

Bullitt County Public Schools 1040 Highway 44 East Shepherdsville, KY 40165

https://www.bullittschools.org/

# **Community Use of School Facilities**

#### INTRODUCTION

The Board of Education has established guidelines for the Community Use of School Facilities. The policies and procedures explain, in detail, the application process and responsibilities of the requesting user, school and the Board of Education.

It is important that everyone is familiar with and adheres to these policies and guidelines regarding the application process. To assist, we have created a packet that includes all the related policies, procedures, guidelines, tips, and forms as listed below.

In order to receive permission to utilize a Bullitt County Public Schools Facility, you must read and agree to the terms in our Community Use of Schools packet. Please review this information in its entirety before continuing with this request.

When facilities are to be used for non-school activities and/or activities not for the benefit of the school district, a certificate of general liability insurance naming the school board members, school employees, and school district as additional insureds shall be provided. Minimum single limit coverage \$1,000,000.00.

The certificate of liability insurance must name Bullitt County Public Schools as additional insured under the policy for the activity. Insurance companies should enter this at the bottom under "Certificate Holder."

The insurance policy needs to list Bullitt County Public Schools as additional insured on all casualty policies on a primary/ noncontributory basis. This can be added as an "Other Insurance Condition" that supersedes any provision to the contrary. A Primary and Noncontributory endorsement states that the group's insurance is primary and will not seek contribution from any other insurance available to an additional insured under the provided policy.

Per policy <u>Procedure 05.3 AP.1</u>, Priority Level I groups may not require proof of insurance. Priority groups II, III, and IV must include proof of liability insurance. If this is applicable, please upload the appropriate paperwork below.

### **Example of Liability Insurance**

Upload your insurance paperwork below.

Chess - Bullitt County 3.pdf

PDF or Image Files Only (do not use .doc or .docx files)

#### **General Instructions/Comments**

- The preferred method of submission is via this online application; however, interested parties may submit a hard copy, in person, at the district facilities department.
- All applications requiring placement on the Board agenda for Board approval (Priorities III and IV from Procedure 05.3 AP.1) must be received in our office by noon, on the Monday before Board agenda items are due to the Superintendent.

- Groups/organizations are to be charged according to the "Fees Charged" section of the "Priority for Use Form "05.3
   AP 1
- If after submission you need to make any changes to your request, please contact the Director of Facilities at (502) 869-8022.
- If a certificate of liability is required, the Bullitt County Board of Education must be listed as the certificate holder.
- Any sales on the school premise must be in compliance with Policy 05.32 and Procedure 05.32 AP. 1.
- Any advertisements posted on the school premise must adhere to "Advertising in the Schools"- Policy 10.4.

✓ I have viewed and acknowledge the Bullitt County Public Schools community use of school facilities policies and procedures.



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### Application and Agreement for Use of District Property

Requestor Name		Requestor Email							
Brandon Edmondson		brandon.edmon	ondson@bullitt.kyschools.us						
Name of Community Community that the Markington		Talanhana							
Name of Sponsoring Organization/Activity		Telephone							
Chess Education Foundation		(502) 403-4819							
Representative's Name									
Brandon Edmondson									
Address City State Zip									
589 Autumn Glen Drive		shington	KY	40047					
303 Addinin dien blive	IVIC. VVa.	Similatori	KI	40047					
The above organization/individual requests the use of:									
auditorium									
<b>y</b> gymnasium									
✓ dining room/kitchen									
stadium									
classroom(s)									
other									

✓ I understand that a \$50 per hour fee will be charg	ged if district custodial staff are required.
Is the organization planning to use District-owned	d equipment?
○ Yes ● No	
Is the organization planning to conduct sales on s	chool premises?
Yes No	
School	
Bullitt Central HS	
Purpose	
Chess Tournament	
Single Event Ongoing Use (multiple days)	
Event Start	Event End
10/25/2025 07:00 am	10/25/2025 04:00 pm
Will public be admitted?	Please explain:
<ul><li>Yes</li><li>No</li></ul>	Parents
Will advertisement(s) be used?	
○ Yes ● No	
Will admission be charged?	
○ Yes ● No	
<u> </u>	
When using school facilities, this organization agr	rees to observe the following:

using school facilities, this organization agre es to observe the following.

For Office Use Only - To be Completed by School Official								
Cost for use of District property	Cost for school employees	Total cost						
\$0	\$500	\$500.00						
Deposit	Is	deposit refundable?						
		Yes O No						
Date Deposit Received	Balance Du	e						

oard Action D	Pate			Board Order #					
ate of Use			I	length of Time					
10/25/2025				10 hours					
ee Schedule									
Personnel	# of employees requ	ired	# of hours	Hourly Rate (Over	time at 1.5 times)	Total			
	1		10	\$50		\$500.00			
					tal Personnel Charរ ទ500.00	\$500.00			
			Facility/	\$					
Pr	operty Used	Equ	Facility/ uipment Fee			ge			
	<b>operty Used</b> t Bullitt Central HS	<b>Equ</b>		\$ Personnel Cost, if	5500.00	ge			
Gymnasium a				Personnel Cost, if applicable	Total Cost for F	ge			
Gymnasium a Auditorium at Cafeteria/Dini	t Bullitt Central HS Bullitt Central HS ng Room/Kitchen at	\$0		Personnel Cost, if applicable	Total Cost for F \$0.00	ge			
Gymnasium at Auditorium at Cafeteria/Dini Bullitt Central	Bullitt Central HS  Bullitt Central HS  ng Room/Kitchen at HS  Number at	\$0		Personnel Cost, if applicable	Total Cost for F  \$0.00  \$0.00	ge			
Gymnasium at Auditorium at Cafeteria/Dini Bullitt Central Classroom(s) N Bullitt Central	Bullitt Central HS  Bullitt Central HS  ng Room/Kitchen at HS  Number at	\$0  \$0		Personnel Cost, if applicable	**Total Cost for F	ge			
Gymnasium at Auditorium at Cafeteria/Dini Bullitt Central Classroom(s) N Bullitt Central Stadium at Bu	Bullitt Central HS  Bullitt Central HS  ng Room/Kitchen at  HS  Number at  HS	\$0  \$0		Personnel Cost, if applicable	**Total Cost for F	ge			

