

**WOODFORD COUNTY BOARD OF EDUCATION  
AGENDA ITEM**

**ITEM #: VIII C DATE:** September 22, 2025

**TOPIC/TITLE:** Approve Travel Requests

**PRESENTER:** Administrators

**ORIGIN:**

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☒ ACTION REQUESTED AT THIS MEETING
- ☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
- ☐ BOARD REVIEW REQUIRED BY

- ☐ STATE OR FEDERAL LAW OR REGULATION
- ☐ BOARD OF EDUCATION POLICY
- ☐ OTHER:

**PREVIOUS REVIEW, DISCUSSION OR ACTION:**

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

**BACKGROUND INFORMATION:**

As per Board Policy, the attached travel requests must be approved by the Board.

**SUMMARY OF MAJOR ELEMENTS:**

Attached: Preschool- Equine and Vet Science Competition, 10 WCHS Students, 2 adults (Murray, KY; 11/20/25-11/21/25); FFA National Convention, 25 WCHS Students, 3 Adults (Indianapolis, KY; 10/28/25-11/1/25); Marching Band State Championship, 72 WCHS Students, 4 adults (Daviess, KY; 10/24/25-10/26/25); UCA Nationals, 24 WCMS Students, 5 adults (Orlando, FL; 1/28/26-2/4/26); Kentucky Youth Assembly, 40 WCHS Students, 2 Adults (Louisville, KY; 11/23/25-11/25/25); Dollywood Light the Way 5K, 50 WCHS Students, 5 Adults (Pigeon Forge, TN; 11/6/25-11/8/25); Conscious Discipline Academy, Preschool Director (Louisville, KY; 9/28/25-10/3/25); Directors of Special Education Retreat, Director of Special Education and Preschool Director (Bardstown, KY; 10/23/25-10/24/25); Ron Clark Academy, 7 Hometown Employees (Atlanta, GA; 11/6/25-11/7/25 & 1/15/26-1/16/26); Ron Clark Academy, 9 Simmons Employees (Atlanta, GA; 11/19/25-11/21/25); FullScale Symposium, 3 Curriculum & Instruction Team Members (New Orleans, LA; 10/25/25-10/28/25); Kentucky Association for Psychology in the Schools (KAPS), 2 School Psychs (Bowling Green, KY; 9/25/25-9/26/25); Safe Crisis Management Instructor Training, Director of Special Education and Assistant Superintendent (Louisville, KY; 12/1/25-12/5/25); 504 and ADA Legal Update, Director of Special Education and District Counselor/504 Director (Lexington, KY; 11/12/25-11/14/25).

**IMPACT ON RESOURCES:** Please see attached documentation

**TIMETABLE FOR FURTHER REVIEW OR ACTION:**

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended

*Yari Jones*

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**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Tracy Probst Equine and Vet Science Competition
<b>DATES OF TRIP:</b>	11/20/2025-11/21/2025
<b>TRIP TO:</b>	Hampton Inn & Suites Murray State University REsearch Farm
<b>METHOD OF TRANSPORTATION:</b>	Bus
<b>ACCOMMODATIONS:</b>	Hampton Inn @ Murray
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	Students will participate in FFA State contests for Vet Science and Equine Judging
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	<u>TBA</u>
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach list of participants and their schools.)	Students- 10 Adults- 2
<b>TOTAL ESTIMATED COST:</b>	\$1500
<b>COST INCLUDES:</b>	bus cost (Probst Driving) Lodging Meal for students
<b>FUNDING SOURCE:</b>	Supplemental CTE
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jessica Greathouse</i>
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended

	<i>Amanda Best</i> <i>Ryan Asher</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="checked" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Yori Jones</i>

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Tracy Probst  Woodford County FFA
<b>DATES OF TRIP:</b>	10/28/2025-11/01/2025
<b>TRIP TO:</b>	Indianapolis Convention Center
<b>METHOD OF TRANSPORTATION:</b>	bus
<b>ACCOMMODATIONS:</b>	TBA
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	<p>Students competing Analyze Emerging Agricultural Trends Curriculum Connection: AGP-11-3.2.1 – Examine current issues and trends impacting agriculture.</p> <p>Objective: Students will evaluate national trends in agriculture, ag technology, and career pathways presented at the convention and compare them to current Kentucky agricultural challenges and innovations.</p> <p>Demonstrate Career Readiness and Leadership Curriculum Connection: AGC-11-3.4.1 – Demonstrate personal growth and leadership through FFA activities.</p> <p>Objective: Students will participate in leadership workshops and observe national competitions, gaining insight into professional expectations and leadership qualities that support career success in Kentucky's ag economy.</p> <p>Investigate Postsecondary and Career Opportunities</p>

	<p>Curriculum Connection: AGC-11-4.2.1 – Identify and explore agriculture-related postsecondary and career options.</p> <p>Objective: Students will engage with college and industry exhibitors to identify pathways relevant to Kentucky agriculture sectors such as equine science, agribusiness, food science, and plant systems.</p> <p>Apply Technical Agricultural Knowledge Curriculum Connection: AGS-11-1.2.1 – Apply scientific principles to agricultural systems.</p> <p>Objective: Students will connect classroom learning in animal science, agronomy, or mechanics to real-world applications and innovations demonstrated at the expo and convention workshops.</p> <p>Reflect on Supervised Agricultural Experience (SAE) Growth Curriculum Connection: AGC-11-3.1.3 – Maintain and reflect on SAE programs as part of personal career development.</p> <p>Objective: Students will assess how ideas and skills learned at the convention can enhance their SAE projects and FFA involvement back in Kentucky.</p>
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	<<submission_data_agendaLink>>
<b>NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)</b>	Students- 25 Adults- 3
<b>TOTAL ESTIMATED COST:</b>	\$10000

<b>COST INCLUDES:</b>	lodging, registration, dinner events, transportation
<b>FUNDING SOURCE:</b>	FFA
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jessica Greathouse</i>
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Amanda Best</i> <del><i>Ryan Asher</i></del>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Yoni Jones</i>

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# #FFA25



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# EVENT SCHEDULE



# 98th National FFA Convention & Expo • Indianapolis

All times EDT



Printable Schedules (PDF):

