

# Simpson County Board of Education

## Monthly Check Report

Month Range

Sep 2025 MONTHS

2025

APR MAY JUN JUL AUG SEP OCT NOV

|           |      |
|-----------|------|
| Chairman  | Date |
| Secretary | Date |

| Check Number | Date       | Vendor Name                            | Invoice Description                          | Check Amount |
|--------------|------------|----------------------------------------|----------------------------------------------|--------------|
| 13819        | 09/02/2025 | GFS CENTRAL STATES LLC                 | FE - GFS - COMMODITIES                       | 576.28       |
| 13820        | 09/02/2025 | GFS CENTRAL STATES LLC                 | FE - GFS - FOOD & SUPPLIES                   | 3,393.89     |
| 13821        | 09/02/2025 | GFS CENTRAL STATES LLC                 | MS - GFS - COMMODITIES                       | 1,292.77     |
| 13822        | 09/02/2025 | GFS CENTRAL STATES LLC                 | MS - GFS - FOOD & SUPPLIES                   | 5,610.50     |
| 13823        | 09/02/2025 | GFS CENTRAL STATES LLC                 | HS - GFS - COMMODITIES                       | 867.02       |
| 13824        | 09/02/2025 | GFS CENTRAL STATES LLC                 | HS - GFS - FOOD & SUPPLIES                   | 5,700.85     |
| 13825        | 09/02/2025 | GFS CENTRAL STATES LLC                 | HS - GFS - FOOD                              | 125.02       |
| 13826        | 09/02/2025 | GFS CENTRAL STATES LLC                 | LE - GFS - COMMODITIES                       | 1,213.73     |
| 13827        | 09/02/2025 | GFS CENTRAL STATES LLC                 | LE - GFS - FOOD & SUPPLIES                   | 4,001.18     |
| 13828        | 09/02/2025 | GFS CENTRAL STATES LLC                 | SE - GFS - COMMODITIES                       | 1,825.81     |
| 13829        | 09/02/2025 | GFS CENTRAL STATES LLC                 | SE - GFS - GOOD & SUPPLIES                   | 6,479.72     |
| 13830        | 09/02/2025 | GFS CENTRAL STATES LLC                 | MS - GFS CREDIT                              | -22.22       |
| 13831        | 09/04/2025 | KENTUCKY STATE TREASURER               | FED REIMB AUG 2025                           | 31,395.56    |
| 13832        | 09/04/2025 | KY STATE TREASURER - Personnel Cabinet | FSA EMPL PREM (1/2) AUG 2025                 | 4,326.66     |
| 13833        | 09/04/2025 | GLI/KY STATE TREASURER                 | GROUP LIFE EMPL PREM AUG 2025                | 1,645.18     |
| 13834        | 09/04/2025 | KENTUCKY STATE TREASURER               | HEALTH INS EMPL PREM AUG 2025                | 54,537.20    |
| 13835        | 09/04/2025 | KY STATE TREASURER - Personnel Cabinet | STATE GROUP DENTAL EMPL PREM AUG 2025        | 3,300.56     |
| 13836        | 09/04/2025 | KY STATE TREASURER - Personnel Cabinet | STATE GROUP VISION EMPL PREM AUG 2025        | 1,381.58     |
| 13837        | 09/08/2025 | GFS CENTRAL STATES LLC                 | FE - GFS - COMMODITY                         | 1,155.49     |
| 13838        | 09/08/2025 | GFS CENTRAL STATES LLC                 | FE - GFS - FOOD & SUPPLIES                   | 3,120.12     |
| 13839        | 09/08/2025 | GFS CENTRAL STATES LLC                 | MS - GFS - COMMODITIES                       | 3,084.96     |
| 13840        | 09/08/2025 | GFS CENTRAL STATES LLC                 | MS - GFS - FOOD & SUPPLIES                   | 7,128.18     |
| 13841        | 09/08/2025 | GFS CENTRAL STATES LLC                 | HS - GFS - COMMODITIES                       | 2,272.28     |
| 13842        | 09/08/2025 | GFS CENTRAL STATES LLC                 | HS - GFS - FOOD & SUPPLIES                   | 6,623.40     |
| 13843        | 09/08/2025 | GFS CENTRAL STATES LLC                 | LE - GFS - COMMODITIES                       | 1,392.61     |
| 13844        | 09/08/2025 | GFS CENTRAL STATES LLC                 | LE - GFS - FOOD & SUPPLIES                   | 4,935.82     |
| 13845        | 09/08/2025 | GFS CENTRAL STATES LLC                 | SE - GFS - COMMODITIES                       | 2,162.85     |
| 13846        | 09/08/2025 | GFS CENTRAL STATES LLC                 | SE - GFS - FOOD & SUPPLIES                   | 6,733.11     |
| 13847        | 09/15/2025 | AT&T MOBILITY                          | 287309718744 ATHL HOTSPOTS JUL 28-AUG 27     | 116.98       |
| 13848        | 09/15/2025 | THE DOLLYWOOD FOUNDATION               | IMAGINATION LIBRARY BOOKS OCT 2025           | 799.90       |
| 13849        | 09/15/2025 | GOTO COMMUNICATIONS, INC.              | DISTRICTWIDE LANDLINES 9/1/25-9/30/25        | 4,539.07     |
| 13850        | 09/15/2025 | SCOTT WASTE SERVICES LLC               | TEMPORARY DUMP/DISPOSAL OF HS CTE THRU 8/20  | 367.50       |
| 13851        | 09/15/2025 | SCOTT WASTE SERVICES LLC               | DISTRICTWIDE SANITATION SVCS AUG 2025        | 4,952.14     |
| 13852        | 09/16/2025 | KY STATE TREASURER - Personnel Cabinet | FSA EMPLOYEE PREM (1/2) SEPT 2025            | 4,251.63     |
| 13853        | 09/19/2025 | GFS CENTRAL STATES LLC                 | FE - GFS COMMODITIES                         | 1,241.10     |
| 13854        | 09/19/2025 | GFS CENTRAL STATES LLC                 | FE - GFS FOOD & SUPPLIES                     | 4,274.73     |
| 13855        | 09/19/2025 | GFS CENTRAL STATES LLC                 | MS - GFS COMMODITIES                         | 1,478.42     |
| 13856        | 09/19/2025 | GFS CENTRAL STATES LLC                 | MS - GFS FOOD & SUPPLIES                     | 5,419.59     |
| 13857        | 09/19/2025 | GFS CENTRAL STATES LLC                 | HS - GFS COMMODITIES                         | 1,675.13     |
| 13858        | 09/19/2025 | GFS CENTRAL STATES LLC                 | HS - GFS FOOD & SUPPLIES                     | 5,578.91     |
| 13859        | 09/19/2025 | GFS CENTRAL STATES LLC                 | LE - GFS COMMODITIES                         | 1,178.61     |
| 13860        | 09/19/2025 | GFS CENTRAL STATES LLC                 | LE - GFS FOOD & SUPPLIES                     | 4,876.97     |
| 13861        | 09/19/2025 | GFS CENTRAL STATES LLC                 | SE - GFS COMMODITIES                         | 1,261.79     |
| 13862        | 09/19/2025 | GFS CENTRAL STATES LLC                 | SE - GFS FOOD & SUPPLIES                     | 7,104.27     |
| 13863        | 09/19/2025 | GFS CENTRAL STATES LLC                 | FE - GFS FOOD & SUPPLIES                     | 1,933.26     |
| 13864        | 09/19/2025 | GFS CENTRAL STATES LLC                 | MS - GFS COMMODITIES                         | 2,592.67     |
| 13865        | 09/19/2025 | GFS CENTRAL STATES LLC                 | MS - GFS FOOD & SUPPLIES                     | 7,208.90     |
| 13866        | 09/19/2025 | GFS CENTRAL STATES LLC                 | HS - GFS COMMODITIES                         | 2,500.32     |
| 13867        | 09/19/2025 | GFS CENTRAL STATES LLC                 | HS - GFS FOOD & SUPPLIES                     | 5,917.23     |
| 13868        | 09/19/2025 | GFS CENTRAL STATES LLC                 | LE - GFS COMMODITIES                         | 1,352.17     |
| 13869        | 09/19/2025 | GFS CENTRAL STATES LLC                 | LE - GFS FOOD & SUPPLIES                     | 3,725.15     |
| 13870        | 09/19/2025 | GFS CENTRAL STATES LLC                 | SE - GFS COMMODITIES                         | 1,435.39     |
| 13871        | 09/19/2025 | GFS CENTRAL STATES LLC                 | SE - GFS FOOD & SUPPLIES                     | 6,462.65     |
| 13872        | 09/19/2025 | GFS CENTRAL STATES LLC                 | LE - GFS CREDIT                              | -141.84      |
| 13873        | 09/30/2025 | ATMOS ENERGY CORPORATION               | 3072918990 GAS SVC THRU 9/19 (ALL LOCATIONS) | 1,235.41     |
| 13874        | 09/30/2025 | AT&T MOBILITY                          | 287291508015 CO/CE AUG 08-SEP 07             | 2,079.60     |
| 13875        | 09/30/2025 | GFS CENTRAL STATES LLC                 | FE - GFS - COMMODITIES                       | 1,036.83     |
| 13876        | 09/30/2025 | GFS CENTRAL STATES LLC                 | FE - GFS - COMMODITIES                       | 653.03       |
| 13877        | 09/30/2025 | GFS CENTRAL STATES LLC                 | FE - GFS - FOOD & SUPPLIES                   | 4,628.37     |
| 13878        | 09/30/2025 | GFS CENTRAL STATES LLC                 | MS - GFS - COMMODITIES                       | 1,028.88     |
| 13879        | 09/30/2025 | GFS CENTRAL STATES LLC                 | MS - GFS - COMMODITIES                       | 2,911.32     |
| 13880        | 09/30/2025 | GFS CENTRAL STATES LLC                 | MS - GFS - FOOD & SUPPLIES                   | 7,518.57     |
| 13881        | 09/30/2025 | GFS CENTRAL STATES LLC                 | HS - GFS - COMMODITIES                       | 1,761.18     |
| 13882        | 09/30/2025 | GFS CENTRAL STATES LLC                 | HS - GFS - COMMODITIES                       | 3,171.19     |

