

**APPLICATION AND CERTIFICATE FOR PAYMENT**

AIA DOCUMENT G732/CMa

**CONSTRUCTION MANAGER-ADVISER EDITION**

PAGE ONE OF PAGES

TO OWNER: Beechwood Independent Board of Education  
50 Beechwood Road  
Fort Mitchell, KY 41017

PROJECT: Beechwood Independent Schools  
Phase 6B: Addition & Renovations  
54 Beechwood Rd.  
Fort Mitchell, KY 41017

FROM CONTRACTOR: Carpet Decorators, Inc.  
107 N. 2nd St.  
Central City, KY 42330

APPLICATION# 0 9

PERIOD TO: 08-11-25

PROJECT NO:

CONTRACT DATE: May 17, 2022

Distribution to:  
☐ OWNER  
☐ CONSTRUCTION  
MANAGER  
☐ ARCHITECT  
☐ CONTRACTOR

CONTRACT FOR: BP#209 Resilient & Carpet Flooring

**CONTRACTOR'S APPLICATION FOR PAYMENT**

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

1. MODIFIED CONTRACT SUM \$ 164,735.00

2. Net change by Change Orders \$ 29,690.92

3. CONTRACT SUM TO DATE (Line 1 + 2) \$ 194,425.92

4. TOTAL COMPLETED & STORED TO DATE (Column G on G703) \$ 194,425.92

5. RETAINAGE

a. 0 % of Completed Work \$ 0.00  
(Column D + E on G703)

b. 0 % of Stored Material \$  
(Column F on G703)

Total Retainage (Lines 5a + 5b or  
Total in Column I of G703) \$ 0.00

6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total) \$ 194,425.92

7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) 162,074.26 \$ 174,883.27

8. CURRENT PAYMENT DUE 32,351.66 \$ 19,442.65

9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6) \$ 0.00

| CHANGE ORDER SUMMARY                                               | ADDITIONS   | DEDUCTIONS |
|--------------------------------------------------------------------|-------------|------------|
| Total approved in previous months by Owner                         | 29,690.92   |            |
| Total approved this month including Construction Change Directives | \$0.00      |            |
| TOTALS                                                             | \$29,690.92 | \$0.00     |
| NET CHANGES by Change Order                                        | \$29,690.92 |            |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: Carpet Decorators, Inc.  
By: *[Signature]* Date: 8/14/25  
State of: Kentucky  
County of: Muhlenberg  
Subscribed and sworn to before me this 14th day of August, 2025  
Notary Public: *[Signature]*  
My Commission expires: 07/11/2027



**CERTIFICATE FOR PAYMENT**

In accordance with the Contract Documents, based on evaluations of the Work and the data comprising this application, the Construction manager and Architect certify to the Owner that to the best of their knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ 32,351.66

(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that changed to conform to the CONSTRUCTION MANAGER:

By: *[Signature]* Date: 8/14/25  
ARCHITECT (NOTE: If Multiple Prime Contractors are responsible for performing portions of the Project, the Architect's Certification is not required)

By: *[Signature]* Date: 9/2/25

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor. In Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