2025 STUDENT SHOWCASE STAGE

## Wednesday, Oct. 29

### SCHEDULE

- Opening Session 1A | 3:30 p.m.
- Competitive Events
- Expo and Shopping Mall
- Delegate Events
- Student and Teacher Workshops
- Career Success Tours
- Student Showcase Stage
- Award Recognition Ceremonies
- Concert
- Rodeo

# #FFA25



## Friday, Oct. 31

- Fourth General Session | 8 a.m.
- Fifth General Session | 2:30 p.m.
- Sixth General Session | 7 p.m.
- Expo and Shopping Mall
- Student and Teacher Workshops
- Career Success Tours
- National Days of Service
- Student Showcase Stage
- Award Recognition Ceremonies

## Thursday, Oct. 30

- Opening Session 1B | 8 a.m.
- Second General Session | 2 p.m.
- Third General Session | 7 p.m.
- Competitive Events
- Expo and Shopping Mall
- Delegate Events
- Student and Teacher Workshops
- Career Success Tours
- National Days of Service
- Student Showcase Stage
- Award Recognition Ceremonies
- Rodeo
- Hypnotist Shows

## Saturday, Nov. 1

- American Degree Ceremony
- Seventh General Session | 1 p.m.

- Rodeo

- Hypercast News



# Future Convention Dates

The National FFA Convention & Expo will occur in Indianapolis through at least 2033.

~~Oct. 29~~ Nov. 1, 2025

~~Oct. 21-24~~ 2026

Oct. 27-30, 2027  
PLANNING >

ACTIVITIES & EVENTS >

ALUMNI AND SUPPORTERS



EXPO & SHOPPING MALL

EXHIBITORS

FAQ

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Schedule

Registration

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**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Michael Collins WCHS Marching Band
<b>DATES OF TRIP:</b>	10/24/2025-10/26/2025
<b>TRIP TO:</b>	Daviess County HS
<b>METHOD OF TRANSPORTATION:</b>	School buses
<b>ACCOMMODATIONS:</b>	Hotel TBA
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	Marching band state championships
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	<a href="https://docs.google.com/document/d/1gYBa2M-122AIRjUKEfF29TSv1pLUbDeu33MldtQVP1o/edit?usp=sharing">https://docs.google.com/document/d/1gYBa2M-122AIRjUKEfF29TSv1pLUbDeu33MldtQVP1o/edit?usp=sharing</a>
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach list of participants and their schools.)	Students- 72 Adults- 4
<b>TOTAL ESTIMATED COST:</b>	\$1800
<b>COST INCLUDES:</b>	Transportation; lodging
<b>FUNDING SOURCE:</b>	84281808957207
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jessica Greathouse</i>
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Amanda Best</i>

	<i>Ryan Asher</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="checked" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Yoni Jones</i>



## Competition Itinerary | October 24-26, 2025

KMEA KMBC AAAA State Semifinals/Finals

Semifinals Lineup and more

Finals Lineup and more

[Google Map with all locations](#)

[Semifinals Tickets via GoFan](#) | [Finals Tickets via Ticketmaster](#)

2025 Kentucky Marching Band Championships	
KMBC Class AAAA Semifinals	KMBC State Finals
Daviess County High School 4255 New Hartford Rd Owensboro, KY 42303	Houchins Industries L.T. Smith Stadium Western Kentucky University 1605 Avenue of Champions Bowling Green, KY 42101

Friday, October 24, 2025			
Time	Event		
Morning	Attendance; load buses; depart		
Afternoon	Rehearsal at school in Bowling Green/Owensboro area; hotel check in		
Evening	Group dinner; back to hotel; lights out		
Saturday, October 25, 2025			
Morning	Wake Up; dress in uniform; stretch, load buses; depart for DCHS		
Early Afternoon	Semifinals performance		
Mid Afternoon	Announcement of finalists		
If we are <b>IN</b> FINALS...		If we are <b>NOT</b> in finals...	
3:15 PM	Depart DCHS; go to TBA for mandatory rest time; meal; depart for WKU	3:30 PM	Depart DCHS for WCHS
c.6:00 PM*	Arrival time at WKU; restroom breaks, unload, dress in uniform	5:00 PM	Arrive at WCHS; dismiss
c.8:00 PM*	Finals performance		
c.11:00 PM	Presentation of bands; finals awards ceremony		
Sunday, October 26 2025			
12:00 AM	Depart WKU for WCHS		
2:30 AM	Arrive at WCHS; dismiss		



**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Brittany Jones WCMS Cheerleading
<b>DATES OF TRIP:</b>	01/28/2026-02/04/2026
<b>TRIP TO:</b>	UCA Nationals
<b>METHOD OF TRANSPORTATION:</b>	Plane
<b>ACCOMMODATIONS:</b>	Lodging at the resort. Will be with the WCHS Cheer team.
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	UCA Nationals - cheer competition
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	<a href="https://www.varsity.com/uca/school/competitions/high-school-nationals/">https://www.varsity.com/uca/school/competitions/high-school-nationals/</a>
<b>NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)</b>	Students- 24 Adults- 5
<b>TOTAL ESTIMATED COST:</b>	\$\$48,000
<b>COST INCLUDES:</b>	Plane tickets, meals, lodging, transportation to/from hotel - event.
<b>FUNDING SOURCE:</b>	WCMS Cheerleading
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>SAMANTHA VERTREES</i>
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Rebecca Preston</i>

	<i>Ryan Asher</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="checked" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Hevi Jones</i>

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Allison Kifer  Y Club
<b>DATES OF TRIP:</b>	11/23/2025-11/25/2025
<b>TRIP TO:</b>	Crowne Plaza Louisville Airport Expo
<b>METHOD OF TRANSPORTATION:</b>	bus
<b>ACCOMMODATIONS:</b>	Crowne Plaza Louisville, Ky
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	The Kentucky Youth Assembly (KYA) is an expanded, educational opportunity in which students serve as part of a model state government. KYA offers students the opportunity to learn about a wide variety of issues, develop critical thinking skills, and articulate their beliefs while engaging constructively with their peers from around the Commonwealth.
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	<a href="https://www.kyymca.org/programs/kya/">https://www.kyymca.org/programs/kya/</a>
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach list of participants and their schools.)	Students- 40 Adults- 2
<b>TOTAL ESTIMATED COST:</b>	\$13800
<b>COST INCLUDES:</b>	11,600.00 student registration (40x290) 600 teacher registration(2x300) 800 substitute coverage (2 days for 2 teachers) 800 transportation
<b>FUNDING SOURCE:</b>	Y Club
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jessica Greathouse</i>



