

Use Agreement

This agreement made by and between the Boone County Board of Education, Matt Shafer as Principal authorized so to act by direction of the Board of Education and Raider Youth Wrestling hereinafter referred to as "User" of the school facilities hereinafter described.

WITNESSETH:

The Principal does hereby agree to permit User to utilize certain school facilities more particularly described as follows:

Practice gym - Nov 1st 2025 - Feb 6th 2026 (7:00-8:30pm) Mondays & Wednesdays
Main Gym, Cafeteria (Dec 14th 2025 6am-6pm) Restrooms
 at the following times and dates: Small Gym Nov 1st 2025 - Feb 6th 2025 7:00-8:30 PM
Dec 14th 6am-6pm) subject to the following terms and conditions: Mon & Wed

1. The school property identified above may be utilized by the User as a permittee at will on the condition that all terms and conditions as hereinafter set out are complied with and any other terms and conditions may result in immediate termination of the Use Agreement and/or liability of the User. The utilization of the premises by the User is a privilege extended to the User by the Board of Education and said use does not constitute a property right nor shall it be deemed a lease or renewable beyond the specified period without the written consent of the Principal.
2. The use of these school facilities shall be in compliance with all laws and regulations and the terms and conditions of Boone County Board of Education policies, including but not limited to BCBE Policy No. 05.3, 05.31, 05.32 and 10.3 which are incorporated by reference herein.
3. The reserved time/date for use by User may be cancelled or preempted by Principal or District Administration and permission for use may be terminated without cause by notice from Principal or District Administration.
4. User is responsible for the conduct of its participants or guests.
5. There shall be no subletting or assignment of this agreement nor any profit making or commercial venture subject of the use.
6. User shall return the facilities or premises in the same condition as at the commencement of the use, or if User fails to do so, the User will be responsible for the cost of clean-up and be prohibited from further use of facilities.
7. The User agrees to save harmless the Boone County Board of Education, its employees and agents, for any liability, damage, loss or expense incurred respecting the utilization of the school facilities; and the User agrees to reimburse the Boone County Board of Education for any damages to or replacement of school property damaged, lost, stolen or vandalized while in User's name.
8. The User acknowledges that approval of this request does not signify District sponsorship, endorsement or approval of their organization or the activity.

Use Agreement

IN WITNESS WHEREOF the Principal for and on behalf of the Board of Education and the User hereunto set their hands this 17 day of September, 20 25.

BY: [Signature] SCHOOL
PRINCIPAL

Youth Wrestling / Paige Montel
USER

10682 Aspen Place
ADDRESS

Union Ky 41091
CITY STATE ZIP

859-393-6161
PHONE NUMBER

Fee Schedule**GYMNASIUM**

Community Recreational Use	\$ 25.00 per hour
Other Uses	\$100.00 per hour
	3 hour minimum

CAFETERIA/KITCHEN FACILITIES

\$100.00 per hour
3 hour minimum

HIGH SCHOOL AUDITORIUM

	\$100.00 per hour
Gym with stage/Cafeteria with stage	3 hour minimum

The hourly rate plus fixed charges and overtime, when appropriate, will be charged for employees necessary to facilitate building rental.

Review/Revised:7/21/2011



CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)
09/01/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION** IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Vaaler Insurance, A Marsh & McLennan Agency LLC Company 4803 38th St S STE 101 Fargo ND 58104		CONTACT NAME: Tricia Rudnick PHONE (A/C, No, Ext): 701-451-5482 FAX (A/C, No): 701-235-9405 E-MAIL ADDRESS: tricia.rudnick@marshmma.com		
INSURED Raider Youth Wrestling 10682 Aspen Place Union, KY 41091		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A: Clear Blue Insurance Company		28860
		INSURER B: Texas Insurance Company		16543
		INSURER C: Underwriter's at Lloyd's, Lond		
		INSURER D:		
INSURER E:				
INSURER F:				

COVERAGES

CERTIFICATE NUMBER: 276968828

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL SUBROGATION	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> PER EVENT GEN'L AGGREGATE LIMIT APPLIES PER: POLICY <input type="checkbox"/> PRO. JECT <input type="checkbox"/> LOC OTHER:		CZ26COGL0013-00	9/1/2025	9/1/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPIOP AGG \$ 2,000,000 COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY					
B	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		BESGLXTC0011501_170525_02	9/1/2025	9/1/2026	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
C	Abuse/Molestation Abuse/Molestation		B0621PUAW000125	9/1/2025	9/1/2026	Any One Victim \$1,000,000 Aggregate-All Victims \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

NOTE: This certificate of liability insurance is in effect for chartered club practices, of which all participants **MUST** be individual members of USA Wrestling. No liability coverage extends to any event that the club may host.