# CONTINUATION SHEET

AIA DOCUMENT G703

PAGE OF PAGES

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing

Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO: 9

APPLICATION DATE: 08/01/25

PERIOD TO: 08/11/25

ARCHITECT'S PROJECT NO: K-22-BIS6B

| A<br>ITEM<br>NO. | B<br>DESCRIPTION OF WORK   | C<br>SCHEDULED<br>VALUE | D<br>WORK COMPLETED                     |             | F<br>MATERIALS<br>PRESENTLY<br>STORED<br>(NOT IN<br>D OR E) | G                                                      |              | H<br>BALANCE<br>TO FINISH<br>(C - G) | I<br>RETAINAGE<br>(IF VARIABLE<br>RATE) |
|------------------|----------------------------|-------------------------|-----------------------------------------|-------------|-------------------------------------------------------------|--------------------------------------------------------|--------------|--------------------------------------|-----------------------------------------|
|                  |                            |                         | FROM PREVIOUS<br>APPLICATION<br>(D + E) | THIS PERIOD |                                                             | TOTAL<br>COMPLETED<br>AND STORED<br>TO DATE<br>(D+E+F) | %<br>(G ÷ C) |                                      |                                         |
| 10               | Submittals                 | \$9,491.00              | \$9,491.00                              |             |                                                             | \$9,491.00                                             | 100%         | \$0.00                               | \$0.00                                  |
| 11               | Bond                       | \$5,932.00              | \$5,932.00                              |             |                                                             | \$5,932.00                                             | 100%         | \$0.00                               | \$0.00                                  |
| 12               | <b>GARDEN LEVEL</b>        |                         |                                         |             |                                                             | \$0.00                                                 | #DIV/0!      | \$0.00                               | \$0.00                                  |
| 13               | Rubber Tile Labor          | \$9,378.00              | \$9,378.00                              |             |                                                             | \$9,378.00                                             | 100%         | \$0.00                               | \$0.00                                  |
| 14               | Base Labor                 | \$785.00                | \$785.00                                |             |                                                             | \$785.00                                               | 100%         | \$0.00                               | \$0.00                                  |
| 15               | <b>MAIN LEVEL</b>          |                         |                                         |             |                                                             | \$0.00                                                 | #DIV/0!      | \$0.00                               | \$0.00                                  |
| 16               | Carpet Tile Labor          | \$18,287.00             | \$18,287.00                             |             |                                                             | \$18,287.00                                            | 100%         | \$0.00                               | \$0.00                                  |
| 17               | Rubber Tile Labor          | \$44,127.00             | \$44,127.00                             |             |                                                             | \$44,127.00                                            | 100%         | \$0.00                               | \$0.00                                  |
| 18               | Stair Treads/Nosings Labor | \$3,896.00              | \$3,896.00                              |             |                                                             | \$3,896.00                                             | 100%         | \$0.00                               | \$0.00                                  |
| 19               | Base Labor                 | \$4,184.00              | \$4,184.00                              |             |                                                             | \$4,184.00                                             | 100%         | \$0.00                               | \$0.00                                  |
| 20               | <b>SECOND LEVEL</b>        |                         |                                         |             |                                                             | \$0.00                                                 | #DIV/0!      | \$0.00                               | \$0.00                                  |
| 21               | Carpet Tile Labor          | \$5,673.00              | \$5,673.00                              |             |                                                             | \$5,673.00                                             | 100%         | \$0.00                               | \$0.00                                  |
| 22               | Rubber Tile Labor          | \$51,255.00             | \$51,255.00                             |             |                                                             | \$51,255.00                                            | 100%         | \$0.00                               | \$0.00                                  |
| 23               | Base Labor                 | \$2,681.00              | \$2,681.00                              |             |                                                             | \$2,681.00                                             | 100%         | \$0.00                               | \$0.00                                  |
| 24               | Punchlist                  | \$500.00                | \$500.00                                |             |                                                             | \$500.00                                               | 100%         | \$0.00                               | \$0.00                                  |
| 25               | Project Closeout           | \$500.00                | \$500.00                                |             |                                                             | \$500.00                                               | 100%         | \$0.00                               | \$0.00                                  |
| 26               | <b>ALTERNATE 1</b>         |                         |                                         |             |                                                             | \$0.00                                                 | #DIV/0!      | \$0.00                               | \$0.00                                  |
| 27               | Carpet Tile Labor          | \$3,052.00              | \$3,052.00                              |             |                                                             | \$3,052.00                                             | 100%         | \$0.00                               | \$0.00                                  |
| 28               | Rubber Tile Labor          | \$4,292.00              | \$4,292.00                              |             |                                                             | \$4,292.00                                             | 100%         | \$0.00                               | \$0.00                                  |
| 29               | Base Labor                 | \$702.00                | \$702.00                                |             |                                                             | \$702.00                                               | 100%         | \$0.00                               | \$0.00                                  |
|                  |                            |                         |                                         |             |                                                             | \$0.00                                                 | #DIV/0!      | \$0.00                               | \$0.00                                  |
| 30               | Change Order 209-01        | \$29,690.92             | \$29,690.92                             |             |                                                             | \$29,690.92                                            | 100%         | \$0.00                               | \$0.00                                  |
|                  |                            |                         |                                         |             |                                                             | \$0.00                                                 | #DIV/0!      | \$0.00                               | \$0.00                                  |
|                  |                            |                         |                                         |             |                                                             | \$0.00                                                 | #DIV/0!      | \$0.00                               | \$0.00                                  |
|                  | <b>GRAND TOTALS</b>        | \$194,425.92            | \$194,425.92                            | \$0.00      | \$0.00                                                      | \$194,425.92                                           | 100.00%      | \$0.00                               | \$0.00                                  |