<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Amanda Best</i> <i>Ryan Asher</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Yoni Jones</i>

# KENTUCKY YMCA YOUTH ASSOCIATION HIGH SCHOOL SAMPLE KYA AGENDA

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ALL SCHEDULED EVENTS ARE MANDATORY

## DAY ONE, NOVEMBER 24

2:-3:30 PM	Delegation Arrival and Check-In -When schools arrive, the advisor should head to registration to check-in with Y-Staff. -Luggage can be stored in the assigned delegation rooms.	Russell/Shelby
	Quiet Room (open during all programming hours)	Hancock
3:55 PM	Media Corps Meeting Supreme Court Meeting Cabinet and Lobbyist Meeting Chair & Doorkeeper Meeting Candidate Meeting All Delegates Meeting -Required for all students not attending special program meetings.	Coronet A Perry Coronet B Grant Knox Crowne Ballroom
4:00 PM	Advisor Meeting	Russell/Shelby (upstairs)
4:45 PM	Opening Session -Y-Staff and Officer Introductions -Y Culture, Fun and Safety Expectations -Candidate Introductions -Governor's Opening Address -Call to Debate -Delegates will be dismissed to dinner and Committees	Crowne Ballroom
5:30 PM	Dinner for Red Tag Delegates & Special Program Students -Dinner options are available in Exhibit Hall. -Students may also grab items from their hotel rooms when dismissed. -Big Al's Restaurant will have a limited menu available for purchase.	Exhibit Hall
5:15 PM	Blue Tag Chairs & Doorkeepers Meeting -Chairs and Doorkeepers to meet with Y-staff and gather materials -These students can leave Opening Session early to meet with Y-Staff.	Y-Desk
5:30 PM	Blue Tag Commonwealth & Bluegrass Committees Meet Commonwealth House 1 Commonwealth Senate 1 Commonwealth House 2 Commonwealth Senate 2	Coronet A Trimble (upstairs) Taylor (upstairs) Coronet B

## **DAY ONE, NOVEMBER 24 (CONTINUED)**

5:30 PM	Blue Tag Commonwealth & Bluegrass Committees Meet Bluegrass House 1 Bluegrass Senate 1 Bluegrass House 2 Bluegrass Senate 2	<b>Whitley (upstairs) Crowne B Crowne C Russell/Shelby (upstairs)</b>
7:00 PM	Red Tag Chairs & Doorkeepers Meeting -Chairs and Doorkeepers to meet with Y-staff and gather materials	<b>Y-Desk</b>
7:00 PM	Deadline to request sleeping room changes and to request new nametags and placards.	
7:00 PM	Dinner for Blue Tag Delegates -Dinner options are available in Exhibit Hall. -Students may also grab items from their hotel rooms when dismissed. -Big Al's Restaurant will have a limited menu available for purchase.	<b>Exhibit Hall</b>
7:15 PM	Red Tag Commonwealth & Bluegrass Committees Meet Commonwealth House 1 Commonwealth Senate 1 Commonwealth House 2 Commonwealth Senate 2  Bluegrass House 1 Bluegrass Senate 1 Bluegrass House 2 Bluegrass Senate 2	<b>Coronet A Trimble (upstairs) Taylor (upstairs) Coronet B  Whitley (upstairs) Crowne B Crowne C Russell/Shelby (upstairs)</b>
	Supreme Court Meeting Media Corps Work Room Cabinet/Lobbyist Work Room	<b>Perry/Franklin/Oldham Madison Elliott</b>
9:15 PM	All sessions adjourn -Committees will be dismissed <u>individually</u> to Crowne Ballroom.	
9:30 PM	General Assembly -Commonwealth Candidate Speeches -Announcement of Pro Tempores & Clerks -Announcements and Dismissal Schools will be dismissed individually to their sleeping rooms OR delegation meeting.	<b>Crowne Ballroom</b>
10:15 PM	Delegation Meetings -(No meetings in sleeping hallways; please refer to delegation meeting room assignments) Media Corps Meeting Cabinet and Lobbyist Meeting	<b>Madison Elliott</b>
10:30 PM	Y-Desk/Store Closes	
11:00 PM	Curfew for all participants.	

## DAY TWO, NOVEMBER 25

### BLUE TAG AGENDA

	Quiet Room (open during all programming hours)	Hancock & Knox
7:30 AM	Room Curfew Ends	
7:30 AM	Breakfast -Individual purchase: Hotel offers buffets and a la carte items	Exhibit Hall
8:00 AM	General Assembly -Bluegrass Candidate Speeches -Call to Debate -Student Y Awards -Senior Celebration Overview -Y-Corps/GFI Announcements	Crowne Ballroom
8:45 AM	Blue Tag Highest Ranked Chambers Convene Highest Ranked Commonwealth House Highest Ranked Commonwealth Senate  Highest Ranked Bluegrass House Highest Ranked Bluegrass Senate	Crowne A Crowne B  Crowne C Russell/Shelby
	Lobbyist Work Room Media Corps Work Room Supreme Court	Elliott Madison Perry/Franklin/Oldham
9:00 AM	Governor's Hotel Office Open Lt. Governor's Hotel Office Opens	Grant Jefferson
11:45 AM	Blue Tag Lunch -Students can go to sleeping rooms during this time.	Exhibit Hall
1:15 PM	Pro Temps, Clerks, & Doorkeepers Meeting -Chairs and Doorkeepers to meet with Y-staff and gather materials	Y-Desk
1:30 PM	Blue Tag Commonwealth & Bluegrass Chambers Convene Commonwealth House Commonwealth Senate  Bluegrass House Bluegrass Senate	Trimble/Taylor (upstairs) Whitley (upstairs)  Coronet A Coronet B
1:30 PM	Lobbyist Work Room Media Corps Room Supreme Court Constitutionality Room	Elliott Madison Perry
4:30 PM	Chambers Adjourn	

