SCHOOL FACILITIES 05.31 AP.21

### **Use Agreement**

I nis	agreement	made	by	ana	between	tne	Boone	County	Board	oi Ec	aucation,	
	Chris	Ritzi			as Prir	ncipal	authoriz	zed so to	act by	directio	n of the	
	l of Educations of the sc				rtney Wen inafter desc			O	herein	after re	ferred to	
WITN	NESSETH:											
	Principal do ularly descril			_	to permit	User	to utiliz	ze certair	n school	faciliti	es more	
Parki	ng lot, cafete	eria, gyn	n, libra	ary, ar	nd about si	ix clas	srooms					
at the	following tir	nes and	dates	: 10/17	7 (5-7), 11/10					-		3/20 (5-7)
						sub	ject to th	ne followi	ng terms	and con	nditions:	

- 1. The school property identified above may be utilized by the User as a permittee at will on the condition that all terms and conditions as hereinafter set out are complied with and any other terms and conditions may result in immediate termination of the Use Agreement and/or liability of the User. The utilization of the premises by the User is a privilege extended to the User by the Board of Education and said use does not constitute a property right nor shall it be deemed a lease or renewable beyond the specified period without the written consent of the Principal.
- 2. The use of these school facilities shall be in compliance with all laws and regulations and the terms and conditions of Boone County Board of Education policies, including but not limited to BCBE Policy No. 05.3, 05.31. 05.32 and 10.3 which are incorporated by reference herein.
- 3. The reserved time/date for use by User may be cancelled or preempted by Principal or District Administration and permission for use may be terminated without cause by notice from Principal or District Administration.
- 4. User is responsible for the conduct of its participants or guests.
- 5. There shall be no subletting or assignment of this agreement nor any profit making or commercial venture subject of the use.
- 6. User shall return the facilities or premises in the same condition as at the commencement of the use, or if User fails to do so, the User will be responsible for the cost of clean-up and be prohibited from further use of facilities.
- 7. The User agrees to save harmless the Boone County Board of Education, its employees and agents, for any liability, damage, loss or expense incurred respecting the utilization of the school facilities; and the User agrees to reimburse the Boone County Board of Education for any damages to or replacement of school property damaged, lost, stolen or vandalized while in User's name.
- 8. The User acknowledges that approval of this request does not signify District sponsorship, endorsement or approval of their organization or the activity.

# **Use Agreement**

IN WITNESS WE	IEREOF the	Principal f	or and on be	half of the Board of Ed	ducation and the
User hereunto set tl	heir hands this	s 5th	day of	September	, 20 <u>25</u> .
BY: Christoph	N ELEMENTA M. 12 NCIPAL	ARY SO	CHOOL		
_ Crothe USE		ning			
8250	0 US 42				
ADI	ORESS				
Florence	KY	41042			
CITY	STATE	ZIP			
859	9-282-4620				
PHC	NE NUMBE	R			



## CERTIFICATE OF LIABILITY INSURANCE

09/02/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

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PRODUCER	CONTACT NAME:				
Bene-Marc, Inc. 6301 Southwest Blvd., Suite 101	PHONE (A/C, No, Ext): (800) 247-1734 FAX (A/C, No): (817)	738-1811			
Fort Worth, TX 76132-1063	E-MAIL ADDRESS: contact@bene-marc.com				
(800) 247-1734	INSURER(S) AFFORDING COVERAGE	NAIC#			
	INSURER A: Philadelphia Indemnity Insurance Company	18058			
INSURED School Support Purchasing Group and all its Members and their	INSURER B: AXIS Insurance Company	37273			
Officers, Directors & Volunteers	INSURER C: Tokio Marine Specialty Insurance Company	23850			
Ochomor Florenton Ochor BTO La 4000075000	INSURER D:				
Ockerman Elementary School PTO Inc - 1000075060	INSURER E :				
	INSURER F:				

