

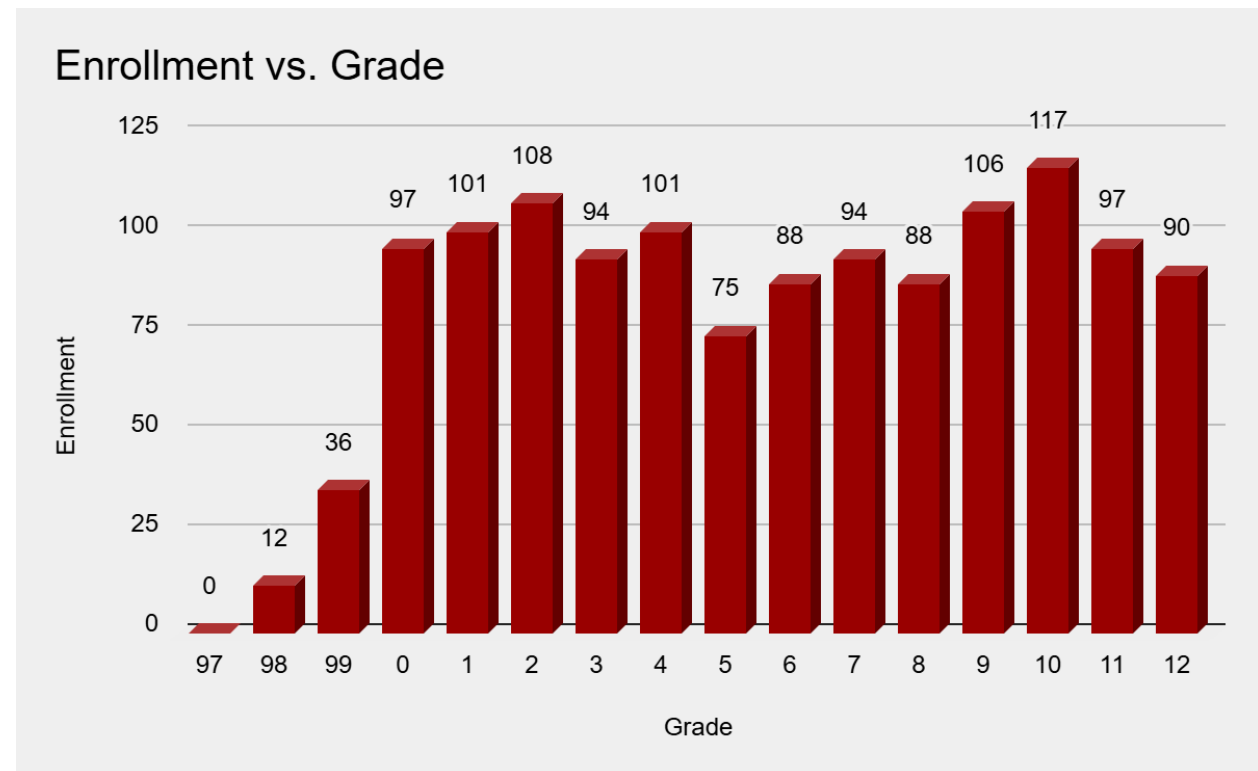
# Newport Independent Schools

## Pupil Personnel

### Regular Meeting October 22, 2025

#### Enrollment

- Enrollment in Preschool through Grade 12 as of October 16, 2025 was 1304.
- Enrollment in Kindergarten through Grade 12 as of October 16, 2025 was 1257.
- Newport Independent has enrolled 1,413 students with 156 withdrawals for the first two months of school. 14 students transferred within the district with 142 other withdrawals.
- Non-Resident Enrollment accounts for 5.4% of the student population. This is a decrease from attendance month 1 due to families gaining housing within our district boundaries.



#### Attendance

- Attendance Month 2 (September 2, 2025 to September 29, 2025)
  - Newport Primary- 96.18%
  - Newport Intermediate- 95.96%
  - Newport High 95.22%
  - Newport Independent - 96.09%
- All schools within the district are exceeding the district attendance goal of 95% for month 2.
  - Each school has implemented school wide universal attendance plans including a focus on personal attendance, grade level recognition, and classroom level support.
  - Each school has implemented incentives related to attendance.