## DAY TWO, NOVEMBER 25

### RED TAG AGENDA

	Quiet Room (open during all programming hours)	Hancock & Knox
7:30 AM	Room Curfew Ends	
7:30 AM	Breakfast -Individual purchase: Hotel offers buffets and a la carte items	Exhibit Hall
8:00 AM	General Assembly -Bluegrass Candidate Speeches -Call to Debate -Student Y Awards -Senior Celebration Overview -Y-Corps/GFI Announcements	Crowne Ballroom
8:30 PM	Pro Temps, Clerks, & Doorkeepers Meeting -Chairs and Doorkeepers to meet with Y-staff and gather materials	Y-Desk
8:45 AM	Red Tag Commonwealth & Bluegrass Chambers Convene Commonwealth House Commonwealth Senate  Bluegrass House Bluegrass Senate  Lobbyist Work Room Media Corps Work Room Supreme Court	Trimble/Taylor (upstairs) Whitley (upstairs)  Coronet A Coronet B  Elliott Madison Perry/Franklin/Oldham
9:00 AM	Governor's Hotel Office Open Lt. Governor's Hotel Office Opens	Grant Jefferson
12:15 PM	Red Tag Lunch -Students can go to sleeping rooms during this time.	Exhibit Hall
1:00 PM	Pro Temps, Clerks, & Doorkeepers Meeting -Chairs and Doorkeepers to meet with Y-staff and gather materials	Y-Desk
1:30 PM	Red Tag Highest Ranked Chambers Convene Highest Ranked Commonwealth House Highest Ranked Commonwealth Senate  Highest Ranked Bluegrass House Highest Ranked Bluegrass Senate	Crowne A Crowne B  Crowne C Russell/Shelby
1:30 PM	Lobbyist Work Room Media Corps Room	Elliott Madison

4:30 PM Chambers Adjourn

**DAY TWO, NOVEMBER 25 – FULL AGENDA FOR RED & BLUE TAG**

4:30 PM	Evening Change & Refresh -Time for students to change into casual clothes -Y-Desk & Y-Store Closed -Students must be in sleeping rooms during this time	Sleeping Rooms
4:30 PM	Early Voting Opens -Cast your ballot early at the Y-Desk -See your advisor for your delegation's time to vote	Y-Desk
5:00 PM	Advisors Award Nomination Form for Opens: <a href="http://www.kyymca.org/kya/awards">www.kyymca.org/kya/awards</a>	
5:00 PM	Dinner for Participants (Provided by the KY YMCA) -Except Seniors, seniors will eat at the senior dinner and celebration.	Exhibit Hall
5:00 PM	Civic Champion's Fair -Meet our KYA sponsors and grab some swag!	Exhibit Hall
6:00 PM	Senior Dinner & Celebration -Seniors will get their cords, sign up as Alumni, and celebrate!	Coronet A/B
6:30 PM	Dinner Buffet Closes	
7:00 PM	Early Voting Closes	
7:00 PM	Mandatory Delegation Caucus (ALL Students MUST Attend)	Crowne A
7:30 PM	Silent Disco Fun and Games (cards, board games, etc.) Talent Stage Chill Room Movie Room GaGa Quiet Room	Crowne A/B Crowne C Coronet B Coronet A Perry Elliott Hancock
7:30 PM	Budget Committee Meeting (Presiding Officers Only)	Knox
7:45 PM	Election Room Opens -Need 100% delegation participation to be eligible for Premier Delegation	Exhibit Hall
8:45 PM	Election Room Closes	
9:00 PM	General Assembly -Governor's Action on Bills -Closing Thoughts -Announcement of Final Candidates	Crowne A/B

**\*\*Sponsors of Vetoed Bills may sign-up at Y Desk for Veto Override\*\***

## **DAY TWO, NOVEMBER 25 (CONTINUED)**

9:45 PM	Conference Life Committee Meeting Media Corps Meeting Cabinet & Lobbyist Meeting	<b>Grant Madison Elliott</b>
10:00 PM	Delegation Meetings - <u>(No</u> meetings in sleeping hallways; please refer to delegation meeting room assignments)	
10:30 PM	All Students Curfew <b>**Students must head straight to their assigned sleeping rooms after meetings*</b>	

**DAY THREE, NOVEMBER 26 (CONTINUED)**

	Quiet Room (open during all programming hours)	Hancock & Knox
7:15 AM	All Delegates Curfew Ends Advisor Room Checks and Clean-up Luggage Storage	Pre-Assigned Location
7:15 AM	Breakfast Opens – Provided by KY YMCA	Exhibit Hall & Coronet A
7:30 AM	Advisor Breakfast – Provided by KY YMCA	Coronet B
7:30 AM	Supreme Court Showcase Round -Supreme Court delegates MUST attend (All delegates welcome!)	Russell/Shelby
8:45 AM	Closing Session -General Election -Veto override session -Awards celebration -KYA Video Presentation -Governor’s Closing Address -Election results: Announcement of New Presiding Officers -Swearing-in of New Presiding Officers	Crowne Ballroom
11:00 AM	2024 Presiding Officers Adjourn KYA	
11:10 AM	New Presiding Officer Meeting	Grant

**Have a Safe Trip Home!**

.....

We hope to see you at  
**GO FOR IT | GFI**  
**January 2026**  
Register at:  
[www.kyymca.org/gfi](http://www.kyymca.org/gfi)



**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Adam Swingle Woodford High School Cross Country
<b>DATES OF TRIP:</b>	11/06/2025-11/08/2025
<b>TRIP TO:</b>	Dollywood Light the Way 5k
<b>METHOD OF TRANSPORTATION:</b>	Rental Vans
<b>ACCOMMODATIONS:</b>	Hampton Inn at Pigeon Forge or similar hotel in Pigeon Forge
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	Cross Country 5k Race & Team Building Event
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	<a href="https://docs.google.com/document/d/12rUhGBuVxz-sofK5XLzXQ_-9DifVSd_ulVohRt4dCXo/edit?usp=sharing">https://docs.google.com/document/d/12rUhGBuVxz-sofK5XLzXQ_-9DifVSd_ulVohRt4dCXo/edit?usp=sharing</a>
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach list of participants and their schools.)	Students- 50 Adults- 5
<b>TOTAL ESTIMATED COST:</b>	\$\$10,000
<b>COST INCLUDES:</b>	Park Entrance - \$2000 Meet Entry Fee - \$2500 Hotel - \$2000 Transportation - \$2000 Meals - \$1500
<b>FUNDING SOURCE:</b>	Cross Country
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jessica Greathouse</i>

