

# SIMPSON COUNTY SCHOOLS

## BOOSTER GROUP OFFICER INFORMATION

Year: 2025-2026	FEIN#	39-4272368
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Please fill in the name, address and phone number of all newly elected or returning officers of your booster group. Please send this information as soon as your officers have been elected, deadline for having this information to the school principal is September 1st or within the first thirty days of the first transaction of the organization. You should keep a copy for the Booster Group records as well.

Name of Group FS DANCE TEAM

Name of School and Principal FSHS / Principal Michael Wix  
School Address 400 South College Street Franklin, KY 42134

Name of Organization FSDT BOOSTER CLUB Inc.

Organization President Tara Peden  
Address 203 Stephens Hill Rd, Franklin KY  
Phone (270) 776-2537 E-mail thepedens@comcast.net

Name of Vice President Jaclyn Konow  
Address 2180 Turnertown Road, Franklin KY  
Phone (270) 776-7783 E-mail coreyandjac08@yahoo.com

Name of Secretary Robbie Hesson  
Address 1529 Sam Hollins Road, Woodburn KY  
Phone (270) 776-3744 E-mail robbie0529@hotmail.com

Name of Treasurer Jeff Peden  
Address 203 Stephens Hill Rd, Franklin KY  
Phone (615) 775-4453 E-mail jwpeden@gmail.com

If your organization President changes any time during the year, please notify the Principal at once.

**\*\* Please attach a copy of your External Support Organization's proof of liability insurance coverage. \*\***

# SIMPSON COUNTY SCHOOLS

## SCHOOL ACTIVITY FUND SUPPORT/BOOSTER ORGANIZATION BUDGET

<b>School</b>	FSHS	<b>Year</b> 2025-2026
<b>Organization Name</b>	FSDT BOOSTER CLUB Inc.	
<b>Organization Address</b>	203 Stephens Hill Rd, Franklin KY	

Description	Receipts Budget	Expenditures Budget
<b>Beginning Cash Balance</b>	\$0	
Contributions	-----	
Grants	\$2,500	
Sponsorships	\$10,750	
Fundraising Activities	\$14,888	
Spirit Nights	\$300	
GN Funding Donations	\$14,500	
Team Expenses		-----
General		\$6,513.00
Camps & Comps		\$3,480.00
Choreography		\$5,756.30
Nationals		\$20,002.00
Gifts and Recognition		\$5,380.00
<b>Totals</b>	<b>\$42,938.00</b>	<b>\$41,31.20</b>

Jeff Peden  

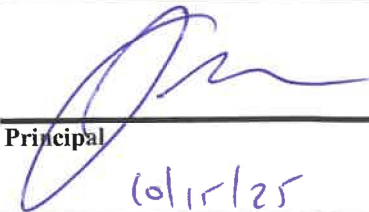

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**Organization Treasurer**

Tara Peden  


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**Organization President**


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**Principal**  
 6/15/25  


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**Date**



Department of the Treasury  
Internal Revenue Service  
Tax Exempt and Government Entities  
P.O. Box 2508  
Cincinnati, OH 45201

FSDT BOOSTER CLUB INC  
C/O JEFF PEDEN  
203 STEPHENS HILL RD  
FRANKLIN, KY 42134

Date:  
09/23/2025  
Employer ID number:  
39-4272368  
Person to contact:  
Name: M. Price  
ID number: 2961860  
Telephone: 877-829-5500  
Accounting period ending:  
June 30  
Public charity status:  
509(a)(2)  
Form 990 / 990-EZ / 990-N required:  
Yes  
Effective date of exemption:  
September 10, 2025  
Contribution deductibility:  
Yes  
Addendum applies:  
No  
DLN:  
26053658003985

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to [www.irs.gov/charities](http://www.irs.gov/charities). Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Stephen A. Martin  
Director, Exempt Organizations  
Rulings and Agreements

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

NAOI  
1493257.09  
Michael G. Adams  
Secretary of State  
Received and Filed  
9/10/2025 12:00:00 AM  
Fee receipt: \$8

Michael G. Adams  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

Articles of Incorporation  
Non-profit Corporation

NAI

**Please Note:** This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation. Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

**FSDT BOOSTER CLUB Inc.**

Article II: The purpose of the nonprofit corporation is **This corporation is organized exclusively for charitable and educational purposes to support and promote the activities of the Franklin-Simpson High School Dance Team and to encourage community participation.**

Article III: The name of the initial registered agent is

**Jeff Peden**

and the street address of the entity's initial registered office in Kentucky is

**203 Stephens Hill Rd, Franklin, KY 42134**

Article IV: The mailing address of the entity's principal office is

**203 Stephens Hill Rd, Franklin, KY 42134**

Article V: The number of directors constituting the initial board of directors is **5**

The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

<b>Director</b>	Tara Peden	203 Stephens Hill Rd, Franklin, KY 42134
<b>Director</b>	Jeff Peden	203 Stephens Hill Rd, Franklin, KY 42134
<b>Director</b>	Michelle Antle	1214 Fredricksburg St, Franklin, KY 42134
<b>Director</b>	Robbie Hesson	1529 Sam Hollins Road, Woodburn, KY 42170
<b>Director</b>	Jaclyn Konow	2180 Turnertown Road, Franklin, KY 42134

Article VI: The name and mailing address of the incorporator is as follows:

**Incorporator** Jeff Peden 203 Stephens Hill Rd, Franklin, KY 42134

This filing will be effective on **Wednesday, September 10, 2025.**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of In  
**Peden**

**1493257.09**  
**Michael G. Adams**  
**Secretary of State**  
Received and Filed  
**9/10/2025 12:00:00 AM**  
**Fee receipt: \$8**

I, **Jeff Peden**, consent to serve as the Regis  
of this entity on Wednesday, September 10, 2025.



