

TO: BOARD OF EDUCATION  
JEFFERSON COUNTY PUBLIC SCHOOL DISTRICT

FROM: DR. H. BRIAN YEARWOOD, SUPERINTENDENT

DATE: OCTOBER 14, 2025

SUBJECT: APPROVAL OF BID TABULATIONS, ETC.

RECOMMENDATIONS: I recommend the Board of Education approve the following bid tabulations and amendment. The proposals are public record and are on file for inspection in the Purchasing Department after award of contract. The following recommendations represent the lowest and best bid for each respective item or group of items.

<u>ITEMS</u>	<u>BID ID</u>	<u>AWARD OF BID</u>	<u>CONTRACT PERIOD</u>	<u>EST. COST</u>	<u>TIES</u>
Plumbing Supplies & Equipment (Line Item)	8482	See Attachment I	October 25, 2025 through October 24, 2026.	\$383,153	None
Paint & Related Items	8483	See Attachment II	October 27, 2025 through October 26, 2026.	\$120,122	None
Tile & Related Items (Including Installation & Removal)	8484	See Attachment III	October 27, 20025 through October 26, 2026.	\$113,987	None
Asbestos Air Monitoring, Lab Analysis Services and Lead Testing	8485	See Attachment IV	November 12, 2025 through November 11, 2026, with two (2) renewal options.	\$43,150	None
T-Shirts (Mayor's Cup)	8486	Alan Hyman	October 16, 2025 through October 15, 2026.	\$3,232	None
Tunics (SCNS)	8489	The 10th Planet	October 14, 2025 through July 31, 2026, with two (2) renewal options.	\$50,000	None
Amendment - Instructional & Office Supplies (Line Item)	8408	---	---	---	---

This action is in compliance with the Model Procurement Code.  
HBY:EM:ww

## ATTACHMENT I

### Recommendations for award of Bid ID: 8482 - Plumbing Supplies & Equipment (Line Item)

Apple Specialties	Items 7, 87, 96, 146 & 159.
Best Plumbing Specialties	Items 1, 4, 20, 28, 30, 31, 32, 33, 34, 47, 58, 145, 149, 172, 173, 178, 207, 219, 253, 254, 255, 256, 257, 288, 298 & 303.
CAPP, LLC	Items 196, 197 & 297.
Fastenal Company	Items 2, 3, 19, 36, 39, 54, 59, 81, 97, 143, 169, 170, 181, 277, 278, 279, 287, 290, 291 & 299.
Ferguson Enterprises	Items 11, 12, 16, 46, 60, 86, 92, 102, 105, 108, 109, 111, 113, 126, 174, 175, 176, 188, 189, 190, 191, 192, 193, 194, 195, 205, 213, 221, 226, 250, 273, 292 & 294.
Masters Supply	Items 5, 6, 8, 9, 10, 13, 14, 15, 18, 21, 27, 29, 35, 37, 38, 40, 41, 42, 43, 44, 45, 61, 62, 65, 66, 67, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 82, 83, 84, 88, 90, 91, 93, 94, 98, 99, 100, 101, 103, 104, 106, 107, 110, 112, 115, 116, 117, 119, 120, 121, 122, 123, 124, 125, 140, 142, 144, 147, 148, 150, 151, 152, 153, 154, 155, 156, 157, 158, 160, 162, 163, 164, 165, 166, 167, 177, 198, 199, 200, 202, 203, 204, 206, 212, 218, 228, 229, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 281, 282, 283, 284, 285, 286, 289, 301 & 302.
Plumbers Supply	Items 17, 48, 49, 50, 51, 52, 53, 56, 57, 63, 64, 68, 85, 89, 95, 114, 118, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 141, 168, 171, 182, 183, 184, 185, 186, 187, 201, 210, 211, 215, 216, 217, 220, 247, 248, 249, 251, 252, 271, 272, 274, 275, 276, 293, 295, 296 & 300.
Plumbmaster	Items 22, 23, 24, 25, 26, 161, 179, 180, 208, 209, 214, 222, 223, 224, 225, 227, 230, 231, 232, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269 & 270.

## ATTACHMENT II

### Recommendations for award of Bid ID: 8483 - Paint & Related Items

Dages Paint	Items 1, 5, 6, 7, 9, 10, 18, 20, 21, 24, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 115, 116, 117, 118, 119, 120, 121, 122, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 144, 145, 146, 147, 148, 149, 150, 154, 155, 156, 157, 158, 159, 160, 161 & 162.
High Performance (HPP Industrial)	Items 11, 17, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 163, 164, 165 & 166.
Lanning Paint	Items 2, 3, 12, 139, 140, 141, 142, 143, 167 & 168.
Sherwin-Williams	Items 4, 13, 14, 15, 16, 19, 75, 76, 77, 78, 79, 113, 114, 123, 124, 125, 126, 127, 151, 152 & 153.

### ATTACHMENT III

Recommendations for award of Bid ID: 8484 - Tile & Related Items (Including Installation & Removal)

Parker Acoustical	Items 1, 2, 3, 4, 5, 16, 17, 18 & 19.
-------------------	---------------------------------------

Sherwin-Williams	Items 11, 12, 13, 14 & 15.
------------------	----------------------------

#### ATTACHMENT IV

Recommendations for award of Bid ID: 8485 - Asbestos Air Monitoring, Lab Analysis Services & Lead Testing

**Note:** Awarded to multiple vendors to ensure adequate coverage.

Awarded to: Environmental Concerns, Inc.  
CMEC