<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Amanda Best</i> <i>JR</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Yeni Jones</i>

## Pigeon Forge, Tennessee Trip Itinerary

### **Thursday:**

12:00 PM: Depart from WCHS

4:00 PM: Check In at Hotel

5:00 PM: Pre-Meet Run at Local Park

6:00 PM: Return to Hotel, Prepare for Dinner Out

7:00 PM: Dinner

9:00 PM: Return to Hotel

### **Friday:**

8:00 AM: Morning Run

9:30 AM: Breakfast at Hotel

11:00 AM - 9:00 PM: Dollywood Theme Park

10:00 - 12:00 AM: Light the Way 5k

12:00 AM: Return to Hotel

### **Saturday:**

9:00 AM: Breakfast

10:00 AM: Depart for WCHS

2:00 PM: Arrive at WCHS

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Kim Johnson <i>KJ</i>
<b>DATES OF TRIP:</b>	September 28-October 3, 2025 (Fall Break)
<b>TRIP TO:</b>	Louisville, KY
<b>METHOD OF TRANSPORTATION:</b>	Car
<b>ACCOMMODATIONS:</b>	Louisville Marriott East 1903 Embassy Square Blvd Louisville, KY 40299
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	As the preschool director, an early care and education credentialed trainer, and afterschool director, the Conscious Discipline Academy is offered free of charge to professionals in the field of early childhood. This will pair with The Pyramid Model that is being implemented in the preschool currently.
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	
<b>NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)</b>	Kim Johnson (preschool)
<b>TOTAL ESTIMATED COST:</b>	\$0
<b>COST INCLUDES:</b>	All costs included
<b>FUNDING SOURCE:</b>	GOEC is funding the training
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <i>KJ</i> <input type="checkbox"/> Not Recommended
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <i>120</i> <input type="checkbox"/> Not Recommended
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Yan Jones</i>

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

JK

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Kim Johnson and Tracey Francis
<b>DATES OF TRIP:</b>	October 23-24, 2025
<b>TRIP TO:</b>	Bardstown, KY
<b>METHOD OF TRANSPORTATION:</b>	Car
<b>ACCOMMODATIONS:</b>	Fairfield Inn and Suites Bardstown, KY
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	CKEC provides a Directors of Special Education Retreat for areas DoSEs/Asst DoSEs for learning and monthly meeting. This provides the most up to date information from OSEEL and KDE/IDEA to stay in compliance with Special Ed law.
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	not released at the time of board meeting
<b>NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)</b>	2, Special Education Dept Tracey Francis Kim Johnson
<b>TOTAL ESTIMATED COST:</b>	\$0
<b>COST INCLUDES:</b>	All costs included
<b>FUNDING SOURCE:</b>	CKEC is funding the retreat/meeting
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended KS <input type="checkbox"/> Not Recommended
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended 2B <input type="checkbox"/> Not Recommended
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended Jon Jones

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Ryan Wilson
<b>DATES OF TRIP:</b>	Nov. 6-7, 2025 Jan. 15-16, 2026
<b>TRIP TO:</b>	Ron Clark Academy
<b>METHOD OF TRANSPORTATION:</b>	Employee driving own car.
<b>ACCOMMODATIONS:</b>	Fairfield Inn & Suites Atlanta, GA
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	The Ron Clark Academy Experience Professional Development
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach list of participants and their schools.)	7
<b>TOTAL ESTIMATED COST:</b>	\$11,000.00
<b>COST INCLUDES:</b>	Registration, Hotel, Food, Mileage
<b>FUNDING SOURCE:</b>	Title I
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <i>Shirley C. Smith</i> <input type="checkbox"/> Not Recommended
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <i>Boyd</i> <input type="checkbox"/> Not Recommended
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <i>Yan Jones</i> <input type="checkbox"/> Not Recommended

RCA professional development is an interactive, immersive learning experience where I would have the opportunity to observe classes and participate in dynamic workshops that will teach me how to ignite a passion for learning, provide meaningful support, encourage academic excellence, foster authentic relationships, and ensure a climate and culture where all students thrive.

While there, I would experience a mixture of classroom observations, workshops, and opportunities to engage directly with the staff and students. Additionally, the experience is known to inspire and motivate participants as well.

Some examples of the workshops they offer include the following topics:

- Engaging all students in the learning process
- Integrating music and movement
- Creating a culture of belonging and support
- Implementing RCA classroom protocols and procedures
- Using effective questioning techniques
- Fostering relationships and rapport
- Establishing traditions and a spirit of legacy
- Maintaining academic excellence
- Involving and developing relationships with parents
- Beginning the school year and establishing procedures
- Communicating with staff, students, and parents
- Engaging students in academic discussions and collaboration
- Celebrating and uplifting students and staff

If I am provided with this opportunity, I will be happy to share what I have learned with the staff upon my return. I know that attending this event would allow me to grow as an educator and obtain meaningful strategies to support my students, coworkers, and school.

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Rose Thrush, Hannah Sanchez, Larkin Danis, Becca Peniston, Caylie Morgan, Liz Williams, Charlotte Tribbett, Crystal Roberts, Wendy Bernard
<b>DATES OF TRIP:</b>	November 19-21
<b>TRIP TO:</b>	Ron Clark Academy - Atlanta, GA
<b>METHOD OF TRANSPORTATION:</b>	Car
<b>ACCOMMODATIONS:</b>	Hotel
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	Simmons school staff will gain exposure to deeper learning practices including project-based learning, ideas to further engage the community and stakeholders in the schools, models of characteristics embedded in our Portrait of a Learner, a closer look at the benefits of a house system and examples of classrooms with high levels of cognitive engagement. This particular session also has embedded some AI training.
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	See attached
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach a list of participants and their schools.)	9 Simmons Staff
<b>TOTAL ESTIMATED COST:</b>	\$1500 per person for those carpooling in an automobile of 4-5 9 staff members attending for a total estimated cost of \$29,000
<b>COST INCLUDES:</b>	Ron Clark Academy Registration - \$1,075 per person Lodging - \$400 for 2 nights (2 people per room) Meals - \$150 per person



	Mileage - \$400 per vehicle Estimated Total: \$13,425
<b>FUNDING SOURCE:</b>	Title I grant
<b>FUND MANAGER RECOMMENDATION:</b>	<input type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended

*Yori Jones*



# The Ron Clark Academy Experience

## Revolutionary Professional Development for Educators

The Ron Clark Academy is a model school and accepts visitors from all over the world. Our innovative and energetic approaches yield results, and we enjoy sharing our methods for instilling a passion for learning and helping all children achieve great levels of success.

