BOARD OF EDUCATION	உள்ளார் இரும் த
50 Beechwood Rd., Ft. Mitchell, KY 41017	(859) 331-3250 www.beechwood.kyschools.us Fax (859) 331-7528
TODAY'S DATE: 10 30 25	DATE(S) OF ACTIVITY: APRIL 26, 2026
	RESULTATION OF THE PROPERTY OF
your request must start in the high school office to de elementary classroom or any space located in the elementary	n, either gym, high school classroom, kitchen, or any athletic field termine availability of the area requested. To request the use of an mentary, the elementary principal will determine the availability of the request will be submitted to the Superintendent. If approved, and of Education meeting for final approval.
NAME OF REQUESTING ORGANIZATION: (R) - PERSON(S) WHO WILL BE PRESENT AND SUPERVISING THE ACTIVITY:	-STATE ENSEMBLES - BEYAN CRISP
	Some Auditorium
Kitchen-requires a Food Service staff member be present	전 이 사용을 보고 있다. <u>그는 그는 그를 하는 것을 하면</u> 하는 이 사람들이 되는 것이 되는 것이 되는 것이 되는 것을 보고 있다. 그는 그를 보고 있다.
TIME OF ACTIVITY/EVENT: FROM 4	:30 AM or X PM TO 6:00 AM or X PM.
START TIME FOR SET UP: NOON	END TIME FOR CLEAN UP: 1:00 P
3:30 (1)500 - 1:00 P AG	F APPLICABLE) (Please check or circle required entrances) em Main Entry #2
APPROXIMATE NUMBER OF PERSONS WHO WILL BE A F THIS IS A CONTINUING REQUEST, INDICATE THE REGINNING	DURATION BELOW: continuing through
s the organization planning on using any equipment to fyes, specifiy equipment: CHALLS + STAR	
s the organization planning to conduct sales on school fyes, give a COMPLETE description of what is being s	
custodial service requested yes no. Fees may	apply. Heating/Cooling needed yes no.
check Fee Schedule for any applicable fees, 0	5.3 AP.2
I have read the Rules and Regulations for Community Ucceptable Behavior, and agree on behalf of the requesting one of the above named areas of the facility.	se of School Facilities and the Use of Facilities Assurances of organization to assume personal responsibility for the proper
am	1309 VICTORY IN THOEPEREICE,
IGNATURE OF PERSON MAKING REQUEST ON BEHALF OF THE ORGANIZATI	CA U/b
bryan C bryancrisp. com	859 322 4811
MAIL	CELL
SITE IS AVAILABLE HIS SECRETARY AND THE	FOR OFFICE USE ONLY
ApprovedNot Approved	Mh The 1.13-12-25
	SSIGNATURE Date 10.30.25
ApprovedNat Approved	MDENT'S SIGNATURE Date
SCHOOL BO	Date Date

CONTACT PERSON WILL BE NOTIFIED BY EMAIL.

Original - Director of Operations Office

CONTACT PERSON WILL BE NOTIFIED BY EMAIL.

Original - Director of Operation Copies will be emailed to: Maintenance/Custodial Supervisors, Principal, HS Secretary for Facility Book; Page 3 of 5

Dir. Of Technology if heat/AC requested, & Athletic Dir. If athletic facility requested.

05.31-AP.21-UPDATED Aug 17, 2022