Users may obtain validation of this document by requesting of the license a completed AIA Document D401 - Certification of Document's Authenticity



# Document G704/CMa™ - 1992

## Certificate of Substantial Completion Construction Manager-Adviser Edition

|                      |   |
|----------------------|---|
| OWNER                | X |
| CONSTRUCTION MANAGER | X |
| ARCHITECT            | X |
| CONTRACTOR           | X |
| FIELD                |   |
| OTHER                |   |

### PROJECT:

(Name and address):

BECHWOOD INDEPENDENT SCHOOLS PHASE 6B  
ADDITIONS & RENOVATIONS  
54 BEECHWOOD ROAD  
FORT MITCHELL, KY 41017

PROJECT NUMBER: BG# 21-042

### TO OWNER:

(Name and address):

BEECHWOOD INDEPENDENT SCHOOLS BOARD OF  
EDUCATION  
50 BEECHWOOD ROAD  
FORT MITCHELL, KY 41017

CONTRACT FOR: 000209

CONTRACT DATE: 05/17/2022

TO CONTRACTOR:

(Name and address):

CDI FLOORING  
107 NORTH SECOND STREET  
CENTRAL CITY, KY 42330

DATE OF ISSUANCE: May 19, 2025

PROJECT OR DESIGNATED PORTION SHALL INCLUDE:

The Work performed under this Contract has been reviewed and found, to the Construction Manager's and Architect's best knowledge, information and belief, to be substantially complete. Substantial Completion is the stage in the progress of the Work when the Work or designated portion thereof is sufficiently complete in accordance with the Contract Documents so the Owner can occupy or utilize the Work for its intended use. The date of Substantial Completion of the Project or portion thereof designated above is hereby established as MAY 12, 2025, which is also the date of commencement of applicable warranties required by the Contract Documents, except as stated below:

### Warranty

A list of items to be PROVIDED TO CONTRACTOR via email if applicable. The failure to include any items on such list does not alter the responsibility of the Contractor to complete all Work in accordance with the Contract Documents.

CONSTRUCTION MANAGER  
COLELL CONSTRUCTION COMPANY

BY

DATE

ARCHITECT  
ROBERT NEMETH HAYES &  
ASSOCIATES

BY

DATE

The Contractor will complete or correct the Work on the list of items attached hereto within 30 days from the above date of Substantial Completion.

CONTRACTOR  
CDI FLOORING

BY

DATE

The Owner accepts the Work or designated portion thereof as substantially complete and will assume full possession thereof at (time) on (date).