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|--------------|------------|---------------------------------------|---------------------------------------------------|--------------|
| 13883        | 09/30/2025 | GFS CENTRAL STATES LLC                | HS - GFS - FOOD & SUPPLIES                        | 5,285.46     |
| 13884        | 09/30/2025 | GFS CENTRAL STATES LLC                | LE - GFS - COMMODITIES                            | 689.53       |
| 13885        | 09/30/2025 | GFS CENTRAL STATES LLC                | LE - GFS - COMMODITIES                            | 1,471.47     |
| 13886        | 09/30/2025 | GFS CENTRAL STATES LLC                | LE - GFS - FOOD & SUPPLIES                        | 5,601.03     |
| 13887        | 09/30/2025 | GFS CENTRAL STATES LLC                | SE - GFS - COMMODITIES                            | 854.91       |
| 13888        | 09/30/2025 | GFS CENTRAL STATES LLC                | SE - GFS - COMMODITIES                            | 2,621.02     |
| 13889        | 09/30/2025 | GFS CENTRAL STATES LLC                | SE - GFS - FOOD & SUPPLIES                        | 8,144.59     |
| 13890        | 09/30/2025 | GFS CENTRAL STATES LLC                | LE - GFS - CREDIT FOR FOOD                        | -86.28       |
| 144941       | 09/15/2025 | BARNES & NOBLE INC                    | FSMS LIBRARY BOOKS                                | 287.60       |
| 144942       | 09/15/2025 | SJN DATA CENTER LLC                   | 20 DROPTech IPAD CASES - NORTHERN, FSMS           | 491.20       |
| 144943       | 09/15/2025 | THE PROPHET CORPORATION               | PE CLASSROOM SUPPLIES - CHILDRESS                 | 169.86       |
| 144944       | 09/15/2025 | QUILL CORPORATION                     | ACCT 2140335 BULLETIN BOARD PAPER                 | 582.58       |
|              |            |                                       | ACCT 2140335 CLASSROOM SUPPLIES - ARTERBURN       | 22.09        |
|              |            |                                       | ACCT 2140335 CLASSROOM SUPPLIES - BEARD           | 142.51       |
|              |            |                                       | ACCT 2140335 CLASSROOM SUPPLIES - HALL            | 45.00        |
|              |            |                                       | ACCT 2140335 CLASSROOM SUPPLIES - YAGER           | 85.24        |
|              |            |                                       | ACCT 2140335 CLASSROOM/TEACHER SUPPLIES           | 1,057.96     |
|              |            |                                       | ACCT 2140335 TEACHER/OFFICE SUPPLIES              | 111.68       |
|              |            |                                       | ACCT 2140335 VELCRO                               | 28.89        |
| 144945       | 09/15/2025 | SCHOOL SPECIALTY LLC                  | FSMS CLASSROOM SUPPLIES - HALL                    | 71.91        |
|              |            |                                       | TICKETS                                           | 27.04        |
| 144946       | 09/15/2025 | BARNES & NOBLE INC                    | "BUILDING STRONG WRITERS" BOOK - C VENABLE, FSHS  | 25.55        |
| 144947       | 09/15/2025 | BLICK ART MATERIALS                   | ART SUPPLIES - B HARTING, FSHS                    | 2,003.64     |
| 144948       | 09/15/2025 | SJN DATA CENTER LLC                   | DELL PRO SLIM - A BILLS, FSHS                     | 538.07       |
| 144949       | 09/15/2025 | IXL LEARNING INC                      | 1YR QUIA WEB SUBSCRIPTION - S LAWSON, FSHS        | 99.00        |
| 144950       | 09/15/2025 | KY ASSOC FOR ACADEMIC COMPETITION INC | DANIEL KING KAAC CONFERENCE REGISTRATION          | 200.00       |
|              |            |                                       | FSHS 2025-2026 ACADEMIC TEAM DUES                 | 450.00       |
| 144951       | 09/15/2025 | MAGIC SCHOOL, INC                     | 1YR RENEWAL 8/1/25-7/31/26 - FSHS                 | 5,999.00     |
| 144952       | 09/15/2025 | QUILL CORPORATION                     | ACCT 358241 AAA BATTERIES                         | 121.54       |
|              |            |                                       | ACCT 358241 BATTERIES, TONER, TAPE                | 630.84       |
|              |            |                                       | ACCT 358241 CHAIRS - H BROWN, FSHS                | 1,069.17     |
|              |            |                                       | ACCT 358241 CHAIRS - S BRACE, FSHS                | 2,494.73     |
|              |            |                                       | ACCT 358241 CREDIT FOR HEADPHONES                 | -37.04       |
|              |            |                                       | ACCT 358241 EARPHONES, FOLDERS, TONER, STPL REMVR | 222.79       |
|              |            |                                       | ACCT 358241 ELECTRIC SHARPENER - VENABLE, FSHS    | 49.46        |
|              |            |                                       | ACCT 358241 HP M252 TONER BLK                     | 70.99        |
|              |            |                                       | ACCT 358241 HP M252 TONER CYAN                    | 82.99        |
|              |            |                                       | ACCT 358241 KEYBOARD, CLASS AND OFFICE SUPPLIES   | 479.67       |
|              |            |                                       | ACCT 358241 KOSS HEADPHONES                       | 37.04        |
|              |            |                                       | ACCT 358241 MAXELL HEADBAND HEADPHONES            | 148.00       |
|              |            |                                       | ACCT 358241 ORGANIZER CART - SEGURA, FSHS         | 65.87        |
|              |            |                                       | ACCT 358241 PAPER, FILES, ERASERS                 | 164.80       |
|              |            |                                       | ACCT 358241 PENCILS, FILES, TONER                 | 418.66       |
|              |            |                                       | ACCT 358241 US FLAGS, WALL BRCKTS, LIGHT FILTERS  | 173.57       |
|              |            |                                       | ACCT 358241 WALL FILE                             | 29.99        |
|              |            |                                       | TS6420A INKJET PRINTER - CARTER, FSHS             | 64.99        |
| 144953       | 09/15/2025 | SCKAC                                 | FSHS ACADEMIC TEAM LEAGUE DUES                    | 350.00       |
| 144954       | 09/15/2025 | WESTERN KY UNIVERSITY                 | MARY PATTON CHANDLER AP INSTITUTE REGISTRATION    | 750.00       |
| 144955       | 09/15/2025 | QUILL CORPORATION                     | ACCT 1611402 BROTHER TN229XL MAG TONER            | 151.19       |
|              |            |                                       | ACCT 1611402 BROTHER TN229XL MAG TONER (REPL)     | 151.29       |
|              |            |                                       | ACCT 1611402 CREDIT FOR RETURNED MERCHANDISE      | -151.19      |
|              |            |                                       | ACCT 1611402 INSTRUCTIONAL SUPPLIES               | 106.29       |
| 144956       | 09/15/2025 | RALPH COOK                            | FES FIELD TRIP                                    | 2,500.00     |
| 144957       | 09/15/2025 | ALPHA MECHANICAL SERVICE, INC.        | PM FSHS & FSMS CHILLERS                           | 6,255.44     |
|              |            |                                       | REPLACE LES RM 119 WATER SOURCE WATER PUMP        | 6,445.00     |
|              |            |                                       | TROUBLESHOOT FES HVAC ISSUES                      | 1,535.00     |
| 144958       | 09/15/2025 | ALPHA MECHANICAL SERVICE, INC.        | PARTIAL BILLING - SES AIRBOX INSTALLATION PROJECT | 50,500.00    |
| 144959       | 09/15/2025 | AMAR BASHER                           | 9/8 V/JV GIRLS SOCCER OFFICIAL (3 PERSON)         | 125.00       |
| 144960       | 09/15/2025 | AMAZON CAPITAL SERVICES, INC.         | 100 PLASTIC CARDS - AMBER, FES CAFETERIA          | 25.98        |
|              |            |                                       | ARM CUSHION - C ADAMS                             | 9.98         |
|              |            |                                       | BOOKS, PLANNER - C BLANE                          | 159.10       |
|              |            |                                       | CENTER ITEMS - C BLANE                            | 88.00        |
|              |            |                                       | CENTER ITEMS - L HONSHILL                         | 75.60        |
|              |            |                                       | DESK CHAIR CUSHION - C ADAMS                      | 29.99        |
|              |            |                                       | DIGITAL CLOCK - MCPHERSON, FSHS                   | 35.56        |
|              |            |                                       | DRYING RACKS - M ABNEY, HS CULINARY               | 174.95       |
|              |            |                                       | GLOW IN THE DARK BASKETBALL GOAL - C STEWART      | 29.98        |
|              |            |                                       | HAND STRAPS FOR TABLET DEVICES                    | 25.22        |
|              |            |                                       | KNIFE STORAGE - M ABNEY, HS CULINARY              | 142.47       |
|              |            |                                       | PLASTIC NUMBERS - M HUMPHREY                      | 9.84         |
|              |            |                                       | RETURNED 1 LAMINATOR                              | -90.32       |
|              |            |                                       | RODENT SPRAY FOR BUSES                            | 68.36        |
|              |            |                                       | STANDING DESK - MCPHERSON, FSHS                   | 113.99       |
|              |            |                                       | TABLE RISERS - K JAMES, FSHS                      | 234.52       |
| 144961       | 09/15/2025 | AMERICAN RED CROSS                    | FIRST AID TRAINING - TRANSP EMPLOYEES             | 960.00       |
| 144962       | 09/15/2025 | ANDREW STEINER                        | 9/4 JV/V VOLLEYBALL OFFICIAL                      | 105.00       |
| 144963       | 09/15/2025 | APPLE COMPUTER INC                    | MAC BOOK PRO - A EATON, FSHS                      | 1,823.00     |