					INSUF	RER F :				
COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:										
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.										
INSR TYPE OF INSURANCE ADDLISUBR POLICY NUMBER POLICY EFF (MM/DD/YYYY) (MM/DD/YYYY)							LIMI	TS		
	CLAIMS-MADE OCCUR	X		PPK2555084-00	9	8/31/2025	8/31/2026	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	2,000,000 300,000
C		-						MED EXP (Any one person)	\$	5,000*
_		-						PERSONAL & ADV INJURY	\$	2,000,000
1	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$	4,000,000
1	POLICY PRO- LOC							PRODUCTS - COMP/OP AGG	\$	2,000,000
<u> </u>	OTHER:					-		*Medical Exp for Spec		Only
1	ANY AUTO							(Ea accident)	\$	
	OWNED SCHEDULED							BODILY INJURY (Per person)	\$	
1	AUTOS ONLY AUTOS NON-OWNED							BODILY INJURY (Per accident) PROPERTY DAMAGE	S	
	AUTOS ONLY AUTOS ONLY							(Per accident)	\$	
ļ		-							\$	
	UMBRELLA LIAB OCCUR							EACH OCCURRENCE	\$	
	EXCESS LIAB CLAIMS-MADE	4						AGGREGATE	\$	
	DED RETENTION \$							1.050	\$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  Y/N							PER OTH- STATUTE ER		
	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?							E.L. EACH ACCIDENT	\$	
	(Mandatory in NH)							E.L. DISEASE - EA EMPLOYEE	\$	
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT	\$	
В	Excess Accident Medical			SRPO-30002-4002-10000	75060	8/31/2025	8/31/2026	Limit \$25,000/Deductible	\$0/AD&	D \$10,000
С	Crime-Employee Dishonesty			PSD1793985-007		8/31/2025	8/31/2026	Limit \$25,000/Deductible	\$250	
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)										
	rage also includes:			DOD4700000 007						
•			PSD1793989-007		8/31/2025	8/31/2026	Limit \$1,000,000/\$2,500	Retention	n	
Α	Business Personal Property			PHPK2545269-009	ĺ	8/31/2025	8/31/2026	Limit \$10,000/Deductible	\$250	
CER	TIFICATE HOLDER				CANC	ELLATION		***		
	one County School District									
	330 US HWY 42 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE									

	OANGELEATION
Boone County School District 8330 US HWY 42 FLORENCE, KY 41042	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE ALLOW LANDON HOLL

SCHOOL FACILITIES 05.31 AP.21 (CONTINUED)

## **Fee Schedule**

Gymnasium

Community Recreational Use \$ 25.00 per hour
Other Uses \$100.00 per hour

3 hour minimum

CAFETERIA/KITCHEN FACILITIES

\$100.00 per hour

3 hour minimum

HIGH SCHOOL AUDITORIUM

\$100.00 per hour

Gym with stage/Cafeteria with stage 3 hour minimum

The hourly rate plus fixed charges and overtime, when appropriate, will be charged for employees necessary to facilitate building rental.

Review/Revised:7/21/2011

SCHOOL FACILITIES 05.31

## **Rental Application and Contract**

#### CONDITIONS OF RENTAL

All rental of school facilities is subject to the following conditions:

- 1. An official application shall be made to the Superintendent or his designee.
- 2. Rentals will be made only to responsible and organized groups, and responsible officers of that group must sign the application and the contract. 3. Conditions of that contract shall include: Acceptance of responsibility by officials of the renting organization for any damage or loss resulting from the rental: (\tau) Initials Agreement that renting organizations, and officers thereof, shall assume all b. liability for any personal injuries incurred during their use of the facilities and shall hold the Board harmless from any such claims against it; \(\text{\text{N}}\) **Initials** Agreement to observe all fire and safety regulations; ( ) Initials c. d. Agreement that the use of any tobacco product, alternative nicotine product, or vapor product shall not occur on or in all property. The use of alcoholic beverages Observance that no immoral or illegal activity shall be allowed on the premises; e.  $( \downarrow_{\wedge} )$  Initials The presence of a school custodian at all times. The hourly wage of the f. custodian(s) must be included in the contract along with the social security and retirement payments required by law. If the custodian is employed beyond the normal 40-hour week that he works for the Board, overtime wages must be paid.  $( \downarrow_{\wedge} )$  Initials The presence of a food-service employee when kitchen facilities are used. The g. hourly wage of the employee must be included in the contract along with social security and retirement payments required by law. ( \to Initials Agreement that no kitchen equipment may be used outside the building; h. ( \) Initials Agreement that no alterations to the buildings or grounds be made without prior i. approval; ( \ Initials Agreement that the renting party shall not sublease or reassign any portion of the j. building or item of equipment covered by the rental contract; ( \\) Initials Agreement that school equipment shall not be a part of the rental contract unless k.
  - Agreement to leave the facilities in as good a condition as before used. Groups using outdoor facilities free of charge shall do the cleaning themselves or bear the cost of necessary custodial services. \_\_\_\_\_\_ Initials

specifically enumerated;

m. Agreement that only the agreed upon, assigned areas / spaces of the property may be used. Initials