OWNER  
BEECHWOOD INDEPENDENT  
SCHOOLS BOARD OF EDUCATION

BY

DATE

The responsibilities of the Owner and the Contractor for security, maintenance, heat, utilities, damage to the Work and insurance shall be as follows: (Note--Owner's and Contractor's legal and insurance counsel should determine and review insurance requirements and coverage)

AIA Document G704/CMa™ - 1992. Copyright © 1992 by The American Institute of Architects. All rights reserved. WARNING: This AIA® Document is protected by U.S. Copyright Law and International Treaties. Unauthorized reproduction or distribution of this AIA® Document, or any portion of it, may result in severe civil and criminal penalties, and will be prosecuted to the maximum extent possible under the law.

User Notes:

(2592515503)

# AIA<sup>®</sup> Document G706<sup>™</sup> – 1994

## Contractor's Affidavit of Payment of Debts and Claims

|            |                                     |
|------------|-------------------------------------|
| OWNER      | <input checked="" type="checkbox"/> |
| ARCHITECT  | <input checked="" type="checkbox"/> |
| CONTRACTOR | <input checked="" type="checkbox"/> |
| SURETY     | <input checked="" type="checkbox"/> |
| OTHER      | <input type="checkbox"/>            |

**PROJECT:** (Name and address)

BEECHWOOD INDEPENDENT SCHOOLS PHASE 6B:  
ADDITIONS & RENOVATIONS  
54 BEECHWOOD ROAD  
FORT MITCHELL, KY 41017

**ARCHITECT'S PROJECT NUMBER:**

**BID PACKAGE:** 000209

**CONTRACT FOR:** BP 209 RESILIENT & CARPET  
FLOORING

**CONTRACT DATED:** 05/17/2022

**TO OWNER:** (Name and address)

BEECHWOOD INDEPENDENT SCHOOLS BOARD OF EDUCATION  
50 BEECHWOOD ROAD  
FORT MITCHELL, KY 41017

**STATE OF:** Kentucky

**COUNTY OF:** Mitchell

The undersigned hereby certifies that, except as listed below, payment has been made in full and all obligations have otherwise been satisfied for all materials and equipment furnished, for all work, labor, and services performed, and for all known indebtedness and claims against the Contractor and the Owner for damages arising in any manner in connection with the performance of the Contract referenced.

**EXCEPTIONS:** NONE

**SUPPORTING DOCUMENTS ATTACHED HERETO:**

1. Consent of Surety to Final Payment. Whenever Surety is involved, Consent of Surety is required. AIA Document G707, Consent of Surety, may be used for this purpose

Indicate Attachment ☒ Yes ☐ No

The following supporting documents should be attached hereto if required by the Owner:

1. Contractor's Release or Waiver of Liens, conditional upon receipt of final payment.
2. Separate Releases or Waivers of Liens from Subcontractors and material and equipment suppliers, to the extent required by the Owner, accompanied by a list thereof.
3. Contractor's Affidavit of Release of Liens (AIA Document G706A).

**CONTRACTOR:** (Name and address)

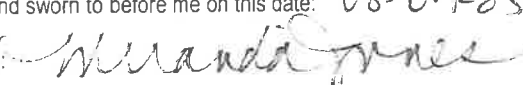
CDI FLOORING  
107 NORTH SECOND STREET  
CENTRAL CITY, KY 42330

**BY:**

  
(Signature of authorized representative)

Angie Heard, CFO  
(Printed name and title)

Subscribed and sworn to before me on this date: 08-07-25

Notary Public: 

My Commission Expires: 7-11-27

AIA Document G706<sup>™</sup> – 1994. Copyright © 1994 by The American Institute of Architects. All rights reserved. WARNING: This AIA<sup>®</sup> Document is protected by U.S. Copyright Law and International Treaties. Unauthorized reproduction or distribution of this AIA<sup>®</sup> Document, or any portion of it, may result in severe civil and criminal penalties, and will be prosecuted to the maximum extent possible under the law.