| Check Number | Date       | Vendor Name                                        | Invoice Description                                | Check Amount |
|--------------|------------|----------------------------------------------------|----------------------------------------------------|--------------|
| 144964       | 09/15/2025 | AQUA TREAT OF KENTUCKY, INC.                       | MONTHLY WATER TREATMENT SEPT 2025                  | 650.00       |
| 144965       | 09/15/2025 | B&H PHOTO - VIDEO                                  | ASUS 16" LAPTOP WITH SOFTWARE DOWNLOAD - A TALLEY  | 2,354.79     |
| 144966       | 09/15/2025 | BAILEY PEDIGO                                      | MILEAGE 8/25-8/28 HOME VISITS                      | 20.64        |
| 144967       | 09/15/2025 | BALLFROG.COM, LLC                                  | 1 YR APP/WEBSITE FOR FSHS ATHLETICS                | 4,500.00     |
| 144968       | 09/15/2025 | BARREN COUNTY BOARD OF EDUCATION                   | 4TH REG BASKETBALL PLAQUES/AWARDS FOR REG PLAYERS  | 50.00        |
| 144969       | 09/15/2025 | BARREN COUNTY BUSINESS SUPPLY                      | 4 BOXES #10 WINDOW SECURITY ENVELOPES              | 243.72       |
| 144970       | 09/15/2025 | BETH WILLIAMS                                      | REIMB NOTARY BOND PREMIUM                          | 50.90        |
| 144971       | 09/15/2025 | BLUE CARDINAL CHEMICAL, LLC                        | HAND WIPES - TRANSP                                | 952.70       |
| 144972       | 09/15/2025 | BLUEGRASS COMMERCIAL DOOR AND MORE LLC             | INSTALL DOOR AT SES                                | 411.00       |
| 144973       | 09/15/2025 | BOWEN TIRE CO                                      | SPARK PLUGS, WIRES, IGNITION COIL - 2006 FORD F150 | 546.36       |
| 144974       | 09/15/2025 | BOWLING GREEN REFRIGERATION, INC.                  | SERVICE FSMS WALK-IN COOLER                        | 1,092.00     |
| 144975       | 09/15/2025 | BOYD TRUCK CENTERS LLC                             | BUS 14 - DEFROST HEATER                            | 207.89       |
|              |            |                                                    | FILTERS - TRANSP                                   | 804.25       |
|              |            |                                                    | HOOD LATCH & FILTERS                               | 1,027.65     |
|              |            |                                                    | WATER PUMPS & HOOD LATCHES                         | 520.59       |
| 144976       | 09/15/2025 | JOHNATHAN BRAD CUMMINGS                            | 8/29 V FOOTBALL PA                                 | 30.00        |
| 144977       | 09/15/2025 | CENTRAL STATES BUS SALES INC                       | MARKER LIGHTS                                      | 126.00       |
| 144978       | 09/15/2025 | CHAD HAWKINS                                       | REIMB CDL LICENSE FEES                             | 53.24        |
| 144979       | 09/15/2025 | CINTAS 051                                         | 13485059 CO/EDGE DUST CONTROL                      | 35.00        |
|              |            |                                                    | 13485088 WCAMP DUST CONTROL                        | 157.50       |
|              |            |                                                    | 13485134 FSHS DUST CONTROL                         | 472.86       |
|              |            |                                                    | 13485166 FES DUST CONTROL                          | 398.54       |
|              |            |                                                    | 13485197 LES DUST CONTROL                          | 540.20       |
|              |            |                                                    | 13485203 SES DUST CONTROL                          | 758.94       |
|              |            |                                                    | 13485248 TRANSP DUST CONTROL & UNIFORMS            | 295.28       |
|              |            |                                                    | 13485818 FSMS DUST CONTROL                         | 581.52       |
| 144980       | 09/15/2025 | CINTAS 051                                         | 13485059 CO/EDGE DUST CONTROL                      | 35.00        |
| 144981       | 09/15/2025 | CITY OF FRANKLIN                                   | 015464-000 RTC WATER SVC 7/26/25-8/25/25           | 46.94        |
|              |            |                                                    | 015465-000 FES WATER SVC 7/26/25-8/25/25           | 1,402.71     |
|              |            |                                                    | 015607-000 TRANSP WATER SVC 7/26/25-8/25/25        | 90.68        |
|              |            |                                                    | 016207-000 FSMS WATER SVC 7/26/25-8/25/25          | 207.30       |
|              |            |                                                    | 016211-000 BOE WATER SVC 7/26/25-8/25/25           | 178.15       |
|              |            |                                                    | 016212-000 FSHS WATER SVC 7/26/25-8/25/25          | 1,329.82     |
|              |            |                                                    | 016216-000 SBALL/SOCC WATER SVC 7/26/25-8/25/25    | 28.50        |
|              |            |                                                    | 016217-000 LES WATER SVC 7/26/25-8/25/25           | 702.96       |
|              |            |                                                    | 016218-000 WCAMP WATER SVC 7/26/25-8/25/25         | 1,592.22     |
|              |            |                                                    | 016219-000 FBALLCONC WATER SVC 7/26/25-8/25/25     | 46.94        |
|              |            |                                                    | 016220-000 SES WATER SVC 7/26/25-8/25/25           | 2,918.83     |
|              |            |                                                    | 016221-000 HITFAC WATER SVC 7/26/25-8/25/25        | 163.57       |
|              |            |                                                    | 016222-000 BBALLCONC WATER SVC 7/26/25-8/25/25     | 46.94        |
|              |            |                                                    | 016223-000 BBALLSPRKL R WATER SVC 7/26/25-8/25/25  | 28.50        |
|              |            |                                                    | 016227-000 MSCAFE1 WATER SVC 7/26/25-8/25/25       | 76.10        |
|              |            |                                                    | 016228-000 MSCAFE2 WATER SVC 7/26/25-8/25/25       | 61.52        |
| 144982       | 09/15/2025 | COMMONWEALTH HEALTH CORPORATION, INC               | FRANK-SIMP PT CONTRACT SVCS 8/1/25-8/31/25         | 1,560.00     |
| 144983       | 09/15/2025 | JIM BABCOCK                                        | PEST CONTROL SVCS SEPT 2025                        | 500.00       |
| 144984       | 09/15/2025 | CORNERSTONE DIAGNOSTICS INC                        | DOT EMPLOYEE DRUG TESTING                          | 71.00        |
| 144985       | 09/15/2025 | CRAIG DELK                                         | MILEAGE 8/1/25-8/29/25, IN DISTRICT                | 58.57        |
| 144986       | 09/15/2025 | CROCKER & CROCKER                                  | BOE ATTORNEY SVCS AUG 2025                         | 1,012.50     |
| 144987       | 09/15/2025 | DAVID CLARK                                        | MILEAGE 8/14, 8/22 ASST AD TRAVEL                  | 34.40        |
| 144988       | 09/15/2025 | DAVID MORROW                                       | 9/5 JV/V VOLLEYBALL OFFICIAL                       | 105.00       |
| 144989       | 09/15/2025 | DONALD GILMORE                                     | 8/29 V FOOTBALL OFFICIAL                           | 120.00       |
| 144990       | 09/15/2025 | FRANKLIN ELECTRIC PLANT BOARD                      | 200163-100176 BEASLEY ELECTRIC SVC THRU 9/1/25     | 291.35       |
|              |            |                                                    | 202545-102632 BUSGARWLT ELECTRIC SVC THRU 9/1/25   | 835.60       |
|              |            |                                                    | 202546-102633 BUSGAR ELECTRIC SVC THRU 9/1/25      | 102.77       |
|              |            |                                                    | 202547-102634 FSHS ELECTRIC SVC THRU 9/1/25        | 48,376.61    |
|              |            |                                                    | 202548-102635 EQUIP RENTAL (IRIS DR) THRU 9/1      | 2,635.80     |
|              |            |                                                    | 202549-102636 FIBER OPTIC CABLE RENTAL THRU 9/1    | 1,000.00     |
|              |            |                                                    | 202550-102637 CO ELECTRIC SVC THRU 9/1/25          | 1,150.58     |
|              |            |                                                    | 202551-102638 CTRLSTOR ELECTRIC SVC THRU 9/1/25    | 432.50       |
|              |            |                                                    | 202552-102639 ATHLCMPX ELECTRIC SVC THRU 9/1/25    | 845.39       |
|              |            |                                                    | 202553-102640 PTSHOP ELECTRIC SVC THRU 9/1/25      | 859.54       |
|              |            |                                                    | 202554-102641 FES ELECTRIC SVC THRU 9/1/25         | 7,990.33     |
|              |            |                                                    | 202555-102642 RTC ELECTRIC SVC THRU 9/1/25         | 155.59       |
|              |            |                                                    | 202556-102643 TRLRD4 ELECTRIC SVC THRU 9/1/25      | 116.14       |
|              |            |                                                    | 202558-102645 LES ELECTRIC SVC THRU 9/1/25         | 8,291.08     |
| 144991       | 09/15/2025 | FRANKLIN ELECTRIC PLANT BOARD                      | 204649-104770 L BRADLEY, STUDENT WELFARE           | 50.00        |
| 144992       | 09/15/2025 | FRANKLIN ELECTRIC PLANT BOARD                      | 201359-113020 STOCKTON, STUDENT WELFARE            | 150.00       |
| 144993       | 09/15/2025 | ELIJAH SELLS                                       | 9/4 MS FOOTBALL OFFICIAL                           | 110.00       |
| 144994       | 09/15/2025 | SJN DATA CENTER LLC                                | 1 DELL 16 PREM, 3 DELL PRO MAX TOWER - S PERDUE    | 7,605.42     |
|              |            |                                                    | 20 DROP TECH IPAD CASES - LES                      | 491.20       |
|              |            |                                                    | DELL PRO 16 PLUS XCTO BASE - FSHS OFFICE           | 786.42       |
|              |            |                                                    | DELL PRO SLIM - J LOVEALL, FSHS CTE                | 538.07       |
|              |            |                                                    | HARD DRIVE FOR FSHS CTE COMPUTER LAB - A MEADOR    | 76.20        |
| 144995       | 09/15/2025 | CARRIE A KOURI                                     | ADJUSTABLE VEST AND SEAT MOUNT                     | 163.71       |
| 144996       | 09/15/2025 | PAXTON MEDIA GROUP                                 | AD 71294603 TAX ADVERTISEMENT (RAN 8/21/25)        | 113.17       |
|              |            |                                                    | AD 71294603 TAX ADVERTISEMENT (RAN 8/28/25)        | 113.17       |
| 144997       | 09/15/2025 | FAMILY RESOURCE AND YOUTH SERVICES COALITION OF KY | CHELSEA ADAMS FALL INSTITUTE CONF REGISTRATION     | 375.00       |