# Bylaws for FSDT Booster Club Inc.

## Article I – Name & Purpose

### 1. Name

The name of this organization shall be the *FSDT Booster Club Inc.*, hereinafter referred to as the “Club.”

### 2. Purpose

The Club is organized exclusively for charitable and educational purposes under Section 501(c)(3) of the Internal Revenue Code.

- To support and promote the activities of the Franklin-Simpson High School Dance Team.
- To encourage parent and community participation.
- To raise funds to enhance and supplement the program not provided by the school district.

## Article II – Membership

### 1. Eligibility

Membership shall be open to parents, guardians, alumni, faculty, staff, and community supporters of Franklin-Simpson High School.

### 2. Dues

The Club may collect annual membership dues as set by the Board.

### 3. Voting Rights

Each member in good standing is entitled to one vote.

## Article III – Officers

### 1. Officers

The officers shall be: President, Vice President, Secretary, Treasurer, and such

additional officers as deemed necessary.

## 2. Duties

- **President:** Preside over meetings, act as chief spokesperson, coordinate with school administration.
- **Vice President:** Assist President; assume duties in President's absence.
- **Secretary:** Keep minutes, maintain records, handle correspondence.
- **Treasurer:** Manage all funds, keep accurate records, present financial reports.
- **Senior Parent Representative:** Assist with parent coordination, coordinate awards and recognition

## 3. Election & Term

- Officers shall be elected annually by the membership.
- Term of office is one year, beginning July 1 and ending June 30.
- Officers may serve consecutive terms if re-elected.

## 4. Vacancies

Vacancies shall be filled by appointment of the Board until the next regular election.

# Article IV – Board of Directors

## 1. Composition

The Board of Directors shall consist of the elected officers and the FSHS Dance Team Coaches (or designee) as non-voting advisors.

## 2. Powers

The Board shall conduct business of the Club between general meetings, approve fundraising plans, and oversee committees.

## 3. Quorum

A majority of the Board constitutes a quorum.

## **Article V – Meetings**

### **1. General Membership Meetings**

- Held at least **bi-monthly** at a time and place designated by the Board.
- All members shall be notified at least 7 days in advance.

### **2. Board Meetings**

- Held as needed at the call of the President.

### **3. Quorum**

- At general meetings, 10 members OR 25% of membership, whichever is fewer shall constitute a quorum.

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## **Article VI – Committees**

- 1. Standing Committees** may include Fundraising, Membership, Communications, and Audit.
- 2. Special Committees** may be established by the President or Board as needed.
- 3. Audit Committee** shall review financial records annually before the end of the fiscal year.

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## **Article VII – Finances**

### **1. Fiscal Year**

The fiscal year shall be July 1 – June 30.

### **2. Banking**

All funds shall be kept in a bank account in the name of the Club.

### **3. Disbursements**

- All checks require two unrelated officer signatures.



- Expenditures over **\$5,000** require prior approval by membership vote.

#### 4. **Records**

The Treasurer shall present a written financial report at each meeting.

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### **Article VIII – School Relationship**

1. The Club shall operate as a separate legal entity from Franklin-Simpson High School and Simpson County School District.
2. The FSHS Dance Team Coaches (or designee) shall serve as advisors and retain authority over the use of school facilities and student involvement.

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### **Article IX – Dissolution**

In the event of dissolution, assets shall be distributed to Franklin-Simpson High School or another nonprofit organization with 501(c)(3) status, in compliance with IRS regulations.

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### **Article X – Amendments**

These bylaws may be amended by a **two-thirds (2/3) vote** of members present at a general meeting, provided that notice of the proposed amendment has been given at least 14 days in advance.

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**MEMBER CERTIFICATE OF INSURANCE**

10/17/2025

Thank you for purchasing your insurance from AIM. This is your Member Certificate and should be kept with your permanent records.

**Named Insured Member (mailing address):**

FSDT Booster Club Inc.  
 Jeff Peden or Current Officer  
 203 Stephens Hill Rd  
 Franklin, KY 42134

**Named Insured & Mailing Address**

Education Support Purchasing Group  
 c/o AIM  
 P.O. Box 742946  
 Dallas, TX 75374-2946

**Producer Name**

AIM Association Insurance  
 Management, Inc.  
 P.O. Box 742946  
 Dallas, TX 75374-2946

**Named Insured Member (physical address):**

203 Stephens Hill Rd  
 Franklin, KY 42134

**Insured #:** KYBO19574

Coverage	Policy #	Effective Dates	Deductible	Limits of Insurance	
General Liability <small>Concert Specialty Insurance Company</small>	GL2025AIM43925	10/18/25 - 10/18/26	\$0	Per Occurrence	\$1,000,000
		10/18/25 - 10/18/26		Damage to Rented Premises	\$50,000
		10/18/25 - 10/18/26		Extended Medical	\$5,000
		10/18/25 - 10/18/26		Personal & Advertising Injury	\$1,000,000
				General Aggregate	\$2,000,000
				Products - Comp/Ops	\$2,000,000
Directors and Officers <small>Concert Specialty Insurance Company</small>	DO2025AIM36552	10/18/25 - 10/18/26	\$0	Per Occurrence / Aggregate	\$1,000,000
Retroactive Date: 10/18/2025					

**Certificate Holder:**  
 Proof of Insurance

This member certificate, together with the common policy conditions, coverage part(s), coverage form(s), and endorsements, if any complete the above numbered policy. Copies of the Master Policies are available upon request.

**AUTHORIZED REPRESENTATIVE**