# Newport Independent Schools

## Pupil Personnel

### Attendance Data Trends

| Newport High School    |                            |       |       |       |
|------------------------|----------------------------|-------|-------|-------|
| Attendance Data Trends |                            |       |       |       |
| Attendance Month       | 22-23                      | 23-24 | 24-25 | 25-26 |
|                        | Attendance Summary ADA/ADM |       |       |       |
| 1                      | 95.65                      | 93.45 | 94.97 | 96.32 |
| 2                      | 90.87                      | 91.92 | 93.9  | 95.22 |
| 3                      | 89.91                      | 91.36 | 93.41 |       |
| 4                      | 88.56                      | 91.79 | 92.49 |       |
| 5                      | 88.92                      | 89.46 | 91.85 |       |
| 6                      | 91.37                      | 89.28 | 91.03 |       |
| 7                      | 92.47                      | 91.19 | 93.66 |       |
| 8                      | 92.08                      | 92.15 | 93.72 |       |
| 9                      | 91.11                      | 91.72 | 92.64 |       |
| 10                     | 89.25                      | 84.34 | 93.18 |       |
| Final                  | 90.79                      | 91.16 | 93.1  |       |

| Newport Intermediate School |                            |       |       |       |
|-----------------------------|----------------------------|-------|-------|-------|
| Attendance Data Trends      |                            |       |       |       |
| Attendance Month            | 22-23                      | 23-24 | 24-25 | 25-26 |
|                             | Attendance Summary ADA/ADM |       |       |       |
| 1                           | 98.35                      | 96.96 | 97.44 | 96.81 |
| 2                           | 95.3                       | 96.56 | 96.02 | 95.96 |
| 3                           | 94.15                      | 95.17 | 95.63 |       |
| 4                           | 92.88                      | 95.27 | 94.71 |       |
| 5                           | 92.55                      | 93.98 | 94.37 |       |
| 6                           | 93.98                      | 94.01 | 92.12 |       |
| 7                           | 94.78                      | 94.7  | 95.48 |       |
| 8                           | 94.5                       | 95.13 | 95.81 |       |
| 9                           | 95.88                      | 95.63 | 96.51 |       |
| 10                          | 92.75                      | 89.55 | 94.58 |       |
| Final                       | 94.36                      | 95.08 | 95.33 |       |

## Newport Independent Schools

### Pupil Personnel

| Newport Primary School |                            |       |       |       |
|------------------------|----------------------------|-------|-------|-------|
| Attendance Data Trends |                            |       |       |       |
| Attendance Month       | 22-23                      | 23-24 | 24-25 | 25-26 |
|                        | Attendance Summary ADA/ADM |       |       |       |
| 1                      | 97.53                      | 95.67 | 96.1  | 96.28 |
| 2                      | 94.08                      | 94.87 | 96.52 | 96.18 |
| 3                      | 91.86                      | 95.21 | 95.15 |       |
| 4                      | 89.54                      | 95.03 | 94.6  |       |
| 5                      | 92.49                      | 93.58 | 93.43 |       |
| 6                      | 92.74                      | 91.58 | 92.52 |       |
| 7                      | 94.09                      | 93.52 | 94.18 |       |
| 8                      | 94.52                      | 93.77 | 95.07 |       |
| 9                      | 95.17                      | 95.13 | 95.83 |       |
| 10                     | 92.13                      | 91.49 | 96.35 |       |
| Final                  | 93.2                       | 94.15 | 94.88 |       |

### Investigations

Residency verification checks and review of submitted information continues as one piece of our system to ensure accuracy in enrollment. October investigations include one on-going guardianship case, one denial of enrollment due to fraudulent residency, and two cases of students without a guardian. Individuals who have reason to believe that fraudulent enrollment has occurred may contact the Newport Welcome Center at 859-292-3001 or submit an email to [Jennifer.Stewart@newport.kyschools.us](mailto:Jennifer.Stewart@newport.kyschools.us).

### Site Based Decision Making

Newport Independent has notified the Kentucky Department of Education of our extended plan for a potential return to SBDM authority. Each school is in the process of elections for open seats within their Advisory Leadership Team (ALT) including minority representation. All ALT team members will be verified on November 1, 2025 within the state SBDM directory. We have created a google classroom for administrators to use where monthly to do items are listed as assignments. In October the focus is on ALT. In November our focus will be on open meetings, agendas, and we will begin with bylaws for policy work. In December our focus will be on required policies.

### Continuous Improvement Process

Within Phase One of the Continuous Improvement Process all schools and district have submitted the following diagnostics by October 1, 2025:

- Continuous Improvement Diagnostic for Schools & District
- Executive Summary for Schools & District
- School Safety Report

Phase Two of the Continuous Improvement Process is in progress and due by November 1, 2025.