| Check Number | Date       | Vendor Name                                        | Invoice Description                                | Check Amount |
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| 144997       | 09/15/2025 | FAMILY RESOURCE AND YOUTH SERVICES COALITION OF KY | LORI HONSHALL FALL INSTITUTE CONF REGISTRATION     | 375.00       |
| 144998       | 09/15/2025 | FRANKLIN-SIMPSON MIDDLE SCHOOL                     | FB&T DONATION TO FSMS FFA                          | 300.00       |
|              |            |                                                    | FS EDUC COALITION DONATION TO FSMS                 | 2,957.81     |
|              |            |                                                    | FS EDUC COALITION DONATION TO FSMS RENAISSANCE     | 2,000.00     |
|              |            |                                                    | HUNT FORD DONATION TO FSMS FFA                     | 250.00       |
| 144999       | 09/15/2025 | SLA ENTERPRISES LLC                                | SCS EMPLOYEE MEMBERSHIPS AUG 2025                  | 140.00       |
| 145000       | 09/15/2025 | PG-GERALD, LLC                                     | LES TEACHER NAME SIGNS                             | 278.10       |
| 145001       | 09/15/2025 | GRAVES-GILBERT CLINIC                              | EMPLOYEE PHYSICALS, DRUG TESTS (HR DEPT)           | 980.00       |
| 145002       | 09/15/2025 | GREAT MINDS, PBC                                   | EUREKA MATH SQUARED PD                             | 17,550.00    |
| 145003       | 09/15/2025 | GREATAMERICA FINANCIAL SERVICES                    | CO MAIL MACHINE MONTHLY PMT                        | 179.95       |
| 145004       | 09/15/2025 | GREENWOOD HIGH SCHOOL                              | FSHS 9/20 GATORLAND CROSS COUNTRY ENTRY FEE        | 58.00        |
| 145005       | 09/15/2025 | GREG MEACHAM                                       | 9/4 MS FOOTBALL OFFICIAL (2 GAMES)                 | 110.00       |
|              |            |                                                    | 9/8 MS SOFTBALL OFFICIAL (2 GAMES)                 | 110.00       |
| 145006       | 09/15/2025 | GREEN RIVER REGIONAL EDUCATIONAL COOPERATIVE INC   | 25-26 DISTRICT MEMBERSHIP DUES                     | 6,929.60     |
|              |            |                                                    | DBQ PROJECT 101 - FSMS REGISTRATION                | 220.00       |
|              |            |                                                    | SLP SURVIVAL REGISTRATION- STEVENS, SUBLETT, GOMEZ | 75.00        |
| 145007       | 09/15/2025 | HAROLD HILTON ISABLE                               | 9/4 MS FOOTBALL OFFICIAL (2 GAMES)                 | 110.00       |
| 145008       | 09/15/2025 | HOLLY BISHOP SIMMONS                               | MILEAGE 8/25-8/28 PRESCHOOL HOME VISITS            | 35.26        |
| 145009       | 09/15/2025 | JASPER WYATT                                       | 8/29 V FOOTBALL OFFICIAL                           | 120.00       |
| 145010       | 09/15/2025 | JEFF PORTER                                        | 8/29 V FOOTBALL OFFICIAL                           | 120.00       |
| 145011       | 09/15/2025 | JEREMY GODSEY                                      | 8/28 MS SOFTBALL OFFICIAL (2 GAMES)                | 110.00       |
| 145012       | 09/15/2025 | JOEY KILBURN                                       | MILEAGE 9/2 NO SHOW FOLLOW UP HOME VISITS          | 20.64        |
|              |            |                                                    | MILEAGE 9/5 AND 9/8 DPP MEETINGS                   | 55.04        |
| 145013       | 09/15/2025 | JOHN CAMPBELL                                      | 9/3 JV/V VOLLEYBALL OFFICIAL                       | 105.00       |
| 145014       | 09/15/2025 | UNIVERSAL SERVICE SUPPLY INC.                      | HVAC FAN MOTOR FOR FSMS RM 122                     | 444.20       |
| 145015       | 09/15/2025 | JORDAN BLICK                                       | 9/4 MS FOOTBALL OFFICIAL (2 GAMES)                 | 110.00       |
| 145017       | 09/15/2025 | JUDY COTHERN                                       | CATERING FOR KSBA THIRD REGION MTG                 | 1,600.00     |
| 145018       | 09/15/2025 | KAPS                                               | KAPS CONF REGISTRATION- MITCHELL, SWIGART          | 600.00       |
| 145019       | 09/15/2025 | KAYLI PENNINGTON                                   | 9/5 JV/V VOLLEYBALL OFFICIAL                       | 105.00       |
| 145020       | 09/15/2025 | KENTUCKY EMPLOYERS MUTUAL INSURANCE                | W/C PREM INSTALLMENT, SPEC FUND INST #3            | 6,083.66     |
| 145021       | 09/15/2025 | KHSCCA, INC.                                       | 2 ADDL FSHS MEMBERSHIPS ADDED                      | 60.00        |
| 145022       | 09/15/2025 | KY HIGH SCHOOL SOCCER COACHES ASSOC.               | JUSTIN DYER MEMBERSHIP DUES (BOYS SOCCER COACH)    | 55.00        |
| 145023       | 09/15/2025 | KIMBALL MIDWEST                                    | PAINT, DE-ICER, ANTIFREEZE FOR BUSES               | 324.13       |
| 145024       | 09/15/2025 | KMEA                                               | FSHS AY 25-26 ORCHESTRA PROGRAM REGISTRATION       | 150.00       |
| 145025       | 09/15/2025 | KONICA MINOLTA PREMIER FINANCE                     | CAMPUS COPIER RENTALS 8/28/25-9/28/25              | 3,863.35     |
|              |            |                                                    | CENTRAL PRINTING CONTRACT PMT 8/23/25-9/23/25      | 1,947.61     |
|              |            |                                                    | CENTRAL PRINTING OVERAGE 7/23/25-8/23/25           | 468.71       |
|              |            |                                                    | CENTRAL PRINTING SUPPLY FREIGHT                    | 6.00         |
|              |            |                                                    | IMAGES/OVERAGE 7/28/25-8/28/25                     | 6,106.38     |
| 145026       | 09/15/2025 | LANGUAGE LINE SERVICES, INC.                       | ACCT 9020509360 INTERPRETATION SVCS 8/22-8/29/25   | 111.75       |
| 145027       | 09/15/2025 | SCOTT L CROUSE                                     | 1YR LD INFO PROFILER SUBSCRIPTION                  | 99.00        |
| 145028       | 09/15/2025 | LAZEL INC                                          | 2 LEARNING A-Z LICENSES 9/13/25-9/13/26 (SES)      | 270.00       |
| 145029       | 09/15/2025 | LOGAN COUNTY BOARD OF EDUCATION                    | FSHS 9/27 COUGAR RUN CROSS COUNTRY ENTRY FEE       | 110.00       |
| 145030       | 09/15/2025 | LOVERS LANE WHOLESALE                              | FLOWERS FOR KSBA DINNER - A PHILLIPS, FSHS CTE     | 312.60       |
| 145031       | 09/15/2025 | SYNCHRONY BANK                                     | SES GARDEN PROJ SHED PLATFORM - R HOLLINGSWORTH    | 168.14       |
| 145032       | 09/15/2025 | MATTHEW DURBIN                                     | 9/8 V/JV GIRLS SOCCER OFFICIAL (3 PERSON)          | 125.00       |
| 145033       | 09/15/2025 | MODERN SUPPLY COMPANY INC                          | CUST 12270086 FSHS 1 YR CYL LEASE RENEWAL          | 725.60       |
| 145034       | 09/15/2025 | MODERN SUPPLY COMPANY INC                          | CUST 12013496 MAINT PROPANE                        | 21.00        |
| 145035       | 09/15/2025 | MSC INDUSTRIAL SUPPLY CO.                          | DURASOAK - TRANSP                                  | 76.82        |
| 145036       | 09/15/2025 | NOREGON SYSTEMS LLC                                | JPRO FLEET DIAGNOSTIC SOFTWARE - TRANSP            | 5,764.24     |
| 145037       | 09/15/2025 | NORMAN STORY & ASSOCIATES                          | LIFT INSPECTION - TRANSP                           | 425.00       |
| 145038       | 09/15/2025 | O'REILLY AUTOMOTIVE STORES INC                     | BRAKE LIGHT FOR MAINT TRUCK                        | 40.36        |
|              |            |                                                    | LAWN MOWER PARTS                                   | 34.33        |
| 145039       | 09/15/2025 | PARTS TOWN LLC                                     | BLOWER SWITCH FOR LES OVEN                         | 58.11        |
| 145040       | 09/15/2025 | PIZZA HUT                                          | 6TH GRADE ORIENTATION - C BLANE                    | 199.95       |
| 145041       | 09/15/2025 | PLUMBERS SUPPLY CO. INC.                           | 2 POPOFF VALVES FOR FES BOILERS                    | 761.56       |
| 145042       | 09/15/2025 | PLUMBMASTER, INC.                                  | PLUMBING PARTS                                     | 483.24       |
| 145043       | 09/15/2025 | POWER SCHOOL GROUP LLC                             | SCHOLOGY SUBSCRIPTION 7/1/25-6/30/26               | 28,447.07    |
| 145044       | 09/15/2025 | PRAIRIE FARMS DAIRY, INC.                          | FE - MILK                                          | 1,022.95     |
|              |            |                                                    | HS - MILK                                          | 924.67       |
|              |            |                                                    | LE - MILK                                          | 978.43       |
|              |            |                                                    | MS - MILK                                          | 352.97       |
|              |            |                                                    | SE - MILK                                          | 2,286.66     |
| 145045       | 09/15/2025 | PRAIRIE FARMS DAIRY, INC.                          | FE - MILK                                          | 248.00       |
|              |            |                                                    | HS - MILK                                          | 254.10       |
|              |            |                                                    | LE - MILK                                          | 319.76       |
|              |            |                                                    | MS - MILK                                          | 667.32       |
| 145046       | 09/15/2025 | PRESENTATIONS SOLUTIONS INC                        | POSTER MACHINE INK - SES                           | 264.46       |
| 145047       | 09/15/2025 | QUALITY PARTS EXPRESS, INC.                        | NEW BATTERY FOR 2005 CHEV UPLANDER VAN             | 173.02       |
|              |            |                                                    | PART FOR 2005 CHEV COLORADO - MAINT                | 75.47        |
|              |            |                                                    | REDUCER CONNECTOR FOR HOSE - TRANSP                | 17.15        |
| 145048       | 09/15/2025 | QUILL CORPORATION                                  | ACCT 405967 4-COLOR TONER SET                      | 292.46       |
|              |            |                                                    | ACCT 405967 CALCULATOR RIBBON                      | 38.73        |
|              |            |                                                    | ACCT 405967 CAT6/SE 110 STYLE PUNCH DOWN JACK      | 86.40        |
|              |            |                                                    | ACCT 405967 DESK MAT                               | 51.58        |
|              |            |                                                    | ACCT 405967 GOO GONE CLEANER                       | 21.14        |
|              |            |                                                    | ACCT 405967 HP 215A COLOR TONER                    | 413.94       |



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| 145048       | 09/15/2025 | QUILL CORPORATION                              | ACCT 405967 HP215A CYAN TONER                      | 142.18       |
|              |            |                                                | ACCT 405967 OFFICE SUPPLIES                        | 445.78       |
|              |            |                                                | ACCT 405967 PLASTIC UTENSILS                       | 34.73        |
|              |            |                                                | ACCT 405967 SHARPIES - TRANSP                      | 7.70         |
|              |            |                                                | ACCT 405967 STUDENT ITEMS                          | 97.66        |
|              |            |                                                | ACCT 405967 TRANSP OFFICE SUPPLIES                 | 387.31       |
| 145049       | 09/15/2025 | QUILL CORPORATION                              | ACCT 2906908 OFFICE SUPPLIES                       | 204.89       |
| 145050       | 09/15/2025 | A.L. JOHNSON DISTRIBUTOR LLC                   | FUEL MAINT/MOW AUG 2025                            | 1,410.69     |
|              |            |                                                | FUEL RTC AUG 2025                                  | 152.35       |
| 145051       | 09/15/2025 | ROBERT CARDWELL                                | 9/8 MS SOFTBALL OFFICIAL (2 GAMES)                 | 110.00       |
| 145052       | 09/15/2025 | RONALD PONTRICH                                | REIMB 8/30 CROSS COUNTRY MEET ENTRY FEE            | 10.00        |
| 145053       | 09/15/2025 | ROSS-TARRANT ARCHITECTS, INC.                  | BG 23-425 PROF SVCS, TRAVEL, CONSULT 8/1-8/31/25   | 10,728.91    |
|              |            |                                                | BG 25-278 PROF SVCS, TRAVEL 8/1/25-8/31/25         | 4,580.03     |
| 145054       | 09/15/2025 | SAMUEL HERNANDEZ                               | 9/2 MS BOYS SOCCER OFFICIAL                        | 60.00        |
|              |            |                                                | 9/2 MS GIRLS SOCCER OFFICIAL                       | 60.00        |
| 145055       | 09/15/2025 | SARAH RICHARDSON                               | TRAVEL EXP 9/3-9/5 KSNA ANNUAL CONFERENCE          | 895.16       |
| 145056       | 09/15/2025 | SCHOOL SPECIALTY LLC                           | SES CLASSROOM SUPPLIES - CAIN                      | 173.21       |
|              |            |                                                | SES CLASSROOM SUPPLIES - GRAVES                    | 65.59        |
|              |            |                                                | SES CLASSROOM SUPPLIES - LONDON                    | 198.39       |
|              |            |                                                | SES CLASSROOM SUPPLIES - M TUCKER                  | 200.94       |
|              |            |                                                | SES CLASSROOM SUPPLIES - MOODY                     | 198.99       |
| 145057       | 09/15/2025 | SENTRY LINK LLC                                | 17 NATL CRIMINAL RECORDS REPORTS AUG 2025          | 339.15       |
| 145058       | 09/15/2025 | STANDARDIZED FOOD SERVICE SYSTEMS, INC         | CREDIT SFSAPC FOOD SVC SANI/SAFETY - HS CULINARY   | -125.00      |
|              |            |                                                | SFSAPC FOOD SVC SANI/SAFETY - FSHS CULINARY        | 300.00       |
| 145059       | 09/15/2025 | SIMPSON COUNTY SHERIFF                         | FRANCHISE TAX COLLECTION FEES                      | 438.13       |
| 145060       | 09/15/2025 | SHRIVER OFFICIATING LLC                        | 9/3 JV/V VOLLEYBALL OFFICIAL                       | 105.00       |
|              |            |                                                | 9/4 JV/V VOLLEYBALL OFFICIAL                       | 105.00       |
| 145061       | 09/15/2025 | SIMPSON ELEMENTARY SCHOOL                      | FSEEF DONATION TO DARBY HAAS GRANT                 | 1,329.99     |
| 145062       | 09/15/2025 | SOE REH                                        | 9/2 MS BOYS SOCCER OFFICIAL                        | 60.00        |
|              |            |                                                | 9/2 MS GIRLS SOCCER OFFICIAL                       | 60.00        |
| 145063       | 09/15/2025 | SOUTH CENTRAL PROPERTY MANAGEMENT, LLC         | BLDG RENTAL OCT 2025 - CTE RENOVATION              | 5,850.00     |
| 145064       | 09/15/2025 | TAW REH                                        | 9/8 V/JV GIRLS SOCCER OFFICIAL (3 PERSON)          | 125.00       |
| 145065       | 09/15/2025 | TAMMY BARNES                                   | FES PAINT                                          | 667.35       |
|              |            |                                                | LES PAINT                                          | 382.72       |
| 145066       | 09/15/2025 | THERMAL EQUIPMENT SALES INC                    | COMPRESSOR FOR FES GUIDANCE OFFICE RM 108          | 766.73       |
| 145067       | 09/15/2025 | THOMAS COLLEY                                  | 8/29 V FOOTBALL OFFICIAL (5 PERSON, OUT OF REGION) | 120.00       |
| 145068       | 09/15/2025 | TIMMY RAY DECKARD                              | 8/28 MS SOFTBALL OFFICIAL (2 GAMES)                | 110.00       |
| 145069       | 09/15/2025 | TK ELEVATOR CORPORATION                        | MAINT MS ELEVATOR 9/1/25-11/30/25                  | 917.90       |
| 145070       | 09/15/2025 | CITIBANK N.A.                                  | NUTS & BOLTS - J LONDON, GROUNDS MAINT             | 36.98        |
| 145071       | 09/15/2025 | TRAUGHBER MECHANICAL SERVICES INC              | DRAIN PAN FOR FSMS NURSES HVAC UNIT                | 175.00       |
|              |            |                                                | FILTER FRAMES FOR 3 HVAC UNITS ON PAC ROOF         | 3,000.00     |
| 145072       | 09/15/2025 | TRI-STATE MAILING SYSTEMS INC                  | CO MAIL MACHINE ANNUAL MAINT 10/1/25-9/30/26       | 195.00       |
| 145073       | 09/15/2025 | TYLER TECHNOLOGIES                             | MUNIS APPL HOSTING FEES 10/1/25-12/31/25           | 2,867.93     |
| 145074       | 09/15/2025 | UNITED LABORATORIES INC                        | DISINFECTANT FOR BUSES                             | 274.38       |
| 145075       | 09/15/2025 | VARSITY BRANDS HOLDING CO, INC                 | 28 FSHS BASEBALL V-NECK JERSEYS                    | 2,516.85     |
|              |            |                                                | SIDELINE MARKERS, PYLONS - FSHS FOOTBALL           | 1,861.20     |
| 145076       | 09/15/2025 | MICHAEL T FAIRMAN                              | SIGNS FOR DISTRICT VAN #7 - B WILLIAMS             | 125.00       |
| 145077       | 09/15/2025 | CAPITAL ONE                                    | CABLE TIES -FES                                    | 39.70        |
|              |            |                                                | D BATTERIES - FES                                  | 8.97         |
| 145078       | 09/15/2025 | WARREN COUNTY BOARD OF EDUCATION               | CDL SKILLS TESTING - TRANSP                        | 125.00       |
| 145079       | 09/15/2025 | WHOLESALE SUPPLY GROUP INC                     | VALVE FOR SES WATER FOUNTAIN                       | 72.50        |
| 145080       | 09/15/2025 | WILLIS KLEIN SAFE LOCK & DECORATIVE HARDWARE   | KEYS FOR DISTRICT - S SPEARS, MAINT                | 186.00       |
| 145081       | 09/15/2025 | ZONAR SYSTEMS, INC.                            | ANNUAL MONITORING FEES (GPS SYSTEM FOR TRANSP)     | 11,704.08    |
| 145082       | 09/19/2025 | ALLIANCE CORP                                  | BG 23-425 CONCRETE & GEN TRADES 7/1/25-8/1/25      | 197,474.21   |
|              |            |                                                | BG 23-425 CONSTR MGMT SVCS 8/1/25-8/31/25          | 31,423.81    |
| 145083       | 09/19/2025 | ALLIANCE CORP                                  | BG 25-278 CONSTRUCTION MGMT SVCS 8/1/25-8/31/25    | 26,551.09    |
| 145084       | 09/19/2025 | DIVERSIFIED ELECTRICAL, INC.                   | BG 23-425 ELECTRICAL 7/25/25-8/25/25               | 44,064.00    |
| 145085       | 09/19/2025 | ECKART, LLC.                                   | BG 23-425 ELECTRICAL SWITCHES & MISC MATERIAL      | 2,627.02     |
| 145086       | 09/19/2025 | FORTILINE, INC.                                | BG 25-278 STORM DRAIN PIPING                       | 8,200.00     |
| 145087       | 09/19/2025 | HEIDELBERG MATERIALS MIDWEST AGG, INC.         | BG 23-425 AGGREGATE BASE                           | 77,807.42    |
| 145088       | 09/19/2025 | INDUSTRIAL POWER SOLUTIONS, LLC.               | BG 25-278 ELECTRICAL 7/25/25-8/25/25               | 9,540.90     |
| 145089       | 09/19/2025 | IMI SOUTH/IRVING MATERIALS                     | BG 23-425 CONCRETE                                 | 18,250.50    |
| 145090       | 09/19/2025 | KHSAA                                          | FSHS 3RD REG BOYS GOLF TOURN ENTRY FEE             | 100.00       |
| 145091       | 09/19/2025 | LEE COMPANY                                    | BG 23-425 PLUMBING & HVAC 8/1/25-8/31/25           | 150,300.00   |
| 145092       | 09/19/2025 | PLUMBERS SUPPLY CO. INC.                       | BG 23-425 PLUMBING FIXTURES & EQUIPMENT            | 844.25       |
| 145093       | 09/19/2025 | REXEL USA, INC.                                | BG 23-425 MISC MATERIALS                           | 14.01        |
| 145094       | 09/19/2025 | SCHILLER ARCHITECTURAL HARDWARE & DOOR SYSTEMS | BG 23-425 DOORS, FRAMES AND HARDWARE               | 42,871.87    |
| 145095       | 09/19/2025 | SCOTTY'S CONTRACTING & STONE, LLC              | BG 25-278 SITE EXCAV & UTILITIES 8/1/25-8/31/25    | 95,812.34    |
| 145096       | 09/19/2025 | SCOTTY'S CONTRACTING & STONE, LLC              | BG 23-425 BITUMINOUS PAVEMENT 4/25/25-8/20/25      | 393,300.00   |
| 145097       | 09/19/2025 | WHOLESALE ELECTRIC SUPPLY CO INC               | BG 23-425 LIGHTING & MISC MATERIALS                | 49,307.35    |
| 145098       | 09/30/2025 | BRANDY COATES                                  | MILEAGE 8/25-9/24, IN DISTRICT                     | 36.46        |
| 145099       | 09/30/2025 | KY ASSOC FOR ACADEMIC COMPETITION INC          | FSMS GR 6-8 KAAC DUES 2025-2026                    | 450.00       |
| 145100       | 09/30/2025 | QUILL CORPORATION                              | ACCT 2140335 CLASSROOM SUPPLIES - ARTERBURN        | 31.62        |
|              |            |                                                | ACCT 2140335 CLASSROOM SUPPLIES - KNIGHT           | 40.86        |
|              |            |                                                | ACCT 2140335 CLASSROOM SUPPLIES - RANDOLPH         | 150.72       |
| 145101       | 09/30/2025 | PG-GERALD, LLC                                 | SES LITTLE CAT SLIPS                               | 329.58       |
| 145102       | 09/30/2025 | QUILL CORPORATION                              | ACCT 2906908 KRAFT ROLL                            | 50.99        |