Commonwealth of Kentucky  
Commission Number KYNF73854  
My Commission Expires  
July 11, 2027

 **AIA** Document G706A™ – 1994

**Contractor's Affidavit of Release of Liens**

|            |                                     |
|------------|-------------------------------------|
| OWNER      | <input checked="" type="checkbox"/> |
| ARCHITECT  | <input checked="" type="checkbox"/> |
| CONTRACTOR | <input checked="" type="checkbox"/> |
| SURETY     | <input checked="" type="checkbox"/> |
| OTHER      | <input type="checkbox"/>            |

**PROJECT:** (Name and address)  
BEECHWOOD INDEPENDENT SCHOOLS PHASE 6B:  
ADDITIONS & RENOVATIONS  
54 BEECHWOOD ROAD  
FORT MITCHELL, KY 41017

**ARCHITECT'S PROJECT NUMBER:**  
**CONTRACT FOR:** 000209  
**CONTRACT DATED:** 05/17/2022

**TO OWNER:** (Name and address)  
BEECHWOOD INDEPENDENT SCHOOLS BOARD OF  
EDUCATION  
50 BEECHWOOD ROAD  
FORT MITCHELL, KY 41017

**STATE OF:** Kentucky  
**COUNTY OF:** Muhlenberg

The undersigned hereby certifies that to the best of the undersigned's knowledge, information and belief, except as listed below, the Releases or Waivers of Lien attached hereto include the Contractor, all Subcontractors, all suppliers of materials and equipment, and all performers of Work, labor or services who have or may have liens or encumbrances or the right to assert liens or encumbrances against any property of the Owner arising in any manner out of the performance of the Contract referenced above.

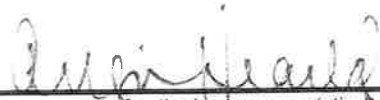
**EXCEPTIONS:** NONE

**SUPPORTING DOCUMENTS ATTACHED HERETO:**

1. Contractor's Release or Waiver of Liens, conditional upon receipt of final payment.
2. Separate Releases or Waivers of Liens from Subcontractors and material and equipment suppliers, to the extent required by the Owner, accompanied by a list thereof.

**CONTRACTOR:** (Name and address)  
CDI FLOORING  
107 NORTH SECOND STREET  
CENTRAL CITY, KY 42330

**BY:**

  
(Signature of authorized representative)

Angie Heard, CFU  
(Printed name and title)

Subscribed and sworn to before me on this date: 08-07-25



Miranda Kay Jones, Notary Public  
Commonwealth of Kentucky  
My Commission Expires: 7-11-27  
Commission Number KYNP73854  
My Commission Expires  
July 11, 2027

**Mechanic's Lien and Tax Release**  
**Certification of Payment of Debts and Claims**

State of Kentucky  
County of Muhlenberg

**WHEREAS, BEECHWOOD INDEPENDENT SCHOOLS BOARD OF EDUCATION** as Owner, did enter into an agreement on **MAY 17, 2022** with **CDI FLOORING** as Contractor, for Construction of the **BEECHWOOD INDEPENDENT SCHOOLS PHASE 6B: ADDITIONS & RENOVATIONS.**

**Bid Package # 000209**

**AND WHEREAS,** Contractor has completed all work required by the above-referenced agreement; Now this statement under oath is given in compliance with the provisions of any applicable Mechanic's Lien Law and to enable said Contractor to receive his final payment from the Owner. The Contractor further says that all lienors contracting directly with, or directly employed by him, on or in connection with the agreement have been paid in full. The Contractor also certifies that any and all liens, assessments, charges and taxes with respect to the above-described agreement, including, but not limited to, sales or use taxes, and penalties and interest with respect thereto, have been paid.

We further certify that we have complied with the provisions and requirements of all federal and state labor laws and wage requirements as set forth in the agreement and that all bills, wages, rentals, taxes and accounts of every nature relating to said project have been paid in full.