- Needs Assessment for District & Schools

## Newport Independent Schools

### Pupil Personnel

- Kentucky Summative Assessment data has not been released. All districts will be utilizing local factors and measurements. NISD Improvement Planning teams will be meeting on October 28, 2025 to complete Phase Two Needs Assessment. We will meet again once state assessment data is released.
- Assurances of the District and Schools
- District Safety Report
- District Trauma Informed Care Plan

### Behavior

- Student behavior Tiers is based solely on the number of behavior referrals submitted by staff. Effective Tier I should reflect 80% or greater of the population. Tier II would reflect 15% and Tier III would reflect no greater than 5%.

| Newport Primary            |                        |                       | Newport Intermediate School |                        |                       |
|----------------------------|------------------------|-----------------------|-----------------------------|------------------------|-----------------------|
| As of 9/30/2025            |                        |                       | As of 9/30/2025             |                        |                       |
| Tier 1 (0-1 referrals)     | Tier 2 (2-5 referrals) | Tier 3 (6+ referrals) | Tier 1 (0-1 referrals)      | Tier 2 (2-5 referrals) | Tier 3 (6+ referrals) |
| 0 -304 students<br>(98.7%) | 1 student              | 0 students            | 0 -305 students<br>(85.67%) | 20 student             | 2 students            |
| 1 - 3 students<br>(.97%)   | 0.33%                  | 0%                    | 1 - 29 students<br>(8.15%)  | 5.62%                  | 1%                    |

| Newport High School         |                        |                       |
|-----------------------------|------------------------|-----------------------|
| As of 9/30/2025             |                        |                       |
| Tier 1 (0-1 referrals)      | Tier 2 (2-5 referrals) | Tier 3 (6+ referrals) |
| 0 - 416 students<br>(84.2%) | 36 students            | 2 students            |
| 1 - 40 students<br>(8.1%)   | 7.3%                   | 0.4%                  |

### Title I & IV

#### Comparability Report

The 2025-2026 Title I Comparability Report has been submitted through the Grant Management Application Process (GMAP) to the Department of Education. Newport schools are divided into three grade ranges: P-2, 3-6, and 7-12. Newport Regional and Newport School of Innovation are not included within this count due to their alternative program status.

The Consolidated Application has been submitted and is in the review process with our KDE Consultants.

## Newport Independent Schools

### Pupil Personnel

All areas of Title IV have been reviewed and marked as approved. Title IV funding requests include funding a Safe and Healthy Schools Coordinator to improve school conditions for student learning. This role was assigned to a current staff member and would drive their focus to school conditions and safe and healthy schools. Within the area of Well Rounded Education the request is for a Student Success Dean at Newport Primary. This role would address the educational enrichment and access to experiences to include family engagement, student wellness, and transitions into school and between schools. The position would be a part time position and funded through Title IV. Newport Primary School currently has one principal and does not have an assistant principal for the 25-26 school year. Within the area of Effective Use of Technology funding requests are made for school librarians to attend state conferences and KYSTE conferences. Additional funds are requested for chargers for students to charge devices while at school for those in transition, those who do not have access to electricity to charge at home, and those who are unable to charge.

Title I revisions have included adding a statement related to transition from Preschool to Kindergarten, adding a statement for the methodology used in reservation of funds for homeless children, removing enrollment data for Newport Regional and School of Innovation, and uploading documents into a different folder.

#### Disclosure of Free and Reduced Lunch Data

The Disclosure of Free and Reduced Lunch Data request has been submitted to the Diocese of Covington so that we may determine the number of Newport resident students enrolled in private schools. Students with free and reduced lunch status generate federal funds for each school. This activity was previously completed in the spring and has been moved to the fall in agreement with all Northern Kentucky school districts.

#### **Important Dates**

|                   |                                                                              |
|-------------------|------------------------------------------------------------------------------|
| October 22, 2025  | Report Cards Communicated                                                    |
| October 30, 2025  | People Stronger Together Dance Fitness (11/13, 12/11, 1/8, 2/12, 3/12, 4/16) |
| November 1, 2025  | Futsal & Soccer Clinic for K-6th grade (11/1, 11/8, 11/15, 11/22)            |
| November 14, 2025 | Midterm Two ends                                                             |
| November 19, 2025 | Midterm progress communicated                                                |

#### **Attachments:**

Student Services October Report  
2025-2026 Phase One: Continuous Improvement Diagnostic for Districts  
2025-2026 Phase One: Executive Summary for Districts  
Futsal & Soccer Clinic Flyer  
People Stronger Together Flyer

#### **Board Action:**

No Action requested

**Respectfully submitted,**

**Jennifer Stewart**  
**Director of Pupil Personnel**