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| 145102       | 09/30/2025 | QUILL CORPORATION                                  | ACCT 2906908 LAMINATION FILM, USB, TRASHCANS       | 214.84       |
|              |            |                                                    | ACCT 2906908 SHREDDER MACHINE OIL                  | 9.30         |
| 145103       | 09/30/2025 | SCHOOL SPECIALTY LLC                               | SES CLASSROOM SUPPLIES                             | 225.42       |
|              |            |                                                    | TARDY BOOKS - SES                                  | 83.04        |
| 145104       | 09/30/2025 | THE ART OF EDUCATION UNIVERSITY, LLC               | KELLI COMBS - NOW 2026 CONFERENCE                  | 129.00       |
| 145105       | 09/30/2025 | VICTORIA HENSON                                    | REIMB CPR CERTIFICATION                            | 14.95        |
| 145106       | 09/30/2025 | ABIGAIL EATON                                      | REIMB FOR DIGITAL PLANNER                          | 71.88        |
| 145107       | 09/30/2025 | ASHLEY FLEMING                                     | REIMBURSE FOR GOODNOTES 6 APP                      | 11.99        |
| 145108       | 09/30/2025 | YEGROS EDUCATIONAL LLC                             | CONJUGUEMOS 9/20/25-9/19/26 SUBSCRIPTION           | 70.00        |
| 145109       | 09/30/2025 | PG-GERALD, LLC                                     | SHALEE MANN BUSINESS CARDS                         | 58.40        |
| 145110       | 09/30/2025 | KENTUCKY AUTISM TRAINING CENTER                    | MORGAN BEARD KATC EDUC INST PD REGISTRATION        | 150.00       |
| 145111       | 09/30/2025 | STATS MEDIC LLC                                    | AP PRECALCULUS AP EXAM ONLINE REVIEW, SUBSCR       | 1,298.00     |
| 145112       | 09/30/2025 | NATIONAL BUSINESS FURNITURE LLC                    | 2 CHAIRS FOR BASKETBALL OFFICE - D SPENCER         | 523.08       |
| 145113       | 09/30/2025 | NUMWORKS, INC.                                     | 21 GRAPHING CALCULATORS - SPED                     | 1,799.82     |
| 145114       | 09/30/2025 | QUILL CORPORATION                                  | ACCT 358241 GLUE                                   | 98.56        |
|              |            |                                                    | ACCT 358241 MAGNETS, CLIPS, LAMINATING SHEETS      | 91.38        |
|              |            |                                                    | ACCT 358241 TONER, PENS, RUBBER BANDS              | 340.58       |
|              |            |                                                    | ACCT 358241 TONER, POST ITS, TRIMMER, PUNCH        | 137.09       |
|              |            |                                                    | ACCT 358241 UTILITY CART                           | 215.09       |
| 145115       | 09/30/2025 | KY ASSOC FOR ACADEMIC COMPETITION INC              | CUST#1535045 LES ACADEMIC TEAM DUES 2025-26        | 350.00       |
| 145116       | 09/30/2025 | R & P FOOD LLC                                     | ACCT 35 RENAISSANCE SUPPLIES                       | 47.57        |
| 145117       | 09/30/2025 | QUILL CORPORATION                                  | ACCT 2036178 JONES PLANNER                         | 14.02        |
|              |            |                                                    | ACCT 2036178 PRINTER, SHREDDER, CHAIRS, SUPPLIES   | 1,238.77     |
|              |            |                                                    | TRIBOLET SUPPLIES                                  | 125.99       |
| 145118       | 09/30/2025 | CHELSEA ADAMS                                      | MILEAGE 9/22 FRYSC REGIONAL MEETING                | 46.44        |
| 145119       | 09/30/2025 | FRANKLIN ELECTRIC PLANT BOARD                      | 200007-111768 KENNEDY, STUDENT WELFARE             | 50.00        |
|              |            |                                                    | 200010-108954 MEREDITH, STUDENT WELFARE            | 50.00        |
|              |            |                                                    | 200167-103867 BLACKBURN, STUDENT WELFARE           | 200.00       |
|              |            |                                                    | 200845-100887 STOVALL, STUDENT WELFARE             | 30.00        |
|              |            |                                                    | 202405-112053 GARRETT, STUDENT WELFARE             | 50.00        |
|              |            |                                                    | 206201-104635 STUTZMAN, STUDENT WELFARE            | 100.00       |
| 145120       | 09/30/2025 | FAMILY RESOURCE AND YOUTH SERVICES COALITION OF KY | LUCINDA EVERS MAN FALL INSTITUTE REGISTRATION      | 375.00       |
| 145121       | 09/30/2025 | PG-GERALD, LLC                                     | WILDCAT OF THE MONTH                               | 892.94       |
| 145122       | 09/30/2025 | JOEY KILBURN                                       | TRAVEL EXP 9/17-9/19 KDPP MEETINGS                 | 234.80       |
| 145123       | 09/30/2025 | NATALIE STILES                                     | ADVISORY COUNCIL                                   | 321.65       |
| 145124       | 09/30/2025 | OTC BRANDS, INC                                    | RED RIBBON WEEK                                    | 471.54       |
| 145125       | 09/30/2025 | R & P FOOD LLC                                     | ACCT 19 AC MEETING AND RUN CLUB                    | 77.85        |
|              |            |                                                    | ACCT 19 BACKPACK PROGRAM                           | 35.70        |
| 145126       | 09/30/2025 | SCHOLASTIC INC                                     | SES LITERARY NIGHT                                 | 1,125.00     |
| 145127       | 09/30/2025 | HARRIS CW PROPERTIES LLC                           | ADVISORY COUNCIL LUNCH                             | 218.51       |
| 145128       | 09/30/2025 | ACCO BRANDS CORPORATION                            | INSTRUCTIONAL SUPPLIES                             | 281.55       |
| 145129       | 09/30/2025 | COMCAST                                            | 8396700010056125 FES SVC THRU 10/10/25             | 6.12         |
| 145130       | 09/30/2025 | GREEN RIVER REGIONAL EDUCATIONAL COOPERATIVE INC   | 8/26 FAMILY ENGAGEMENT TRAINING                    | 700.00       |
| 145131       | 09/30/2025 | NATIONAL CENTER FOR YOUTH ISSUES                   | CHESLEY CRAINE KY-SCA CONFERENCE                   | 185.00       |
| 145132       | 09/30/2025 | PYRAMID PRINTS                                     | 82 FES PTO SHIRTS                                  | 617.00       |
| 145133       | 09/30/2025 | QUILL CORPORATION                                  | ACCT 1611402 CREDIT - RETURNED PENCIL BOXES        | -830.28      |
|              |            |                                                    | ACCT 1611402 INSTRUCTIONAL SUPPLIES                | 795.06       |
|              |            |                                                    | ACCT 1611402 PENCIL BOXES                          | 830.28       |
| 145134       | 09/30/2025 | ADAM RIDER                                         | 2025 VOLLEYBALL ASSIGNING FEE (T ARTERBURN, MS)    | 150.00       |
| 145135       | 09/30/2025 | AIDAN ROGERS                                       | 9/16 MS FOOTBALL OFFICIAL                          | 110.00       |
| 145136       | 09/30/2025 | ALMEDIN GOLUBOVIC                                  | 9/18 V/JV GIRLS SOCCER OFFICIAL                    | 155.00       |
| 145137       | 09/30/2025 | ALPHA MECHANICAL SERVICE, INC.                     | FOOTBALL FIELDHOUSE - REPAIR AAOON UNIT            | 5,570.48     |
|              |            |                                                    | FSMS - TROUBLESHOOT CHILDER                        | 2,049.38     |
|              |            |                                                    | FSMS - TROUBLESHOOT MULTIPLE MUA UNITS             | 8,216.95     |
|              |            |                                                    | LES RM 205 - TROUBLESHOOT HVAC                     | 2,159.36     |
| 145138       | 09/30/2025 | AMANDA BILLS                                       | TRAVEL EXP 9/10-9/12 KY SCHOOL COUNSELOR CONF      | 624.94       |
| 145139       | 09/30/2025 | AMAR BASHER                                        | 9/13 MS BOYS SOCCER OFFICIAL (2 GAMES)             | 120.00       |
|              |            |                                                    | 9/13 MS GIRLS SOCCER OFFICIAL (2 GAMES)            | 120.00       |
| 145140       | 09/30/2025 | AMAZON CAPITAL SERVICES, INC.                      | CABLES & PRESENTATION CLICKER - M FRANKLIN         | 46.74        |
|              |            |                                                    | CALCULATOR FOR SPED CLASS - L FISHER               | 301.92       |
|              |            |                                                    | CENTER ITEMS - C BLANE                             | 120.40       |
|              |            |                                                    | CHINESE SUPPLIES - R HOLLINGSWORTH                 | 59.59        |
|              |            |                                                    | DOC CAM - K HARTMAN, FSHS                          | 97.89        |
|              |            |                                                    | MOTOR FOR FSMS RM 118 HVAC                         | 200.00       |
|              |            |                                                    | TOMORROW'S LEADER MATERIALS, CENTER ITEMS - C ADAM | 240.45       |
| 145141       | 09/30/2025 | APPLE COMPUTER INC                                 | IPAD WIFI 128GB, APPLE PENCIL - B JONES, FSHS CTE  | 394.00       |
|              |            |                                                    | IPAD WIFI 128GB - K SEGURA, FSHS                   | 329.00       |
| 145142       | 09/30/2025 | ARLYN MINK                                         | 9/12 V FOOTBALL OFFICIAL (7-PERSON)                | 95.00        |
| 145143       | 09/30/2025 | B&H PHOTO - VIDEO                                  | 1 COMPLEX PATCH CABLE - A TALLEY, CH 9             | 25.87        |
| 145144       | 09/30/2025 | BAHATI BILOMBELE                                   | 9/13 MS BOYS SOCCER OFFICIAL (2 GAMES)             | 120.00       |
|              |            |                                                    | 9/13 MS GIRLS SOCCER OFFICIAL (2 GAMES)            | 120.00       |
| 145145       | 09/30/2025 | BARRY R VINCENT                                    | 9/12 V FOOTBALL OFFICIAL (7-PERSON)                | 95.00        |
|              |            |                                                    | 9/15 JV FOOTBALL OFFICIAL                          | 60.00        |
|              |            |                                                    | 9/23 MS FOOTBALL OFFICIAL (2 GAMES)                | 110.00       |
| 145146       | 09/30/2025 | BEECH HIGH SCHOOL                                  | FSHS ENTRY FEE 10/4 COLEMAN MIDGETT CC MEET        | 100.00       |
| 145147       | 09/30/2025 | BENJAMIN DAHMER                                    | 9/23 JV/V VOLLEYBALL OFFICIAL (3/5 SETS)           | 120.00       |
| 145148       | 09/30/2025 | BOBCAT OF BOWLING GREEN                            | REFUND TAX                                         | -50.14       |