# **Application and Agreement for Use of District Property**

### RATES FOR DISTRICT FACILITY USE

GYMNASIUM	
CAFETERIA	
KITCHEN	
KITCHEN AND CAFETERIA	
OUTSIDE PROPERTIES	
TURF USE	
CUSTODIAL STAFF	
✓ I UNDERSTAND THAT IN THE EVENT SCHOOL IS CLOSED DUE TO WEATHER OF ACTIVITIES, WITH THE EXCEPTION OF DINNER MEETINGS, WILL BE CANCELED RESCHEDULE OR REFUND RENTAL FEE(S) WILL BE MADE.	
Brandon Edmondosn	10/15/2025
Signature - Representative of User Group	Date Signed
Joe Pat Lee	10/15/2025
Signature - Principal	Date Signed
Thomas Stokes	10/15/2025
Signature - Superintendent/designee	Date Signed
Does this require Board approval?	
Yes No	
Would you like to add any notes or special requests?	
Optional	
✓ HVAC Scheduled/Not Needed	

ALL PURPOSE ROOM

AUDITORIUM



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## **Reporting Form for Employee Extra Pay**

Name of Sponsoring Organization/Activity									
Chess Education Foundation									
Representative's Name									
Brandon Edmondson									
Faciilities used by organization: gymnasium, dining re	oom/kitchen								
Does this require Board approval									
○ Yes ○ No									
Personnel assigned to the event:									
Custodian(s) Food Service Employee(s)	Supervisory personnel will be paid at not less than their regular hourly rate or regular overtime pay with pay beginning 30 minutes before and ending one (1) hour after the event or whenever the facility (including the stadium) is in good, useable order for the next day.								
How many employees worked at this event?									
For Central Office use only									
✓ Insurance Verified	✓ Appropriate use of facilities verified								



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#### **MEMO**

TO: Dr. Jesse Bacon, Superintendent

FROM: Thomas Stokes

DATE: 10/15/2025

RE: Board Agenda Item: Community Use of School Facilities

Chess Education Foundation has submitted a facility use form seeking permission to use Bullitt Central HS on the following days:

10/25/2025

All required documentation has been verified. I recommend approval of this request.

Please reach out with any questions.

Thomas Stokes



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 09/23/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

	If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).										
	DUCER	<u> </u>	00	modes molder in near or ou	CONTACT Group House						
Sta	<b>teFarm</b> Greg Haus				NAME: Greg Haus PHONE (A/C, No, Ext): 502-894-4406 (A/C, No):						
3610 Lexington Rd						groa hou	s.m2f9@state				
3010 Lexiligion Nu					ADDRE						
Louisville VV 40007								DING COVERAGE		NAIC #	
Louisville KY 40207							rm Fire and Ca	asualty Company		25143	
INSURED						INSURER B:					
	CHESS EDUCATION FOUN		INSURER C:								
	3807 THERINA WAY		INSURER D:								
					INSURER E :						
LOUISVILLE KY 402411539					INSURER F :						
				NUMBER:				REVISION NUMBER:			
IN CI E	THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.										
INSR LTR	TYPE OF INSURANCE	ADD INSD	SUB WVD	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	S		
	COMMERCIAL GENERAL LIABILITY							EACH OCCURRENCE	\$ 1,00	00,000	
	CLAIMS-MADE X OCCUR							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 300	,000	
								MED EXP (Any one person)	\$ 5,00		
Α		Υ	N	97-AJ-D085-6		08/17/2025	08/17/2026	PERSONAL & ADV INJURY	\$ 1,00	0.000	
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$ 2,00	•	
	PRO-							PRODUCTS - COMP/OP AGG	\$ 2,00		
	POLICY JECT LOC OTHER:							111020010 0011117017100	\$ =,00	,	
	AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT			
	ANY AUTO							(Ea accident)	\$		
	OWNED SCHEDULED							BODILY INJURY (Per person)	\$		
	AUTOS ONLY AUTOS NON-OWNED							BODILY INJURY (Per accident) PROPERTY DAMAGE	\$		
	AUTOS ONLY AUTOS ONLY							(Per accident)	\$		
									\$		
	UMBRELLA LIAB OCCUR							EACH OCCURRENCE	\$		
	EXCESS LIAB CLAIMS-MADE							AGGREGATE	\$		
	DED RETENTION \$							PER OTH-	\$		
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY AND EMPLOYERS' LIABILITY Y/N							STATUTE ER	\$		
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A						E.L. EACH ACCIDENT	\$		
	(Mandatory in NH) If yes, describe under							E.L. DISEASE - EA EMPLOYEE	\$		
	DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT	\$		
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  Bullitt County Board of Education are included as Primary and NonContributory Endorsed as well as Additionally Insured with respect the general liability, automobile liability, and umbrella liability when required by written contract.											
<u> </u>											
BULLITT COUNTY BOARD OF EDUCATION 1040 HWY 44 EAST						SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE					
SHEPERDSVILLE KY 40165					Grag Haus						