#### REFERENCES:

<u>KRS 158.149; KRS 162.055; KRS 438.050; KRS 438.305</u> OAG 81-295

P. L. 114-95, (Every Student Succeeds Act of 2015)

SCHOOL FACILITIES 05.31 (CONTINUED)

# **Rental Application and Contract**

## RELATED POLICIES:

 $03.1327;\,03.2327;\,05.3;\,06.221;\,09.4232;\,10.3;\,10.5$ 

Adopted/Amended: 8/8/2019

Order #: VI.2A

## **Facility Use Agreement Application**

This application must be completed and attached to the Facility Use Agreement along with all corresponding required documents. Incomplete applications or those submitted without all required documents will be returned without consideration.

Today's Date <u>8/28/25</u>
Requestor's Contact Information Name: Courtney Wenning - OES PTO
Organization: Ockerman Elementary School PTO
Does this organization have non - profit status? X Yes No If yes, please attach documentation.
Contact number: 513-288-6012 OR 859-282-4620
Email address; oesptopresident21@gmail.com
School / Location Requested Ockerman Elementary School - 8250 US 42 Florence, KY 41042
List all areas needed:  Parking lot, cafeteria, gym, library, & six classrooms  ** ex. Auditorium, football field, practice field, parking lot, classrooms (list number)
needed) kitchen, cafeteria etc. 10/17 (Trunk or Treat). 11/10 (Little Caesars), 1/13 Breakfast w/ Buddies, 1/16 (Family Game Night), 2/6 (Sweetheart Dance),
Date(s) of program / event : <u>2/19 (Breakfast w/ Buddies), &amp; 3/20 (Rocket Fest)</u> 10/17 (5-7), 11/10 (4-8), 1/13 (7:45a-8:15a), 1/16 (5-7), 2/19 (7:45a-8:15a), & 3/20 (5-7)  Program/ event time:
Actual time needed: Include set up / tear down / clean up / restoration time
Expected number of attendees: 300
Is this event part of a fundraiser? $\underline{X}$ Yes $\underline{\hspace{1cm}}$ No ** If yes, please attach a copy of the submitted fundraiser approval
How is this event/ program being advertised? Please attach any relevant flyers, media

notices, social media postings, registration information etc.

Flyers for each event is attached. All flyers have been submitted for approval along with their fundraiser approval forms.
Do you have liability insurance? X Yes No ** If yes, please attach a copy of your Certificate of Insurance.
Who is responsible for supervision of the attendees of this event / program?  Students' parents. PTO volunteers will be in prescence along with one or more admin during even
Purpose of the event / program: To bring our students together with their family in a fun and safe environment. Not all events will bring profit, it's just making these events available for families.
Safety and Emergency Procedures: All school safety and emergency procedures will be followed during any event.
Inclement Weather Plan : In event of inclement weather, events are cancelled or rescheduled for another date.
Site restoration plan:  ** Include the plan for trash removal, cleaning of facilities, returning of equipment etc.  For programs over multiple days, there should be a plan for nightly restoration.  Trash is taken out at the end of each event. Any other materials borrowed would be returned if any were used with prior authorization.

For outdoor only events:

Plan for restroom facilities. Will you be using school facilities? Providing portable restrooms?

If restrooms are needed, they are available inside the school.

### This section to be completed by school or district administration

#### Please initial each item.

Administration has reviewed the application in its entirety and has attached all required documents.

Administration has checked the <u>Active Facility and Construction Projects</u> document to ensure there is no conflict with scheduled work.

For athletic events, administration has coordinated with the Athletic Director to ensure there is no conflict with previously scheduled events.