| Check Number | Date       | Vendor Name                                      | Invoice Description                                | Check Amount |
|--------------|------------|--------------------------------------------------|----------------------------------------------------|--------------|
| 145148       | 09/30/2025 | BOBCAT OF BOWLING GREEN                          | SERVICE FRONT END LOADER                           | 885.77       |
| 145149       | 09/30/2025 | BOYD TRUCK CENTERS LLC                           | BUS 27 & 34 EMERGENCY LATCHES                      | 270.08       |
|              |            |                                                  | CREDIT ON LUGGAGE BOX DOOR                         | -882.74      |
|              |            |                                                  | LATCH HOOD, RUBBER                                 | 40.79        |
|              |            |                                                  | LUGGAGE BOX DOOR                                   | 899.10       |
| 145150       | 09/30/2025 | BRIAN MAXSON                                     | 9/23 MS FOOTBALL OFFICIAL (2 GAMES)                | 110.00       |
| 145151       | 09/30/2025 | BRIAN WILLIAMS                                   | 9/11 JV/V VOLLEYBALL OFFICIAL                      | 105.00       |
|              |            |                                                  | 9/25 MS VOLLEYBALL OFFICIAL (2 GAMES)              | 90.00        |
| 145152       | 09/30/2025 | BUSHELS & BLOOMS LLC                             | 60 YDS PLAYGROUND MULCH AT FES                     | 1,240.00     |
| 145153       | 09/30/2025 | CAMERON EDWARDS                                  | 9/12 V FOOTBALL OFFICIAL (7-PERSON)                | 95.00        |
| 145154       | 09/30/2025 | CENTRAL STATES BUS SALES INC                     | BUS 25 - VCM                                       | 1,357.80     |
| 145155       | 09/30/2025 | CHARLES J WRIGHT                                 | 9/12 V FOOTBALL OFFICIAL (7-PERSON)                | 95.00        |
|              |            |                                                  | 9/15 JV/FR FOOTBALL OFFICIAL                       | 60.00        |
| 145156       | 09/30/2025 | CHELSEA ADAMS                                    | MILEAGE 9/24 BULLY PREVENTION TRAINING @ GRREC     | 27.52        |
| 145157       | 09/30/2025 | CHESLEY CRAINE                                   | TRAVEL EXP 9/10-9/12 KY SCHOOL COUNSELING CONF     | 645.34       |
| 145158       | 09/30/2025 | CHRISTOPHER WOODS                                | 9/23 MS FOOTBALL OFFICIAL (2 GAMES)                | 110.00       |
| 145159       | 09/30/2025 | CITY OF FRANKLIN                                 | 014423-000 BEASLEY WATER SVC 8/16/25-9/15/25       | 122.58       |
| 145160       | 09/30/2025 | COMMONWEALTH FOODSERVICE EQUIPMENT LLC           | REMOVAL OF OLD SES AND LES CAFETERIA TABLES        | 975.00       |
| 145161       | 09/30/2025 | CONTRACT PAPER GROUP                             | TRUCK LOAD OF PAPER                                | 25,048.80    |
| 145162       | 09/30/2025 | BG CHEMICALS INC                                 | DISTRICT - WEEKLY CLEANING SUPPLIES                | 3,619.93     |
|              |            |                                                  | DISTRICT - WEEKLY CUSTODIAL SUPPLIES               | 4,700.29     |
|              |            |                                                  | WEEKLY CUSTODIAL SUPPLIES                          | 4,508.86     |
| 145163       | 09/30/2025 | CRAFTON AUTO REPAIR                              | TIRES FOR MULE - MAINT                             | 371.00       |
| 145164       | 09/30/2025 | DANIEL BAW REH                                   | 9/23 V G/B SOCCER OFFICIAL (3 PERSON)              | 150.00       |
| 145165       | 09/30/2025 | DANIEL ROGERS                                    | 9/23 MS FOOTBALL OFFICIAL (2 GAMES)                | 110.00       |
| 145166       | 09/30/2025 | DAVID ROGERS                                     | 9/16 MS FOOTBALL OFFICIAL (2 GAMES)                | 110.00       |
| 145167       | 09/30/2025 | DENNIS ROGERS                                    | 9/16 MS FOOTBALL OFFICIAL (2 GAMES)                | 110.00       |
| 145168       | 09/30/2025 | EDIN HASANOVIC                                   | 9/16 JV/V BOYS SOCCER OFFICIAL (3 PERSON)          | 125.00       |
| 145169       | 09/30/2025 | FRANKLIN ELECTRIC PLANT BOARD                    | 207951-102634 UNIT 8 CTE ELECTRIC SVC THRU 9/10    | 211.71       |
|              |            |                                                  | 207952-102634 UNIT 9 CTE ELECTRIC SVC THRU 9/10    | 252.67       |
|              |            |                                                  | 207953-102634 UNIT 10 CTE ELECTRIC SVC THRU 9/10   | 214.00       |
| 145170       | 09/30/2025 | EVERWAY LLC                                      | READ & WRITE COMP LITERACY SOFTWARE - K BAKER      | 2,700.00     |
| 145171       | 09/30/2025 | EXTREME MOBILITY CIN                             | LIFT AND SLING - C GUARDUCCI                       | 1,443.95     |
| 145172       | 09/30/2025 | FRANKLIN BANK AND TRUST                          | SERIES 2015-2 INTEREST (SC SCHOOL BLDG REV BONDS)  | 3,699.15     |
|              |            |                                                  | SERIES 2015-2 PRINCIPAL (SC SCHOOL BLDG REV BONDS) | 10,776.00    |
| 145173       | 09/30/2025 | PG-GERALD, LLC                                   | 500 SMILEY FACE DECALS - T SCHLOSSER               | 385.32       |
| 145174       | 09/30/2025 | GRAVES-GILBERT CLINIC                            | DOT EMPLOYEE PHYSICALS                             | 340.00       |
| 145175       | 09/30/2025 | GREGG JOHNSON                                    | SUPERVISED INMATE CLEANUP 8/29-9/25                | 1,326.18     |
| 145176       | 09/30/2025 | GREEN RIVER REGIONAL EDUCATIONAL COOPERATIVE INC | DBQ 7/25 ADVANCED STRATEGIES REGISTRATIONS         | 165.00       |
|              |            |                                                  | DBQ ADV STRATEGIES 7/25 TRAINING REGISTRATIONS     | 275.00       |
|              |            |                                                  | UFLI 7/14 TRAINING REGISTRATIONS                   | 8,370.00     |
| 145177       | 09/30/2025 | HAMZE DAHIR                                      | 9/16 JV/V BOYS SOCCER OFFICIAL (3 PERSON)          | 125.00       |
| 145178       | 09/30/2025 | HAROLD K. FIELDS                                 | 2025 MIDDLE SCHOOL ASSIGNING FEE                   | 125.00       |
| 145179       | 09/30/2025 | HERITAGE-CRYSTAL CLEAN INC                       | CLEANING OUT BAY AREA                              | 137.73       |
|              |            |                                                  | CLEANING OUT BAY AREA - TRANSP                     | 38.50        |
| 145180       | 09/30/2025 | HUSSAIN ALRAMADAN                                | 8/12 JV/V BOYS SOCCER OFFICIAL (3 PERSON) REISSUE  | 125.00       |
| 145181       | 09/30/2025 | IMAGINE LEARNING LLC                             | FSHS DIGITAL LIBRARIES 6-12 LICENSES (YR 4 OF 4)   | 35,000.00    |
| 145182       | 09/30/2025 | JAMES A SMITH                                    | 9/11 MS VOLLEYBALL (2 GAMES)                       | 90.00        |
| 145183       | 09/30/2025 | JAMES MICHAEL BERRY                              | 9/23 JV/V VOLLEYBALL OFFICIAL (3/5 SETS)           | 120.00       |
| 145184       | 09/30/2025 | JAMES POWELL                                     | 9/15 MS SOFTBALL OFFICIAL (2 GAMES)                | 110.00       |
| 145185       | 09/30/2025 | JASON MORGAN                                     | 9/12 V FOOTBALL OFFICIAL (7-PERSON)                | 95.00        |
| 145186       | 09/30/2025 | JOE MARK JOHNSON                                 | SUPERVISED INMATE CLEANUP 8/29-9/25                | 1,239.69     |
| 145187       | 09/30/2025 | UNIVERSAL SERVICE SUPPLY INC.                    | CAPACITOR FOR FES HVAC UNITS, CONTACTOR            | 32.33        |
| 145188       | 09/30/2025 | JOSE MENJIVAO                                    | 9/11 V/JV GIRLS SOCCER OFFICIAL                    | 155.00       |
| 145189       | 09/30/2025 | JOSH BIRDSONG                                    | 8/29 V FOOTBALL OFFICIAL (REISSUE - LOST IN MAIL)  | 120.00       |
| 145190       | 09/30/2025 | JW PEPPER & SONS INC                             | MUSIC FOR FSHS CHORUS - A TALLEY                   | 35.00        |
| 145191       | 09/30/2025 | KY ASSOC FOR ASSESSMENT COORDINATORS (KAAC)      | ERICA CASSADY 10/27-10/28 S TRIMBLE WORKSHOP       | 225.00       |
|              |            |                                                  | KIM WHITNEY 10/27-10/28 S TRIMBLE WORKSHOP         | 225.00       |
|              |            |                                                  | LEAH WOOD 10/27-10/28 S TRIMBLE WORKSHOP           | 225.00       |
|              |            |                                                  | LEANN FISHER 10/27-10/28 S TRIMBLE WORKSHOP        | 225.00       |
|              |            |                                                  | MONICA MCKINNEY 10/27-10/28 S TRIMBLE WORKSHOP     | 225.00       |
|              |            |                                                  | SAM NORTHERN 10/27-10/28 S TRIMBLE WORKSHOP        | 225.00       |
|              |            |                                                  | STACY VAUGHN 10/27-10/28 S TRIMBLE WORKSHOP        | 225.00       |
| 145192       | 09/30/2025 | KACTE                                            | BETHANY MINIX 7/28 SUMMER CTE CONF REGISTRATION    | 325.00       |
| 145193       | 09/30/2025 | KAPS                                             | JACQUETTA JOHNSON CONF REGISTRATION                | 300.00       |
| 145194       | 09/30/2025 | KAYLA SEGURA                                     | REIMB NFHS, CPR CERT (VOLLEYBALL ASST COACH)       | 84.95        |
| 145195       | 09/30/2025 | KELLY BAKER                                      | TRAVEL EXP 9/21-9/23 CONT IMPROVEMENT CONF         | 186.64       |
| 145196       | 09/30/2025 | KEN HOWARD                                       | 9/16 MS FOOTBALL OFFICIAL (2 GAMES)                | 110.00       |
| 145197       | 09/30/2025 | KEYSTOPS LLC                                     | 55GL ANTIFREEZE - TRANSP                           | 362.63       |
| 145198       | 09/30/2025 | KSNA                                             | KSNA MGRS RETREAT REGISTRATION                     | 1,200.00     |
| 145200       | 09/30/2025 | LARRY RADFORD MILAN                              | 9/15 JV/FR FOOTBALL OFFICIAL                       | 60.00        |
| 145201       | 09/30/2025 | LEAH WOOD                                        | TRAVEL EXP 9/21-9/23 CONT IMPROVEMENT CONF         | 228.78       |
| 145202       | 09/30/2025 | CHRISTIE LEANN FISHER                            | TRAVEL EXP 9/21-9/23 CONT IMPROVEMENT CONF         | 227.92       |
| 145203       | 09/30/2025 | LIBERTY MUTUAL INSURANCE                         | BMO69615812 TERRORISM RISK INS 8/29/25-8/29/26     | 7,026.00     |
| 145204       | 09/30/2025 | LORI STEVENS                                     | MILEAGE 9/9 ASD CADRE                              | 22.36        |
| 145205       | 09/30/2025 | SYNCHRONY BANK                                   | BROOMS FOR BUSES                                   | 261.78       |
|              |            |                                                  | DEHUMIDIFIERS FOR MELANIE ABNEY                    | 556.74       |