Each week, educators visit the Ron Clark Academy to witness our dynamic and research-based teaching methods. Through classroom observations and workshops, participants in our training program learn ways to increase student engagement, ensure academic rigor, and create a climate and culture that leads to success.

Join the thousands of educators, principals, and superintendents who have already engaged in this powerful and transformative professional development experience. Be a part of the revolution!

## SCHEDULE

<b>DAY 1</b>	8:15-8:30am	Educator Check-in
	8:30-9:00am	Welcome
	9:00-12:00pm	Classroom Observations & Workshops
	12:00-1:30pm	Lunch (provided)
	1:30-2:30pm	Workshops
	2:30-3:00pm	Q&A
	3:00-4:00pm	Slide Certification
<b>DAY 2</b>	8:15-9:00am	Keynote
	9:00-12:00pm	Classroom Observations & Workshops
	12:00-1:30pm	Lunch (provided)
	1:30-2:30pm	School Tour
	2:30-3:00pm	Wrap-Up
	3:00-4:00pm	House Cheers & Closing Ceremony

Participants will rotate through active classrooms and staff development workshops taught by Ron Clark, Kim Bearden, and other members of the RCA faculty. All workshops take place at the Academy, and guests will have the opportunity to observe Ron Clark and other teachers in their classrooms, take a tour of the school, and get "slide certified!"



During the Ron Clark Academy Educator Training, participants learn ways to increase student engagement, ensure academic rigor, and create a climate and culture that leads to success.

## Climate and Culture

The climate and culture of a school should ignite a passion for learning, provide support and encouragement, reflect high expectations for student behavior, promote parental involvement, and ensure a safe, secure environment for all.

The climate and culture of a school is something that one can feel upon entering the building, and participants in *The RCA Experience* are able to witness it firsthand in a very tangible way. Some of the programs/methods that are taught and observed include, but are not limited to, the following:

- Techniques for promoting discipline and respect, such as *The Essential 55*
- Methods for creating a sense of urgency and a standard of high expectations
- Strategies for engaging parents in the learning process
- Ways to begin the school year, from the Meet and Greet to the first days of school
- Techniques for building student confidence, respect, and enthusiasm
- Ideas for instilling a sense of tradition
- Ways to engage students with members of the community
- Tips for building a sense of school spirit and pride, such as through our house system

## Rigor

A rigorous classroom is one that teaches students to understand, analyze, and synthesize complex and challenging content. Academic rigor is essential for promoting student success, and through *The RCA Experience*, educators are able to watch lessons that exemplify rigor in a variety of subjects and through a variety of methods, such as:


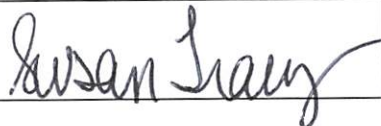
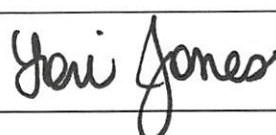
- Strategies for higher order questioning
- Techniques for maximizing academic learning time
- Ways to set high expectations for all learners
- Varied methods for monitoring student progress
- Methods for engaging students in academic discussions and collaboration
- Lessons that require creativity, curiosity, and problem-solving

## Student Engagement

Students must be actively engaged for authentic learning to take place, and at the Ron Clark Academy, the level of student engagement is exceptionally high. Educators who participate in *The RCA Experience* are able to get a clear picture of what student engagement looks like and sounds like when they observe our classes in session. Some of the methods that promote student engagement include the following:

- Techniques for effective teacher movement
- Methods for teaching students to track the teacher and one another
- Ways to integrating music and the arts into the curriculum
- Techniques for infusing energy and passion into lesson planning and delivery
- Ideas for teaching the content creatively
- Methods for adding movement into any classroom
- Ideas for interactive, cooperative games that promote student engagement
- Techniques for keeping all students on task
- Ways to celebrate student success

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Ryan Asher (CAO) 
<b>DATES OF TRIP:</b>	10/25/25-10/28/25
<b>TRIP TO:</b>	New Orleans, LA
<b>METHOD OF TRANSPORTATION:</b>	Flight
<b>ACCOMMODATIONS:</b>	Hotel - Hyatt Regency (Conference site)
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	<p>The FullScale Symposium brings together education innovators working to transform K-12 education. You'll find attendees from across the education innovation space who are pushing for learning to happen outside of traditional school walls, and to be more equitable, personalized, competency-based, and future-focused. The Symposium offers highly rated professional development in the field for educators, school leaders, superintendents, board members, coaches, and practitioners. Our sessions and workshops provide hands-on, interactive learning experiences, and thoughtful strategies to advance student-centered pedagogy.</p> <p>Woodford County Public Schools has been invited to present a session on our Portrait of a Learner work.</p>
<b>CONFERENCE AGENDA:</b>	*Attached
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b>	3 C&I Team Members: R. Asher, S. Tracy, S. Hundley
<b>TOTAL ESTIMATED COST:</b>	Approx. \$6,500
<b>COST INCLUDES:</b>	Registration Hotel Meals Travel
<b>FUNDING SOURCE:</b>	District Title I grant funds
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended 
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended 





REGISTER TODAY

## Saturday

October 25, 2025

8:00 AM - 10:30 AM: Registration Desk Open



9:00 AM - 5:00 PM: Mastery Transcript Consortium Forum

---



10:00 AM - 4:00 PM: Learner-Centered Collaborative Workshop

---



4:00 PM - 8:00 PM: Registration Desk Open

---



## Sunday

October 26, 2025

7:30 AM - 7:30 PM: Registration Desk Open

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9:00 AM - 12:00 PM: Pre-Conference Workshops

---



12:00 PM - 7:45 PM: Illumination Hub Open

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12:00 PM - 1:00 PM: Networking Lunch in Illumination Hub

---



1:00 PM - 2:00 PM Opening Keynote: More Than a Seat at the Table: A Conversation with Learners on Agency, Voice, and Choice

