \$925.00 | \$25.00 \$25.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$950.00 \$950.00 |
| 129 | Library Group Total: | \$1,641.85 \$1,641.85 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,641.85 \$1,641.85 |
| 131 | Math Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 132 | Pep Club Group Total: | \$2,301.17 \$2,301.17 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,301.17 \$2,301.17 |
| 134 | Prom | \$16,074.35 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$16,074.35 |

October 2025

From Date:

10/1/2025

To Date:

| <u>Acct</u> | Activity Account Group Total: | <u>Beg. Bal.</u> \$16,074.35 | Recpt/JV \$0.00 | Disb/JV \$ 0.00 | Transfer In \$0.00 | Transfer Out \$0.00 | End. Bal. \$16,074.35 |
|-------------|-----------------------------------|--|---------------------------------|-------------------------------------|------------------------------|-------------------------|---------------------------------|
| 137 | Science Group Total: | \$583.45 \$583.45 | \$150.00 \$150.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$733.45 \$733.45 |
| 138 | Seniors Group Total: | \$2,160.00 \$2,160.00 | \$190.00 \$190.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,350.00 \$2,350.00 |
| 141 | Spanish Club Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 142 | Spanish Group Total: | \$230.82 \$230.82 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$230.82 \$230.82 |
| 145 | Special Education Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 146 | Track Group Total: | \$66.46 \$66.46 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$66.46 \$66.46 |
| 147 | ^Drivers Education Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 150 | Cross Country Group Total: | \$336.77 \$336.77 | \$0.00 \$0.00 | \$(149.31) \$(149.31) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$187.46 \$187.46 |
| 151 | FCA Group Total: | \$1,062.67 \$1,062.67 | \$0.00 \$0.00 | \$(164.68) \$(164.68) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$897.99 \$897.99 |
| 153 | Softball Group Total: | \$377.09 \$377.09 | \$0.00 \$0.00 | \$(60.00) \$(60.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$317.09 \$317.09 |
| 155 | Tennis Group Total: | \$156.41 \$156.41 | \$500.00 \$500.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$656.41 \$656.41 |
| 156 | Literary Club Group Total: | \$2,111.80 \$2,111.80 | \$0.00 \$0.00 | \$(1,950.00) \$(1,950.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$161.80 \$161.80 |
| 158 | Regional Tournament Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 159 | Student Concessions Group Total: | \$2,538.94 \$2,538.94 | \$32.00 \$32.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,570.94 \$2,570.94 |
| 163 | District Tournament Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 167 | Art Club Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 173 | Patriot Pride Group Total: | \$1,626.34 \$1,626.34 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,626.34 \$1,626.34 |
| 175 | GIRLS Volleyball Group Total: | \$3,001.48 \$3,001.48 | \$6,780.00 \$6,780.00 | \$(7,770.00) \$(7,770.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,011.48 \$2,011.48 |
| 177 | Athletic Director Group Total: | \$1,793.26 \$1,793.26 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,793.26 \$1,793.26 |
| 178 | Guidance Group Total: | \$1,823.44 \$1,823.44 | \$1,346.00 \$1,346.00 | \$(38.00) \$(38.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$3,131.44 \$3,131.44 |

ALLEN COUNTY - SCOTTSVILLE HIGH School Activity Fund

Financial Report

October 2025

From Date:

10/1/2025

To Date:

| Acct | Activity Account | Beg. Bal. | Recpt/JV | Disb/JV | Transfer In | Transfer Out | End. Bal. |
|------|-----------------------------------|-----------------------------------|-----------------------------|-------------------------------------|-------------------------|-------------------------|-------------------------------------|
| 181 | History Club | \$935.82 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$935.82 |
| | Group Total: | \$935.82 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$935.82 |
| 183 | Associate Athletics Group Total: | \$1,590.06 \$1,590.06 | \$217.81 \$217.81 | \$(4,100.00) \$(4,100.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | (\$2,292.13) (\$2,292.13) |
| 185 | Drama | \$7,512.72 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$7,512.72 |
| | Group Total: | \$7,512.72 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$7,512.72 |
| 187 | Science Olympiad Group Total: | \$29.04 \$29.04 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$29.04 \$29.04 |
| 191 | Faculty Flower Fund Group Total: | \$102.28 \$102.28 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$102.28 \$102.28 |
| 193 | Swim | \$1,264.76 | \$1,033.00 | \$ 0.00 | \$0.00 | \$0.00 | \$2,297.76 |
| 133 | Group Total: | \$1,264.76 | \$1,033.00 | \$ 0.00 | \$0.00 | \$0.00 | \$2,297.76 |
| 195 | ROTC | \$15,070.99 | \$1,700.00 | \$ 0.00 | \$0.00 | \$0.00 | \$16,770.99 |
| | Group Total: | \$15,070.99 | \$1,700.00 | \$ 0.00 | \$0.00 | \$0.00 | \$16,770.99 |
| 197 | Fishing Team | \$17.93 \$17.93 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 | \$0.00 | \$17.93 \$17.93 |
| 400 | Group Total: | | | | \$0.00 | \$0.00 | |
| 198 | Greenhouse/Floral Group Total: | \$14,532.45 \$14,532.45 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$14,532.45 \$14,532.45 |
| 199 | Ag. Shop | \$9,603.30 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$9,603.30 |
| | Group Total: | \$9,603.30 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$9,603.30 |
| 201 | Musical/Performing Arts | \$14,478.41 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$14,478.41 |
| | Group Total: | \$14,478.41 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$14,478.41 |
| 205 | Soccer | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Group Total: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 206 | Art Department | \$815.53 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$815.53 |
| | Group Total: | \$815.53 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$815.53 |
| 207 | Boys Golf | \$1,050.00 | \$0.00 | \$(171.60) | \$0.00 | \$0.00 | \$878.40 |
| | Group Total: | \$1,050.00 | \$0.00 | \$(171.60) | \$0.00 | \$0.00 | \$878.40 |
| 208 | Girls Golf | \$2,849.88 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$2,849.88 |
| | Group Total: | \$2,849.88 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$2,849.88 |
| 209 | Archery Club | \$1,584.20 \$1,584.20 | \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 | \$0.00 | \$1,584.20 \$4,584.20 |
| | Group Total: | | \$0.00 | | \$0.00 | \$0.00 | \$1,584.20 |
| 211 | Environmental Club Group Total: | \$2,354.35 \$2,354.35 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,354.35 \$2,354.35 |
| 213 | DAF Instruction-Sweep | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210 | Group Total: | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$0.00 | \$0.00 |
| 214 | DAF Athletics-Sweep | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Group Total: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 216 | ACSHS Class Night | \$1,204.07 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$1,204.07 |
| | Group Total: | \$1,204.07 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$1,204.07 |
| 217 | 21st CCLC | \$29.78 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$29.78 |
| | | | | | | | |

October 2025

From Date:

10/1/2025

To Date:

| Acct | Activity Account Group Total: | Beg. Bal. \$29.78 | Recpt/JV \$0.00 | Disb/JV \$ 0.00 | Transfer In \$0.00 | Transfer Out \$0.00 | End. Bal. \$29.78 |
|------|-------------------------------------|---------------------------------------|---------------------------------|-------------------------------------|-------------------------|-------------------------|-------------------------------------|
| 218 | Auto Mechanics Group Total: | \$2,177.51 \$2,177.51 | \$505.40 \$505.40 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,682.91 \$2,682.91 |
| 219 | DECA Group Total: | \$4,025.65 \$4,025.65 | \$1,186.77 \$1,186.77 | \$(818.92) \$(818.92) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$4,393.50 \$4,393.50 |
| 220 | Drafting Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 221 | FBLA Group Total: | \$921.25 \$921.25 | \$268.24 \$268.24 | \$(280.00) \$(280.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$909.49 \$909.49 |
| 222 | HOSA Group Total: | \$2,208.89 \$2,208.89 | \$0.00 \$0.00 | \$(1,240.00) \$(1,240.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$968.89 \$968.89 |
| 223 | Industrial Maintenance Group Total: | \$1,325.28 \$1,325.28 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,325.28 \$1,325.28 |
| 224 | Patriot Printing Press Group Total: | \$147.02 \$147.02 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$147.02 \$147.02 |
| 225 | Skills USA Group Total: | \$99.51 \$99.51 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$99.51 \$99.51 |
| 226 | Welding Group Total: | \$2,551.11 \$2,551.11 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,551.11 \$2,551.11 |
| 227 | Patriot Designs Group Total: | \$209.00 \$209.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$209.00 \$209.00 |
| 229 | Student Government Ass Group Total: | \$1,307.91 \$1,307.91 | \$0.00 \$0.00 | \$(325.79) \$(325.79) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$982.12 \$982.12 |
| 230 | Mock trial Team Group Total: | \$552.22 \$552.22 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$552.22 \$552.22 |
| 231 | MSD Group Total: | \$621.00 \$621.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$621.00 \$621.00 |
| 232 | Engineering Design Group Total: | \$695.52 \$695.52 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$695.52 \$695.52 |
| 233 | Technology Student Asso | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 234 | Commentary Club Group Total: | \$225.00 \$225.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$225.00 \$225.00 |
| 235 | GIRLS SOCCER Group Total: | \$180.00 \$180.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$180.00 \$180.00 |
| 236 | BOYS SOCCER Group Total: | \$250.00 \$250.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$250.00 \$250.00 |
| 237 | MARKETING Group Total: | \$615.53 \$615.53 | \$0.00 \$0.00 | \$(317.06) \$(317.06) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$298.47 \$298.47 |
| 238 | START-UP Group Total: | (\$1,900.00) (\$1,900.00) | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | (\$1,900.00) (\$1,900.00) |

