

STUDENTS

09.36 AP.21

School-Related Student Trip Request Form

SUBMIT THIS FORM TWO WEEKS PRIOR TO THE TRIP.
A SEATING CHART FOR ALL TRIPS MUST BE SUBMITTED TO THE PRINCIPAL PRIOR TO THE TRIP.

SCHOOL MCHS FACULTY MEMBER(S) SPONSORING TRIP Adam Adkins
Paul Alfrey

TYPE OF TRIP (CHECK ONE):

- ☐ Classroom Field Trip ☒ Class Trip (i.e., junior, senior), specify Senior Trip
☐ Organization/Club Trip, specify _____ ☐ Other (athletic, band, if applicable) _____

DESTINATION Orlando, FL ADDRESS _____ PHONE 407 993 3011

- ☒ Out of State ☐ Out of County ☐ Within County

☒ Overnight; give name, address, phone of lodging Homewood Suites at Flamingo Crossings
411 Flagler Ave, Winter garden, FL 34787

DATE(S) OF TRIP April 20-24, 2020 DEPARTURE TIME TBD RETURN TIME TBD

PURPOSE/EDUCATIONAL VALUE Seniors will take an educational & rewarding trip to celebrate graduation.

SOURCE OF FUNDING FOR TRIP Senior class

NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY.

BILL TRIP EXPENSES TO: ☐ SPONSORING ORGANIZATION ☐ SCHOOL COUNCIL ☐ BOARD ☐ OTHER,
SPECIFY Senior class

NUMBER OF: STUDENTS 30 FACULTY SPONSORS 3 OTHER CHAPERONES _____
TOTAL # OF PARTICIPANTS 33

FOOD SERVICE: ARE MEALS TO BE PROVIDED BY FOOD SERVICE?

☒ NO ☐ YES, # OF STUDENTS _____ - COMPLETE PAGE 2 AND SUBMIT 2 WEEKS PRIOR TO TRIP

MODE OF TRANSPORTATION

IS DISTRICT TRANSPORTATION NEEDED? ☒ NO ☐ YES, SEE PROCEDURE 09.36 AP.212.

☐ CERTIFICATED COMMON CARRIER; SPECIFY _____

☐ PRIVATE VEHICLE, IF ALLOWED BY POLICY; SPECIFY DRIVER(S) _____

SUPERVISION (ATTACH LIST OF NAMES OF ADULTS ACCOMPANYING STUDENTS ON TRIP.)

☒ YES ☐ NO I HAVE AN EVENT-SPECIFIC EMERGENCY ACTION PLAN FOR THE TRIP SITE AND WILL
DISTRIBUTE TO ALL PERSONNEL ATTENDING THE EVENT IN AN OFFICIAL CAPACITY.

Have all chaperones undergone the required records check and been designated by the
principal/designee to supervise students? ☒ Yes ☐ No

Adam Adkins

Signature of Faculty Sponsor

10-1-25

Date

Trip has been ☒ approved ☐ disapproved. Reason for disapproval _____

John Reed

Signature of Superintendent/Designee

Date

For overnight and/or out-of-state trips, approval of the Superintendent and/or Board may be required by policy 09.36.



Call Toll Free
877-397-5700

Meniffee County High School

5-Day Orlando Adventure 2026

DAY 1: Monday, April 20, 2026

5:00 AM

Depart on Motorcoach from Meniffee High School, KY

All Meals enroute on Own

(Approximately 15 hours with meal stops and required driver stops-2 drivers will most likely be required)

8:00 PM

Welcome to Orlando!!!

Hotel Check In (Homewood Suites @ Flamingo Crossings)

Pizza/DJ Party at Hotel—Just Pizza?

DAY 2: Tuesday, April 21, 2026

Breakfast at Hotel

8:00 AM

Depart on Motor Coach from Hotel

Approximately 2 hours

Clearwater Beach

Lunch on Own

5:30 PM

Depart on Motor Coach

Dinner Included (TBD)

9:00 PM

Depart on Motor Coach for Hotel

DAY 3: Wednesday, April 22, 2026

Breakfast at Hotel

7:30 AM

Depart on Motor Coach from Hotel

Universal Studio's/Islands of Adventure

Lunch on own

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877-397-5700

Universal Studio's/Islands of Adventure Cont.

Universal City Walk

5:00 PM Depart on Motor Coach

Icon Park

Dinner Included

9:00 PM Depart on Motor Coach for Hotel

DAY 4: Thursday, April 23, 2026

Breakfast at Hotel

6:30 AM Depart on Motor Coach from Hotel

9:00 AM **Manatees and Monkeys Kayak Tour**

11:15 AM Depart on Motor Coach for Orlando

1:15 PM **Gatorland & Ziplining (only open 10-5)**

Lunch on Own @ Gatorland

5:00 PM Depart on Motor Coach

Shopping and Free Time

Dinner Included

Congo Golf (if enough time)

8:30 PM Depart on Motor Coach for Hotel

DAY 5: Friday, April 24, 2026

Breakfast at Hotel

Hotel Check-Out

6:00 AM Depart on Motor Coach from Hotel

All Meals enroute on Own

10:00 PM Arrive Home



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Itineraries are subject to change including, but not limited to traffic, crowds, Covid-related restrictions, and weather

Trip Pricing:

Paying	Free	Quad	Triple	Double	Single
30	3	\$1718	\$1794	\$1946	\$2402

INCLUDED:

- ❖ All Gratuities are Included
- ❖ All Admission fees & meals (per itinerary)
- ❖ 4 Night Hotel Accommodations
- ❖ Free Trips are Credited at the Double Rate
- ❖ Prices Listed are Per Person
- ❖ Roundtrip Motorcoach with Driver Room & Gratuity

OPTIONAL (Not included but can be added):

- ❖ Student Travel Protection Plan Purchase on Own (See Attachment)
- ❖ Night Security
- ❖ Individual Payment Plan
- ❖ Tour Guide

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Biodegradable



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Durable

Each member will be selling these trash bags for \$15 per unit. Trash bags are a need unlike other fundraisers! If you are interested in supporting us and buying these trash bags contact a member.

**Cheaper & thicker
than most bags found
in stores!**

**Thank you for your
support!**



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**Drawstring
Bags**

60cm x 70cm