| Check Number | Date       | Vendor Name                            | Invoice Description                                | Check Amount |
|--------------|------------|----------------------------------------|----------------------------------------------------|--------------|
| 145205       | 09/30/2025 | SYNCHRONY BANK                         | FAUCET FOR FSHS STAFF RESTROOM                     | 115.97       |
|              |            |                                        | FAUCET FOR MS HOME EC, NON SLIP FOR HS FREEZER     | 97.24        |
|              |            |                                        | FSHS CTE CLASSROOM SUPPLIES - S EVANS              | 747.63       |
|              |            |                                        | HOOKS AND EXTENSION CORDS - TRANSP                 | 101.40       |
|              |            |                                        | KEYS FOR SOCCER PRESS BOX, BORE SCOPE - MAINT      | 83.57        |
|              |            |                                        | MOUNTING SUPPLIES                                  | 104.47       |
|              |            |                                        | PARTS FOR FSHS SINK                                | 77.66        |
|              |            |                                        | PLUMBING PARTS - MAINT                             | 71.37        |
|              |            |                                        | PLUMBING TOOLS - MAINT                             | 54.50        |
|              |            |                                        | REPLACE 2 BURNERS AT BEASLEY HOUSE                 | 72.60        |
|              |            |                                        | REPLACE BROKEN TOILET AT FSHS                      | 92.50        |
|              |            |                                        | SCREWS FOR FSHS GYM BATHROOMS, DRILL               | 74.51        |
|              |            |                                        | SHELVES FOR FOOTBALL - J LONDON                    | 78.38        |
|              |            |                                        | SHOP VAC - S EVANS, FSHS CTE                       | 129.41       |
|              |            |                                        | STICKY TRAPS FOR LES                               | 69.53        |
|              |            |                                        | TOOLS FOR MAINT WORK TRUCK - S SPEARS              | 98.65        |
|              |            |                                        | TOOLS FOR NEW MAINT EMPL, SUPPLIES FOR MAINT SHOP  | 429.71       |
|              |            |                                        | WATER KEYS FOR DISTRICT - S SPEARS                 | 57.75        |
| 145206       | 09/30/2025 | SYNCHRONY BANK                         | BOLTS FOR ARCHERY AT FSHS GYM                      | 37.18        |
|              |            |                                        | BRACKETS/MOUNTS FOR TVs IN CLASSROOMS              | 30.70        |
|              |            |                                        | DUST PANS FOR FSMS CUSTODIANS                      | 47.42        |
|              |            |                                        | FAUCET KITS FOR FSMS ROOM 140                      | 41.75        |
|              |            |                                        | PARTS FOR SHOP - TRANSP                            | 28.58        |
|              |            |                                        | PLUMBING PARTS - MAINT                             | 41.88        |
|              |            |                                        | PLUNGERS FOR HIGH SCHOOL                           | 22.29        |
|              |            |                                        | SAND, BRICK FOR FSHS FOOTBALL STADIUM ENTRANCE     | 10.86        |
|              |            |                                        | SAND, SUPPLIES FOR FSHS FOOTBALL STADIUM ENTRANCE  | 49.04        |
|              |            |                                        | SCREW FOR FLOOR MACHINE AT LES                     | 5.17         |
|              |            |                                        | STRAINER BASKET FOR MS KITCHEN SINK                | 14.78        |
|              |            |                                        | REPAIR FSHS ALTO SHAAM OVEN                        | 165.00       |
|              |            |                                        | 9/16 JV/V BOYS SOCCER OFFICIAL (3 PERSON)          | 125.00       |
|              |            |                                        | REFUND OF DISALLOWED SALARY TRS CONTRIBUTIONS      | 253.08       |
| 145207       | 09/30/2025 | MACS RESTAURANT EQUIPMENT              | MILEAGE 8/14-9/17 ATHLETIC DIRECTOR TRAVEL         | 274.34       |
| 145208       | 09/30/2025 | MANUEL CISNEROS                        | LUNCH WEEK SUPPLIES - SUE, LES CAFETERIA           | 95.18        |
| 145209       | 09/30/2025 | MARSCHELLE SEKORA                      | 9/11 V BOYS SOCCER OFFICIAL                        | 95.00        |
| 145210       | 09/30/2025 | MATTHEW WILHITE                        | PUMP & DISPOSAL OF GREASE @ SE                     | 300.00       |
| 145211       | 09/30/2025 | MINMOR INDUSTRIES                      | PUMP GREASE AT FOOTBALL CONCESSIONS                | 250.00       |
| 145212       | 09/30/2025 | MICAH NAHID                            | CUST 12270086 FSHS COMPRESSED GASES - J LOVEALL    | 88.00        |
| 145213       | 09/30/2025 | MILLER SEPTIC TANK                     | CUST 12270086 FSHS CORD SETS - J LOVEALL           | 465.60       |
| 145214       | 09/30/2025 | MODERN SUPPLY COMPANY INC              | CUST 12270086 FSHS ELECTRODES - J LOVEALL          | 256.50       |
|              |            |                                        | CUST 12270086 FSHS RENEGADE WELDER - J LOVEALL     | 2,641.00     |
|              |            |                                        | 9/23 V G/B SOCCER OFFICIAL (3 PERSON)              | 150.00       |
|              |            |                                        | RETIREMENT CLOCK FOR TROY WESCOTT                  | 210.00       |
| 145215       | 09/30/2025 | NOAH MYERS                             | 12 BASS BOW, 6 BASS ROSIN                          | 1,500.00     |
| 145216       | 09/30/2025 | BLB OAK TREE ENTERPRISE, LLC           | VIOLINS, CELLOS, VIOLAS                            | 10,000.00    |
| 145217       | 09/30/2025 | OLD TOWN VIOLINS, LLC                  | CHARTER BUS 9/6 SOCCER TEAMS TO BARDSTOWN 2A GAMES | 2,300.00     |
| 145218       | 09/30/2025 | ONYX CAR & COACH LLC                   | COMPUTER BOARD FOR ALTO SHAAM @ FSHS               | 1,653.66     |
| 145219       | 09/30/2025 | PARTS TOWN LLC                         | 9/12 V FOOTBALL OFFICIAL (7-PERSON)                | 95.00        |
| 145220       | 09/30/2025 | PAUL LOGAN CARDWELL                    | MS - DIPPIN DOTS                                   | 1,555.20     |
| 145221       | 09/30/2025 | PDQ SALES & SERVICE                    | VACUUM BREAKER                                     | 78.20        |
| 145222       | 09/30/2025 | PLUMBMASTER, INC.                      | FE - MILK                                          | 1,343.98     |
| 145223       | 09/30/2025 | PRAIRIE FARMS DAIRY, INC.              | HS - MILK                                          | 1,260.91     |
| 145224       | 09/30/2025 | PRAIRIE FARMS DAIRY, INC.              | LE - MILK                                          | 1,529.27     |
|              |            |                                        | SE - MILK                                          | 3,328.22     |
|              |            |                                        | FE - MILK                                          | 355.22       |
|              |            |                                        | HS - MILK                                          | 621.46       |
| 145225       | 09/30/2025 | PYRAMID PRINTS                         | LE - MILK                                          | 168.13       |
|              |            |                                        | MS - MILK                                          | 1,042.42     |
|              |            |                                        | CAFETERIA STAFF UNIFORMS SHIRTS                    | 516.00       |
|              |            |                                        | MAINT STAFF SHIRTS - JOSH                          | 75.00        |
| 145226       | 09/30/2025 | QUALITY PARTS EXPRESS, INC.            | BELT FOR HS BAND ROOM BLOWER FAN                   | 24.79        |
|              |            |                                        | BELT FOR HS BAND ROOM UNIT                         | 19.19        |
|              |            |                                        | BRASS FITTINGS FOR BUS 31 & WIPERS                 | 181.94       |
|              |            |                                        | OIL AND FILTERS FOR 2016 DODGE CARAVAN - TRANSP    | 26.61        |
| 145227       | 09/30/2025 | QUILL CORPORATION                      | TOOLS FOR SHOP - TRANSP                            | 450.36       |
|              |            |                                        | WIPERS FOR BLUEBIRD BUSES                          | 60.10        |
|              |            |                                        | ACCT 405967 CO AND EDGE OFFICE SUPPLIES            | 246.23       |
|              |            |                                        | ACCT 405967 TRANSP OFFICE SUPPLIES                 | 114.66       |
| 145228       | 09/30/2025 | REXEL USA, INC.                        | 200 LED T8 LIGHT BULBS FOR DISTRICT                | 1,720.00     |
| 145229       | 09/30/2025 | RICK COTHERN                           | 4 LED LIGHT FIXTURES FOR SES                       | 592.00       |
| 145230       | 09/30/2025 | SAMUEL HERNANDEZ                       | 9/12 V FOOTBALL OFFICIAL (7-PERSON)                | 95.00        |
| 145231       | 09/30/2025 | SAVVAS LEARNING COMPANY LLC            | 9/11 V/JV GIRLS SOCCER OFFICIAL                    | 155.00       |
|              |            |                                        | 9/18 V/JV GIRLS SOCCER OFFICIAL (2 PERSON)         | 155.00       |
|              |            |                                        | VIRTUAL MYWORLD MG - GR 6                          | 750.00       |
|              |            |                                        | COMPRESSORS & CONDENSORS FOR SEVERAL SCHOOLS       | 1,449.60     |
| 145232       | 09/30/2025 | SCHARDEIN MECHANICAL CONTRACTORS, INC. | TROUBLESHOOT HVAC IN SES RM 127                    | 419.84       |
| 145233       | 09/30/2025 | SEAN PATRICK OWENS                     | 9/15 V/JV GIRLS SOCCER OFFICIAL (2 PERSON)         | 155.00       |