CERTIFICATE HOLDER**CANCELLATION**

Boone County Public Schools Attn: Jeff Hauswald 8330 U.S Highway 42 Florence, KY 41042	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

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Facility Use Agreement Application

This application must be completed and attached to the Facility Use Agreement along with all corresponding required documents. Incomplete applications or those submitted without all required documents will be returned without consideration.

Today's Date Aug 28, 2025

Requestor's Contact Information

Name: Paige Montel

Organization: Raider Youth Wrestling

Does this organization have non - profit status? ☒ Yes ☐ No

If yes, please attach documentation.

Contact number: 859-393-6161

Email address: Paigethomas14@gmail.com

School / Location Requested

Ryle High School / Practice gym, main gym

List all areas needed:

Practice gym, (main gym, Cafeteria)-for tournament, Concession stand

** ex. Auditorium, football field, practice field, parking lot, classrooms (list number needed) kitchen, cafeteria etc.

Date(s) of program / event : Practice Start Nov 1 - Feb 6, Tournament Dec 14, 2025
Monday & Wednesday

Program/ event time: Practice 2 Nights a week 7-830p, Tournament 6a-6p
Dec 14, 2025

Actual time needed: Practice 2 night/week - 7p-9p Include set up / tear down / clean up
/ restoration time Tournament Dec 14 6a-6p

Expected number of attendees: Practice 60, Tournament 1000

Is this event part of a fundraiser? ☐ Yes ☒ No ** If yes, please attach a copy of the submitted fundraiser approval

How is this event/ program being advertised? Please attach any relevant flyers, media notices, social media postings, registration information etc.

Flyer is sent to local youth wrestling teams.
Flyer is posted on Raider Youth Wrestling
Facebook Page.

Do you have liability insurance? X Yes ___ No ** If yes, please attach a copy of your Certificate of Insurance.

Who is responsible for supervision of the attendees of this event / program?

Paige Montel at practices. For Tournament - Paige Montel, Tim Ruschell, Adam Coleman.

Purpose of the event / program:

A youth wrestling program aims to develop physical fitness, discipline, and self-confidence in young athletes through training + competition. The program fosters personal growth, teamwork, and love for the sport. These youth help build the future high school men and women wrestling team.

Safety and Emergency Procedures:

A designated safety + emergency plan will be in place, including onsite medical personnel, clearly marked exits, and immediate access to first aid supplies + contacts. All volunteers will be briefed on emergency procedures including injuries response, evacuation, and communication step with parents.

Inclement Weather Plan :

Tournament / practice organizers will monitor local forecast and communicate any schedule changes or cancellation with participants via text, email, and social media. If weather during event happens, activities will be paused, and attendees will be directed to designated indoor safe areas until conditions improve.

Site restoration plan:

** Include the plan for trash removal, cleaning of facilities, returning of equipment etc.

For programs over multiple days, there should be a plan for nightly restoration.

Volunteer team to clean gym, bleachers, common space, cafeteria, concession stand and ensure all trash is picked up and equipment is left in original condition. Trash / recycling will be collected and disposed properly. We will have a janitorial staff there also.

For outdoor only events:


07/03/2025

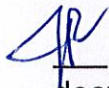
Plan for restroom facilities. Will you be using school facilities? Providing portable restrooms?


We will be using upstairs Restroom in the main gym.

This section to be completed by school or district administration

Please initial each item.

 Administration has reviewed the application in its entirety and has attached all required documents.

 Administration has checked the **Active Facility and Construction Projects** document to ensure there is no conflict with scheduled work.

 For athletic events, administration has coordinated with the Athletic Director to ensure there is no conflict with previously scheduled events.