Furthermore, Contractor does Hereby Indemnify and Hold Harmless **BEECHWOOD INDEPENDENT SCHOOLS BOARD OF EDUCATION** from any and all claims, actions, or demands which may exist or arise by any reason whatsoever from the nonpayment or incomplete payment, whether or not intentional or with knowledge by Contractor or lienors described above or any of the above-stated taxes.

CDI FLOORING

Contractor

By: Augie Heard

SWORN TO AND SUBSCRIBED BEFORE ME, this day 17th of August 2022

Notary ID# (if applicable) KYNP73854

Notary Public Muhlenberg County Kentucky State



Miranda Kay Jones  
NOTARY PUBLIC  
Commonwealth of Kentucky  
Commission Number KYNP73854  
My Commission Expires  
July 11, 2027

# CONSENT OF SURETY TO FINAL PAYMENT

AIA Document G707

Bond No. PR2727266

OWNER  
ARCHITECT  
CONTRACTOR  
SURETY  
OTHER

☐  
☐  
☐  
☒  
☐

## TO OWNER:

(Name and address)

Beechwood Independent Schools Board of Education  
50 Beechwood Rd  
Fort Mitchell, KY 41017

## PROJECT:

(Name and address)

BEECHWOOD INDEPENDENT SCHOOLS PHASE 6B: ADDITIONS &  
RENOVATIONS - FORT MITCHELL, KY

BID PACKAGE NO. 209-RESILIENT & CARPET FLOORING

Final Contract Price: \$504,236.92

ARCHITECT'S PROJECT NO.:

CONTRACT FOR:

BEECHWOOD INDEPENDENT SCHOOLS PHASE 6B:  
ADDITIONS & RENOVATIONS - FORT MITCHELL, KY  
BID PACKAGE NO. 209-RESILIENT & CARPET FLOORING

CONTRACT DATED: May 17, 2022

In accordance with the provisions of the Contract between the Owner and the Contractor as indicated above, the  
(Insert name and address of Surety)

Platte River Insurance Company  
PO Box 5900  
Madison, WI 53705

, SURETY,

on bond of

(Insert name and address of Contractor)

C.D.I. Flooring  
107 North 2nd Street  
Central City, KY 42330

, CONTRACTOR,

hereby approves of the final payment to the Contractor, and agrees that final payment to the Contractor shall not relieve the Surety of  
any of its obligations to

(Insert name and address of Owner)

Beechwood Independent Schools Board of Education  
50 Beechwood Rd  
Fort Mitchell, KY 41017

, OWNER,

as set forth in said Surety's bond.

IN WITNESS WHEREOF, the Surety has hereunto set its hand on this date: August 11, 2025

(Insert in writing the month followed by the numeric date and year.)

Attest:

(Seal):

Keiosha Smith  
Keiosha Smith

Platte River Insurance Company

(Surety)

Michelle Deligne

(Signature of authorized representative)

Michelle Deligne, Attorney-in-Fact

(Printed name and title)



**PLATTE RIVER INSURANCE COMPANY  
POWER OF ATTORNEY**

PR2727266

Bond Number

KNOW ALL MEN BY THESE PRESENTS, That the **PLATTE RIVER INSURANCE COMPANY**, a corporation of the State of Nebraska, having its principal offices in the City of Middleton, Wisconsin, does make, constitute and appoint

Michelle Deligne  
Name of Individual

its true and lawful Attorney(s)-in-fact, to make, execute, seal and deliver for and on its behalf, as surety, and as its act and deed, any and all bonds, undertakings and contracts of suretyship, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount the sum of

\$ See Bond Form for PR2727266 on behalf of C.D.I. Flooring  
Bond Amount Bond Number Principal

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of **PLATTE RIVER INSURANCE COMPANY** at a meeting duly called and held on the 8th day of January, 2002.