ALLEN COUNTY - SCOTTSVILLE HIGH

School Activity Fund Financial Report

October 2025

From Date:

10/1/2025

To Date:

10/31/2025

| | Grand Total: | \$284,173.99 | \$31,157.99 | \$(27,689.57) | \$0.00 | \$0.00 | \$287,642.41 |
|------|--------------------------------|-----------------------------|-----------------------------|---------------------------|-------------------------|-------------------------|---------------------------------|
| | Group Total: | \$458.44 | \$100.00 | \$ 0.00 | \$0.00 | \$0.00 | \$558.44 |
| 246 | DANCE TEAM | \$458.44 | \$100.00 | \$ 0.00 | \$0.00 | \$0.00 | \$558.44 |
| | Group Total: | \$169.15 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$169.15 |
| 245 | STEM Hub | \$169.15 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$169.15 |
| | Group Total: | (\$919.42) | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | (\$919.42) |
| 244 | BOYS VOLLEYBALL | (\$919.42) | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | (\$919.42) |
| 243 | Patriot Academy Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| | Group Total: | \$77.79 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$77.79 |
| 242 | Badminton Club | \$77.79 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$77.79 |
| | Group Total: | \$4,265.00 | \$2,419.97 | \$(113.14) | \$0.00 | \$0.00 | \$6,571.83 |
| 241 | Patriot Place | \$4,265.00 | \$2,419.97 | \$(113.14) | \$0.00 | \$0.00 | \$6,571.83 |
| 240 | Educator's Rising Group Total: | \$290.00 \$290.00 | \$125.00 \$125.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$415.00 \$415.00 |
| 239 | Culinary Group Total: | \$802.95 \$802.95 | \$250.00 \$250.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,052.95 \$1,052.95 |
| Acct | Activity Account | Beg. Bal. | Recpt/JV | <u>Disb/JV</u> | <u>Transfer In</u> | Transfer Out | End. Bal. |
| | | | | | | | |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my

knowledge.

Bookkeeper:

Principal: _

Date: 114185

Date: 11 9 126

\$287,642.41 ***

ALLEN COUNTY - SCOTTSVILLE HIGH

Bank Reconciliation Report

Checking Account

992

Date From 10/1/2025

Date to 10/31/2025

Ending Balance on Statement Dated: 10/31/2025 \$305,616.27

Outstanding Deposits (Bank Deposits) -> + \$0.00

Less Outstanding Checks: \$17,973.86

Cash Balance as of: 10/31/2025 \$287,642.41 ***

Cash Balance for Checking as of 10/1/2025 \$284,440.49

Add: Total Deposits (Bank Deposits): \$30,891.49

Less: Total Checks and Withdrawals: (\$27,689.57)

Summary of Asset Accounts

Computer Cash Balance as of: 10/31/2025

| Grand T | otal | \$284,173.99 | \$31,157.99 | (\$27,689.57) | \$0.00 | \$287,642.41 |
|---------|--------------|--------------|-------------|---------------|---------------|------------------|
| 994 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 993 | Savings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$284,440.49 | \$1,992.20 | (\$27,689.57) | \$28,899.29 | \$287,642.41 *** |
| 991 | Cash on Hand | (\$266.50) | \$29,165.79 | \$0.00 | (\$28,899.29) | \$0.00 |
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Gl Acct | Account Name | Begin Bal | Recpt/JV | Disb/JV | Transfer | End Bal. |
| | | | | | | |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my

knowledge.

Bookkeeper Principal:

Date:_

*** Entries Must Match