

Kentucky Department of Education  
Award Notification

OK AS TO FORM  
AMH 10-23-2025

**Name and Address of Recipient**

Agency Name: Jefferson County Board of Education  
Street Address: 3332 Newburg Rd  
City, State, Zip: Louisville, KY 40218  
UEI#: R5D3NH1SNPA7

**KDE Contact Information**

Program Consultant: [Ruth Swanson](#): (502) 564-3791 ext. 4023  
Street Address: 300 Sower Blvd, 5th Floor  
Budget Contact: [Lindsay McCollum](#) (502) 564-1979 ext. 4330  
Street Address: 300 Sower Blvd, 5th Floor  
City, State Zip: Frankfort, KY 40601

**Description/Fun Source of Award and Fiscal Year:**

Description: FY26 School Improvement-Cohort 6 Continuation  
Federal Award Date: July 1, 2025  
Federal Agency/Fund Source: U.S. Dept of Education/Elementary & Secondary Education Act of 1965 (ESEA), as amended, Title I, Part A Section 1003(a) School Improvement  
CFDA#: 84.010A  
PR/AWARD NUMBER (FAIN): S010A250017  
MUNIS Project Number: 320MC  
MOA Number: N/A  
Pass-through Number: 3100202-25  
Restricted Indirect Cost Rate: [Indirect Costs 2025-2026](#)

**Grant Authority (Source):** Title I, Part A Section 1003(a), [Uniform Guidance 2 CFR PART 200](#), and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81 and 82.

**Award Amount:**  
\$3,655,378.00 (See individual school awards on next page)

**Period of Award:**  
July 1, 2025 - September 30, 2027

**Consortia/Partnership Members:**

**Special Instructions/Conditions:** All funds must be encumbered for activities through September 30, 2027 by the end of the grant period. The expenditure report for the period ending September 30, 2027 must reflect encumbrances. **The final Federal Cash Request must be submitted by November 12, 2027.** For information regarding amendments, please contact Ruth Swanson at [ruth.swanson@education.ky.gov](mailto:ruth.swanson@education.ky.gov).

**Authorized By (Name, Title):** Tara Rodriguez, Director  
Division of School & Program Improvement

**Date:** August 20, 2025

**Fund Type:**

☐ State  
☒ Federal  
☐ Other:

**Research and Development:**

☐ Yes  
☒ No

**Method of Payment**

☐ Federal Cash Request  
☒ Expenditure Reimbursement  
☐ Automatic Payment  
☐ Lump Sum  
☐ Receipt of Invoice from Vendor

**Reimbursement Frequency:**

☒ Monthly  
☒ Quarterly  
☐ Other:

**Financial Reporting Method:**

☐ Electronic Submission  
☒ Other: **Quarterly MUNIS reports must be emailed to Lindsay McCollum at [lindsay.mccollum@education.ky.gov](mailto:lindsay.mccollum@education.ky.gov).**

**Evaluations:**

### Jefferson County Continued

Quarterly MUNIS reports must be emailed to Lindsay McCollum at [lindsay.mccollum@education.ky.gov](mailto:lindsay.mccollum@education.ky.gov) . A report for each school must be submitted.

School	Award
Atkinson Academy	\$231,253.00
Blake Elementary	\$264,501.00
Doss High	\$619,320.00
Hartstern Elementary	\$299,239.00
Knight Middle	\$377,646.00
Portland Elementary	\$152,349.00
Rutherford Elementary	\$297,254.00
Southern High	\$860,001.00
Valley High	\$424,790.00
Zachary Taylor Elementary	\$129,025.00
<b>Total Award for Jefferson County</b>	<b>\$3,655,378.00</b>