| Check Number | Date       | Vendor Name                                     | Invoice Description                                | Check Amount |
|--------------|------------|-------------------------------------------------|----------------------------------------------------|--------------|
| 145234       | 09/30/2025 | SEMR SELIMOVIC                                  | 9/15 V/JV GIRLS SOCCER OFFICIAL (2 PERSON)         | 155.00       |
| 145235       | 09/30/2025 | SHALEE MANN                                     | MILEAGE 9/8 S04 CONFERENCE AT GRREC                | 27.69        |
| 145236       | 09/30/2025 | SHAWN PAYNE                                     | 9/15 JV/FR FOOTBALL OFFICIAL                       | 60.00        |
| 145237       | 09/30/2025 | SIMPSON ELEMENTARY SCHOOL                       | K GARRETT DONATION TO SES PLAYGROUND               | 250.00       |
| 145238       | 09/30/2025 | SOE REH                                         | 9/11 V BOYS SOCCER OFFICIAL                        | 95.00        |
|              |            |                                                 | 9/12 MS BOYS SOCCER OFFICIAL                       | 60.00        |
|              |            |                                                 | 9/12 MS GIRLS SOCCER OFFICIAL                      | 60.00        |
|              |            |                                                 | 9/23 V G/B SOCCER OFFICIAL (3 PERSON)              | 150.00       |
| 145239       | 09/30/2025 | SONITROL OF EVANSVILLE INC.                     | 1030S TECH QTRLY MONITOR 10/1/25-12/31/25          | 255.00       |
|              |            |                                                 | 1079S FES QTRLY MONITOR 10/1/25-12/31/25           | 758.22       |
|              |            |                                                 | 1080S SES QTRLY MONITOR 10/1/25-12/31/25           | 788.22       |
|              |            |                                                 | 1081S TRANSP QTRLY MONITOR 10/1/25-12/31/25        | 468.00       |
|              |            |                                                 | 1082S LES QTRLY MONITOR 10/1/25-12/31/25           | 567.00       |
|              |            |                                                 | 1689S WCAMP QTRLY MONITOR 10/1/25-12/31/25         | 120.00       |
|              |            |                                                 | 1691S FSMS QTRLY MONITOR 10/1/25-12/31/25          | 463.92       |
|              |            |                                                 | 1692S FSHS QA PARTS, LABOR & SVC 10/2/25-12/31/25  | 639.27       |
|              |            |                                                 | 1693S CO QTRLY MONITOR 10/1/25-12/31/25            | 270.00       |
|              |            |                                                 | 6115V LES QA PARTS, LABOR & SVC 10/1/25-12/31/25   | 576.00       |
|              |            |                                                 | 6116V FES QA PARTS, LABOR & SVC 10/1/25-12/31/25   | 609.00       |
|              |            |                                                 | 6117V SES QA PARTS, LABOR & SVC 10/1/25-12/31/25   | 1,014.00     |
| 145240       | 09/30/2025 | SONITROL OF EVANSVILLE INC.                     | FRA004 FOOTBALL QA PARTS, LABOR & SVC 10/1-12/31   | 138.00       |
|              |            |                                                 | FRA005 BASEBALL QA PARTS, LABOR & SVC 10/1-12/31   | 375.00       |
|              |            |                                                 | FRA007 FSMS QA PARTS, LABOR & SVC 10/1/25-12/31/25 | 1,215.00     |
|              |            |                                                 | FRA008 TECH QA PARTS, LABOR & SVC 10/1/25-12/31/25 | 75.00        |
|              |            |                                                 | FRA009 MAINT QTRLY SVC 10/1/25-12/31/25            | 168.00       |
|              |            |                                                 | SIM001 CO QA PARTS, LABOR & SVC 10/1/25-12/31/25   | 279.00       |
| 145241       | 09/30/2025 | STACY VAUGHN                                    | TRAVEL EXP 9/21-9/23 CONT IMPROVEMENT CONF         | 80.00        |
| 145242       | 09/30/2025 | TAMMY L WATKINS                                 | MILEAGE 8/20-8/22 HOME VISITS (FES PRESCHOOL)      | 28.59        |
| 145243       | 09/30/2025 | TAW REH                                         | 9/12 MS BOYS SOCCER OFFICIAL                       | 60.00        |
|              |            |                                                 | 9/12 MS GIRLS SOCCER OFFICIAL                      | 60.00        |
| 145244       | 09/30/2025 | TEACHING STRATEGIES, LLC                        | DIGITAL CURRICULUM RESOURCES - K BAKER             | 1,060.00     |
|              |            |                                                 | KY GOLD BUNDLE - H SIMMONS                         | 1,674.00     |
| 145245       | 09/30/2025 | COMMERCIAL FOODSERVICE REPAIR INC.              | REPAIR FSHS ALTO SHAAH                             | 344.00       |
| 145246       | 09/30/2025 | TERRY M HOWELL                                  | 9/16 MS VOLLEYBALL OFFICIAL (2 GAMES)              | 90.00        |
| 145247       | 09/30/2025 | THE GRANDE LLC - TONI MCDANIEL                  | SCS EMPLOYEE GYM MEMBERSHIPS AUG 2025              | 520.00       |
| 145248       | 09/30/2025 | U S POSTAL SERVICE (CMRS-FP)                    | CIN 106000290564 CO POSTAGE FUNDS                  | 2,000.00     |
| 145249       | 09/30/2025 | TIM SCHLOSSER                                   | TRAVEL EXP 9/15-9/17 KASS SUPT SUMMIT              | 100.00       |
| 145250       | 09/30/2025 | TIMMY RAY DECKARD                               | 9/15 MS SOFTBALL OFFICIAL (2 GAMES)                | 110.00       |
| 145251       | 09/30/2025 | TONY FRANKLIN                                   | 9/11 JV/V VOLLEYBALL OFFICIAL                      | 105.00       |
| 145252       | 09/30/2025 | TRANE U.S. INC                                  | CAPACITOR FOR UNIT AT SES, PARTS-DISTRICTWIDE      | 54.72        |
| 145253       | 09/30/2025 | TRAUGHBER MECHANICAL SERVICES INC               | MOVE BLEACHERS AT SOCCER FIELD                     | 422.50       |
| 145254       | 09/30/2025 | U.S. BANK OPERATIONS CENTER                     | SERIES OF 2022 SCS DFC SCHOOL BLDG REV BONDS (INT) | 8,233.98     |
| 145255       | 09/30/2025 | VARSITY BRANDS HOLDING CO, INC                  | 1/2 COST OF FSMS CHEER UNIFORMS - L JAMES          | 2,638.58     |
| 145256       | 09/30/2025 | VISA                                            | CREDIT CARD ENDING 6251 CHARGES THRU 9/18/25       | 10,424.07    |
| 145257       | 09/30/2025 | VISA                                            | CREDIT CARD ENDING 7030 CHARGES THRU 9/18/25       | 3,291.06     |
| 145258       | 09/30/2025 | MICHAEL T FAIRMAN                               | NEW HIRE SIGNS - TRANSP                            | 80.00        |
| 145259       | 09/30/2025 | CAPITAL ONE                                     | 75" TV AND MOUNT FOR SES                           | 369.12       |
|              |            |                                                 | CENTER ITEMS - C BLANE                             | 848.64       |
|              |            |                                                 | CENTER ITEMS & PROGRAMS - L EVERSMAN               | 821.66       |
|              |            |                                                 | CENTER ITEMS, W CAMPUS ENRICHMENT - C ADAMS        | 560.36       |
|              |            |                                                 | CHEESE CLOTH - TINA, HS CAFETERIA                  | 26.34        |
|              |            |                                                 | DISTILLED WATER FOR SES STEAM KETTLE - TROY        | 6.85         |
|              |            |                                                 | LAB SUPPLIES - A HOUCHEMS, FSHS                    | 114.40       |
|              |            |                                                 | LES STUDENT SUPPLIES - M HARDISON                  | 183.45       |
|              |            |                                                 | MTG SUPPLIES - S SMITH                             | 28.77        |
|              |            |                                                 | PEDIASURE FOR SES STUDENT - STEPHANIE              | 207.52       |
|              |            |                                                 | PSS, EXTRA CONTROLLER, GAMES - FSHS ESPORTS        | 748.88       |
|              |            |                                                 | STUDENT SUPPORT & CENTER ITEMS - C ADAMS           | 1,210.93     |
|              |            |                                                 | TOMORROW'S LEADERS, CENTER ITEMS - C ADAMS         | 322.78       |
|              |            |                                                 | WILDCAT KARATE PROMOTIONS - R HOLLINGSWORTH        | 50.41        |
| 145260       | 09/30/2025 | STEVEN WHEELER                                  | SOCCER - INSTALL 6' CHAIN LINK FENCE               | 35,679.00    |
| 145261       | 09/30/2025 | WHOLESALE SUPPLY GROUP INC                      | PLUMBING PARTS                                     | 62.51        |
| 145262       | 09/30/2025 | HARRIS CW PROPERTIES LLC                        | NONINSTRUCTIONAL FOOD - S SMITH                    | 65.99        |
| 145263       | 09/30/2025 | KY FED. OF THE COUNCIL FOR EXCEPTIONAL CHILDREN | HALIE BROWN 11/23-11/25 KEC CONF REGISTRATION      | 145.00       |
| Grand Total  |            |                                                 |                                                    | 2,095,849.36 |