---



2:15 PM - 3:15 PM: Breakout Sessions

---



2:15 PM - 3:15 PM: Framework Palooza

---



3:30 PM - 4:30 PM: Breakout Sessions

---



3:30 PM - 4:30 PM: Collaborative Roundtable Sessions

---



4:45 PM - 5:45 PM: Breakout Sessions

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4:45 PM - 5:45 PM: Collaborative Roundtable Sessions

---



5:45 PM - 7:45 PM: Networking Reception

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# Monday

October 27, 2025

7:00 AM - 5:30 PM: Registration Desk Open 


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7:00 AM - 5:30 PM: Illumination Hub Open 


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7:00 AM - 8:00 AM: Networking Breakfast in Illumination Hub 


---

8:00 AM - 9:00 AM: Breakout Sessions 

---

9:15 AM - 10:15 AM: Keynote Panel Can We Trust the Transcript?  
Building More Equitable Grading Practices as an Entry Point for  
Competency-Based Education 


---

10:30 AM - 11:30 AM: Breakout Sessions 

---

10:30 AM - 11:30 AM: Collaborative Roundtable Sessions 

---

11:45 AM - 12:45 PM: Breakout Sessions 

---



11:45 AM · 12:45 PM: Collaborative Roundtable Sessions

---



12:45 PM - 1:45 PM: Lunch in Illumination Hub

---



12:45 PM - 1:45 PM: Illumination Hub Presentations / Demos

---



1:45 PM - 2:45 PM: Breakout Sessions

---



3:00 PM - 4:00 PM: Breakout Sessions

---



3:00 PM - 4:00 PM: Collaborative Roundtable Sessions

---



4:00 PM - 4:30 PM: Break

---



4:30 PM - 5:30 PM: Breakout Sessions

---



## Tuesday

October 28, 2025

8:00 AM - 9:00 AM: Networking Breakfast in Illumination Hub

---



8:00 AM - 1:30 PM: Registration Desk Open

---



9:00 AM - 10:00 AM: Breakout Sessions

---



10:15 AM - 11:15 AM: Breakout Sessions

---



11:15 AM - 12:15 PM: Lunch Conversations in the Illumination Hub

---



12:30 PM - 1:30 PM: Closing Keynote: Luminary Talks: Igniting  
Minds, Illuminating Transformation

---



**Please Note: All times are in the Central  
Time Zone.**

**WOODFORD COUNTY BOARD OF EDUCATION  
AGENDA ITEM**

**ITEM #:**           **DATE:** August 28, 2025

**TOPIC/TITLE:**       Travel/Overnight Conference for School Psychs

**PRESENTER:**       Tracey Francis

**ORIGIN:**

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
  - ☒ ACTION REQUESTED AT THIS MEETING
  - ☐ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
  - ☐ ACTION REQUESTED AT FUTURE MEETING:        (DATE)
  - ☐ BOARD REVIEW REQUIRED BY
- 
- ☐ STATE OR FEDERAL LAW OR REGULATION
  - ☒ BOARD OF EDUCATION POLICY
  - ☐ OTHER:

**PREVIOUS REVIEW, DISCUSSION OR ACTION:**

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
  - ☐ PREVIOUS REVIEW OR ACTION
- 
- ☐ DATE:
  - ☐ ACTION:

**BACKGROUND INFORMATION:**

KAPS conference in Bowling Green Ky Sept 25-26 2025 For Nancy Alspach and Amy Oates

**SUMMARY OF MAJOR ELEMENTS:**

**IMPACT ON RESOURCES:**       \$300 registration fee X2 plus Hotel Fees X2

**TIMETABLE FOR FURTHER REVIEW OR ACTION:**

**SUPERINTENDENT'S RECOMMENDATION:** ☒ Recommended       ☐ Not Recommended

*Yoni Jones*

---



**KAPS**

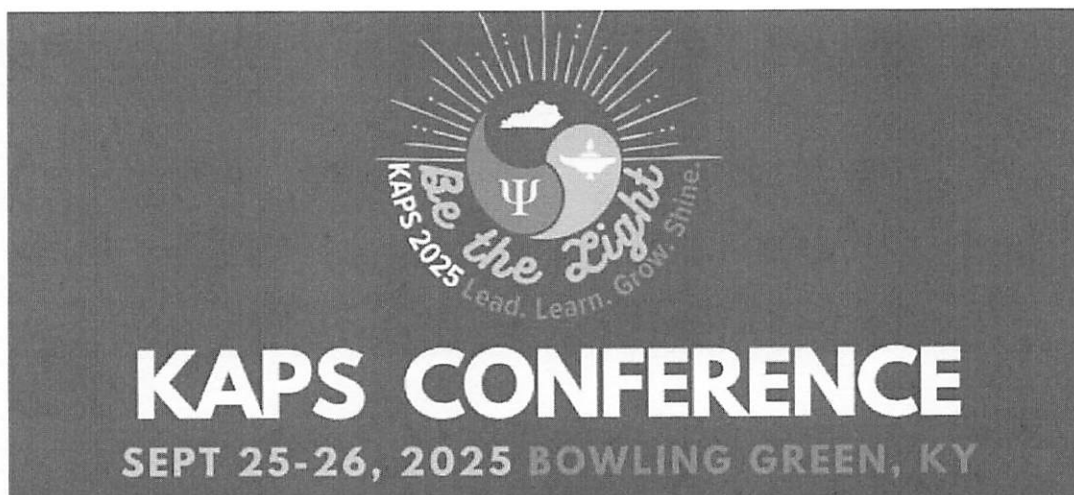
Kentucky Association for  
Psychology in the Schools

Promoting Educationally & Psychologically Healthy Environments  
for all Children & Youth in KY

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## KAPSCON25, SEPTEMBER 25-26, 2025, BOWLING GREEN, KY

Home / Event  
KAPSCON25, September 25-26, 2025,  
Bowling...



## REGISTER FOR THE FALL 2025 CONFERENCE

KAPS IS THRILLED TO WELCOME YOU TO THE 2025 ANNUAL CONFERENCE!  
JOIN SCHOOL PSYCHOLOGISTS FROM ACROSS KENTUCKY AS WE GATHER  
TO GROW PROFESSIONALLY, RECHARGE PERSONALLY, AND SHINE A LIGHT  
ON BEST PRACTICES FOR STUDENT SUCCESS.