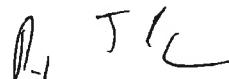
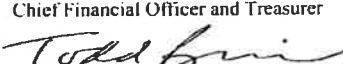
"RESOLVED, that the President, Executive Vice President, Vice President, Secretary or Treasurer, acting individually or otherwise, be and they hereby are granted the power and authorization to appoint by a Power of Attorney for the purposes only of executing and attesting bonds and undertakings, and other writings obligatory in the nature thereof, one or more resident vice-presidents, assistant secretaries and attorney(s)-in-fact, each appointee to have the powers and duties usual to such offices to the business of this company; the signature of such officers and seal of the Company may be affixed to any such power of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company, and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking or other writing obligatory in the nature thereof to which it is attached. Any such appointment may be revoked, for cause, or without cause, by any of said officers, at any time."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner - Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

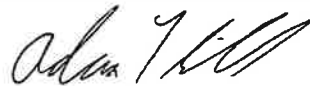
IN WITNESS WHEREOF, the **PLATTE RIVER INSURANCE COMPANY** has caused these presents to be signed by its officer undersigned and its corporate seal to be hereto affixed duly attested, this 1st day of September, 2022.

Attest:

  
Ryan J. Byrnes  
Senior Vice President,  
Chief Financial Officer and Treasurer  
  
Todd Burrick  
Chief Underwriting Officer



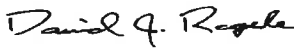
**PLATTE RIVER INSURANCE COMPANY**

  
Adam L. Sills  
Chief Executive Officer and President

STATE OF WISCONSIN }  
COUNTY OF DANE } S.S.:

On the 1st day of September, 2022 before me personally came Adam L. Sills, to me known, who being by me duly sworn, did depose and say: that he resides in the County of New York, State of New York; that he is Chief Executive Officer and President of **PLATTE RIVER INSURANCE COMPANY**, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.



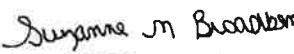
  
David J. Regele  
Notary Public, Dane Co., WI  
My Commission Is Permanent

STATE OF WISCONSIN }  
COUNTY OF DANE } S.S.:

I, the undersigned, duly elected to the office stated below, now the incumbent in **PLATTE RIVER INSURANCE COMPANY**, a Nebraska Corporation, authorized to make this certificate, **DO HEREBY CERTIFY** that the foregoing attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolution of the Board of Directors, set forth in the Power of Attorney is now in force.

Signed and sealed at the City of Middleton, State of Wisconsin this 11th day of August, 202025.



  
Suzanne M. Broadbent  
Secretary



Central City, KY

• Louisville, KY

• Indianapolis, IN

## C.D.I. INSTALLATION WARRANTY

CONSTRUCTION

MANAGER: CODELL CONSTRUCTION COMPANY  
4475 ROCKWELL ROAD  
WINCHESTER, KY 40391

CONTRACTOR: CARPET DECORATORS, INC.  
107 NORTH SECOND STREET  
CENTRAL CITY, KY 42330

OWNER: BEECHWOOD INDEPENDENT SCHOOLS BOARD OF EDUCATION  
50 BEECHWOOD ROAD  
FORT MITCHELL, KY 41017

PROJECT: BEECHWOOD INDEPENDENT SCHOOL PHASE 6B ADD & RENO  
54 BEECHWOOD ROAD  
FORT MITCHELL, KY 41017

CONTRACT DATE: MAY 17, 2022

Carpet Decorators does guarantee the installation of floor covering at the **BEECHWOOD INDEPENDENT SCHOOL PHASE 6B** in Fort Mitchell, KY for a period of one year. The warranty period will begin directly following the substantial completion of installation dated May 12, 2025. This warranty covers all floor covering defects due to any related installation fault. Carpet Decorators will repair floor covering during the warranty period free of charge if it is determined there is a defect due to installation procedures.

SIGNED:

Ken Houser, Project Manager  
Carpet Decorators, Inc.

Subscribed and sworn to before  
me this 20th day of May, 2025.

Notary Public

My commission expires

12/23/2028

ID# KTNP18677