Rental Application and Contract**CONDITIONS OF RENTAL**

All rental of school facilities is subject to the following conditions:

1. An official application shall be made to the Superintendent or his designee.
2. Rentals will be made only to responsible and organized groups, and responsible officers of that group must sign the application and the contract.
3. Conditions of that contract shall include:
 - a. Acceptance of responsibility by officials of the renting organization for any damage or loss resulting from the rental; Bm Initials
 - b. Agreement that renting organizations, and officers thereof, shall assume all liability for any personal injuries incurred during their use of the facilities and shall hold the Board harmless from any such claims against it; PM Initials
 - c. Agreement to observe all fire and safety regulations; PM Initials
 - d. Agreement that the use of any tobacco product, alternative nicotine product, or vapor product shall not occur on or in all property. The use of alcoholic beverages is prohibited in school buildings or on school grounds; PM Initials
 - e. Observance that no immoral or illegal activity shall be allowed on the premises; PM Initials
 - f. The presence of a school custodian at all times. The hourly wage of the custodian(s) must be included in the contract along with the social security and retirement payments required by law. If the custodian is employed beyond the normal 40-hour week that he works for the Board, overtime wages must be paid. PM Initials
 - g. The presence of a food-service employee when kitchen facilities are used. The hourly wage of the employee must be included in the contract along with social security and retirement payments required by law. PM Initials
 - h. Agreement that no kitchen equipment may be used outside the building; PM Initials
 - i. Agreement that no alterations to the buildings or grounds be made without prior approval; PM Initials
 - j. Agreement that the renting party shall not sublease or reassign any portion of the building or item of equipment covered by the rental contract; PM Initials
 - k. Agreement that school equipment shall not be a part of the rental contract unless specifically enumerated; PM Initials
 - l. Agreement to leave the facilities in as good a condition as before used. Groups using outdoor facilities free of charge shall do the cleaning themselves or bear the cost of necessary custodial services. PM Initials
 - m. Agreement that only the agreed upon, assigned areas / spaces of the property may be used. PM Initials

- n. Agreement that parking in designated areas will be enforced by the renter. There is no parking in grass areas or non-designated parking areas unless included as part of the original facility use agreement. Pm Initials
- o. Agreement that there are to be no alterations to designated handicap parking spaces through the addition of or removal of signage Pm Initials

REFERENCES:

KRS 158.149; KRS 162.055; KRS 438.050; KRS 438.305

OAG 81-295

P. L. 114-95, (Every Student Succeeds Act of 2015)

Rental Application and Contract

RELATED POLICIES:

03.1327; 03.2327; 05.3; 06.221; 09.4232; 10.3; 10.5

Adopted/Amended: 8/8/2019
Order #: VI.2A

RAIDER RUMBLE

YOUTH TOURNAMENT

DATE: Sunday, December 14, 2025

LOCATION: Ryle High School (Gymnasium), 10379 US Hwy 42, Union KY 41091

WEIGH IN: At your home wrestling club by Wednesday, December 3rd using the honor system. We will spot random wrestlers from each club to verify weight. Any major infraction will result in the dismissal of the team with no refund.

REGISTRATION: Email team roster to Paige Montel at Paigethomas14@gmail.com by 10 PM on Wednesday, December 10th.

The roster should be in EXCEL and include:

Last Name, First Name, Birth Year, Weight, and Experience (e.g., First Year=0)

****NO REGISTRATION OR WEIGH-IN ON THE DAY OF THE TOURNAMENT****

FEE: \$20.00 per wrestler. A single check will be collected from each team representative by 8:30 AM Sunday morning prior to coaches receiving floor passes and team packets. The check amount must include the total for all names submitted on the team roster. No refunds for withdrawals. Make the check payable to "Raider Wrestling."

SCHEDULE:

- Weight classes to be determined after rosters are received
- When possible, separate brackets will be created in each session for 1st year wrestlers, numbers permitting

BRACKETS:

- Double elimination; eight-person brackets max
- (KY HS Rules) Three (3) one-minute periods; sudden victory overtime then 30 sec ride out rules
- Technical fall at 10-point differential

FORMAT: Medals for top 4 placers in each bracket.

Spectator Admission is FREE

AWARDS: Concessions will be open all day, No Coolers, Coaches/Wrestlers only on gym floor

Call or text Paige Montel (859) 393-6161 with any questions

OTHER:

QUESTIONS: