



FLOYD COUNTY BOARD OF EDUCATION
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William Newsome, Jr., Board Chair - District 3
Linda C. Gearheart, Vice-Chair - District 1
Dr. Chandra Varia, Member- District 2
Keith Smallwood, Member - District 4
Steve Slone, Member - District 5

Consent Agenda Item (Action Item):

South Floyd Elementary School Honor Club Trip for Middle Grades to travel to Florida during Spring Break of the 2025-2026 School Year.

Applicable State or Regulations:

FCS Board Policy 01.11: General Powers & Duties of the Board of Education

FCS Board Policy 09.3: Student activities of an educational nature shall be encouraged and maintained, based upon the needs and interests of pupils.

Budget/Financial Issues:

No expense to the Floyd County Board of Education, as fundraising will be done by the Honor's Club and through donations to cover the cost of the trip.

Background and Rationale:

South Floyd Elementary School is requesting the opportunity to take honor students from South Floyd Elementary, grades 6th through 8th, on a trip to Florida. Requirements for honor students include: Minimum GPA of 3.0, 94% attendance, and no major office referrals. The purpose of this trip is to give students something to work toward this year and allow students the opportunity to see other places outside of Kentucky.

Members of the South Floyd Elementary Honors Club will travel, by charter bus, to Florida. This event will take place during Spring Break, March 28-April 2. While in Florida students will get to visit Universal Studios and Daytona Beach. For many of our students, this will be their first time visiting a theme park or getting to experience seeing the ocean for the first time. This trip will expose students to things that they can not find in Kentucky, like the ocean.

Recommended Action:

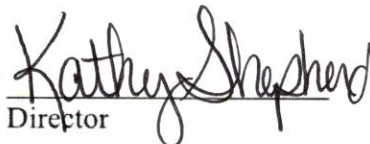
Our recommendation is to approve as stated.

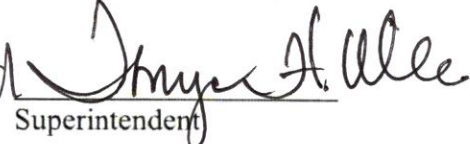
Contact Person(s):

Stacey Cook
South Floyd Elementary School

Karen Tackett
South Floyd Elementary School


Principal


Director


Superintendent



South Floyd Elementary

299 Mt. Raider Drive
Hi Hat, KY 41636

606-263-6175 Telephone
606-263-6178 Fax

Cynthia Turner - Principal
Susan Damron – Asst. Principal
Jaynie Watts – Asst. Principal

South Floyd Honors Club Florida Trip Agenda

March 28, 2025, 6 a.m.- Leave South Floyd Elementary on route to Florida.

March 28, 2025, 9 p.m.- Arrive at Hotel in Orlando.

March 29, 2025, 8 a.m.- Depart Orlando Hotel enroute to Universal Studios. We will have breakfast at the hotel prior to leaving. Students will have lunch and dinner while in the park.

March 29, 2025, 7 p.m.- Depart Universal enroute to the hotel. Snacks will be provided at the hotel for anyone who needs them.

March 30, 2025, 8 a.m.- Depart Orlando Hotel and head to Islands of Adventure. Students will have lunch and dinner at the park.

March 30, 2025, 6 p.m.- Depart Islands of Adventure and drive back to Orlando Hotel.

March 31, 2025, 10 a.m.- Depart Orlando Hotel and drive to Daytona Beach Hotel and spend the day on the beach.

March 31, 2025, 10 p.m.- Student room checks and rest for another day on the beach.

April 1st, 10 a.m.- Students can enjoy a day at the beach or at the hotel Pool. At 6 p.m. students will head to rooms to get ready to do a group dinner near the hotel. Students will be put in rooms at 10 p.m. due to travel the following day.

April 2nd, 6 a.m.- Depart Daytona Florida enroute back to HiHat, Ky. Bus should arrive back at SFES around 11 p.m.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
09/16/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	SHRIVER TRANSPORTATION INSURANCE AGENCY LLC 17W220 22ND STREET, SUITE 505 OAKBROOK TERRACE, IL 60181 PH# 630-833-0480 FX#630-833-0876	CONTACT NAME	MARY TUTTLE		
		PHONE (A/C No, Ext):	630-833-0480	FAX (A/C No):	630-833-0876
INSURED	KNOXVILLE TRANSPORTATION GROUP, LLC &/OR GENTRY COACH COMPANY &/OR OLYMPUS CAR & COACH 2425 BURNSIDE STREET KNOXVILLE, TN 37921	E-MAIL ADDRESS:	MARY@SHRIVERINSURANCE.COM		
		INSURER(S) AFFORDING COVERAGE	INSURER A: NEW YORK MARINE AND GENERAL		
		INSURER B:	SUMMITPOINT INSURANCE CO	NAIC #	16608
		INSURER C:			
		INSURER D:			
		INSURER E:			
		INSURER F:			

COVERAGES CERTIFICATE NUMBER: 101541 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: AUTOMOBILE LIABILITY ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS X HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	X		GL202500034921	07/12/2025	07/12/2026	EACH OCCURRENCE \$ 5,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 5,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMP/OP AGG \$ INCLUDED COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	UMBRELLA LIAB EXCESS LIAB DED RETENTION \$ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						EACH OCCURRENCE \$ AGGREGATE \$ X PER STATUTE <input type="checkbox"/> TOTL-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	PHYSICAL DAMAGE			AU202500018498	07/12/2025	07/12/2026	\$2,500 COMP/COLL DEDUCTIBLE

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER IS INCLUDED AS ADDITIONAL INSURED AS RESPECTS OPERATIONS OF NAMED INSURED, BUT ONLY FOR CLAIMS OR SUITS ARISING OUT OF THE SOLE NEGLIGENCE OF NAMED INSURED, ITS AGENTS OR EMPLOYEES

CERTIFICATE HOLDER	CANCELLATION
FLOYD COUNTY BOARD OF EDUCATION 442 KY ROUTE 550 EASTERN KY 41622	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

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