[CLICK HERE TO REGISTER!](#)

FOR MORE INFORMATION ABOUT PRESENTERS, ACCOMMODATIONS AND  
SCHEDULE, VISIT **BIT.LY/KAPS25!**

## CONFERENCE RATES

\$300 KAPS Regular Member 2-Day Registration

\$150 KAPS Student Member 2-Day Registration

\$200 KAPS Associate/Retired Member 2 Day Registration

\$400 Non-Member 2 Day Registration

FREE Lifetime Member (verified by Conference Team)

\$40 Banquet Attendance Only

[Click here to register!](#)

Please contact [conference@kapsonline.org](mailto:conference@kapsonline.org) with any questions!

[+ Add to Google Calendar](#)

[+ iCal / Outlook export](#)

27

DAYS

22

HOURS

16

MINUTES

11

SECONDS



### DATE

Sep 25 - 26 2025



### TIME

8:00 am - 6:00 pm



### LOCATION

Embassy Suites Bowling Green, KY  
556 Hub Blvd, Bowling Green, Kentucky



WEBSITE <https://www.hilton.com/en/book/reservation/rooms/?ctyhocn=BWGLLES&arrivalDate=2024-09-22&departureDate=2024-09-24&groupCode=CESKPS&room1NumAdults=1&cid=OM%2CWW%2CHILTONLINK%2CEN%2CDirectLink>

**WOODFORD COUNTY BOARD OF EDUCATION  
AGENDA ITEM**

**ITEM #:**           **DATE:**   Sept 2, 2025

**TOPIC/TITLE:**       Safe Crisis Management Certification for Instructor

**PRESENTER:**       Tracey Francis/ Garet Wells

**ORIGIN:**

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☒ ACTION REQUESTED AT THIS MEETING
- ☐ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ☐ ACTION REQUESTED AT FUTURE MEETING:        (DATE)
- ☐ BOARD REVIEW REQUIRED BY

- ☐ STATE OR FEDERAL LAW OR REGULATION
- ☒ BOARD OF EDUCATION POLICY
- ☐ OTHER:

**PREVIOUS REVIEW, DISCUSSION OR ACTION:**

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

**BACKGROUND INFORMATION:**

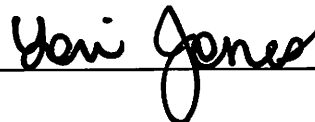
Certification training for the Instructors for Safe Management Certification. Training Dates are Dec 1-5 2025, on at the University Of Louisville Shelby Campus.

**SUMMARY OF MAJOR ELEMENTS:**

**IMPACT ON RESOURCES:**       \$1,999.00 X2 Plus cost of Hotel

**TIMETABLE FOR FURTHER REVIEW OR ACTION:**

**SUPERINTENDENT'S RECOMMENDATION:** ☒ Recommended       ☐ Not Recommended

  
\_\_\_\_\_

Home (https://safecrisismanagement.com/) > Shop (https://safecrisismanagement.com/shop/) >

Courses (https://safecrisismanagement.com/product-category/courses/), Certifications (https://safecrisismanagement.com/product-category/certifications/) >

SCM Instructor Certification - December 1-5, 2025 - Louisville, KY

> (https://safecrisismanagement.com/product/scm-instructor-certification-october-20-24-2025-louisville-ky/)



## SCM Instructor Certification – December 1-5, 2025 – Louisville, KY

**\$1,999.00**

**Dec 1-5, 2025 (Mon – Fri)**

8:30 am – 4:30 pm

**University of Louisville Shelby Campus** (<http://louisville.edu/conferenceservices/where>)

450 N Whittington Pkwy

Burhans Hall 162-163

Louisville, KY 40222

Directions

(<https://www.google.com/maps/dir//University+of+Louisville+Shelby+Campus%EF%BB%BF/@39.0293493,-86.0416796,6z/data=!4m8!4m7!1m0!1m5!1s85.584089!2d38.2532489>)

Recommended Hotel (<http://homewoodsuites3.hilton.com/en/hotels/kentucky/homewood-suites-by-hilton-louisville-east-SDFEAHW/index.html>)

Direct Booking Link (<https://www.hilton.com/en/book/reservation/flexibledates/?ctyhocn=SDFEAHW&groupCode=CHWJN2&arrivaldate=2025-11-30&departuredate=2025-12-05&flexibleDates=true&cid=OM%2CWW%2CHILTONLINK%2CEN%2CDirectLink&fromId=HILTONLINKDIRECT&flow=book>) – Please use special rate code: JN2

In stock

1

Categories: Certifications (<https://safecrisismanagement.com/product-category/certifications/>), Courses (<https://safecrisismanagement.com/product-category/courses/>)

Description

Description

The Safe Crisis Management® (SCM) Instructor Training Program is a rigorous, five-day learning experience where participants learn prevention, intervention and after-action strategies that are the core of SCM. Participants will be exposed to a variety of supportive information and concepts central to providing instruction in SCM. Successful completion of the program is contingent on passing both a written and an emergency safety physical skills assessment. Participants will receive the Instructor's Manual that provides a model curriculum for SCM Staff Training. In addition, participants will be granted access to our Instructor's Website, which contains files to download such as: slideshows, emergency safety physical intervention videos, training agendas, case studies, various templates, handouts, sample tests and much more!

The certificate awarded at the completion of the SCM Instructor's Certification class verifies the named Instructor as capable of delivering the SCM Staff Certification & Recertification Training programs to staff at the certified Instructor's organization/school.

Become an SCM Instructor & sign up today!!

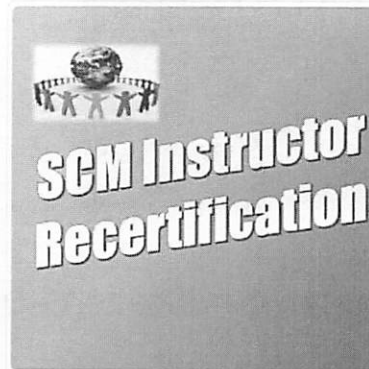
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<https://safecrisismanagement.com/product/scm-instructor-recertification-online-in-person-combo-december-8-2025-louisville-ky/>

SCM Instructor  
Recertification  
(Online/In-Person  
Combo) – October 15,  
2025 – State College,  
PA

SCM Instructor  
Recertification  
(Online/In-Person  
Combo) – August 18,  
2025 – Lexington, KY –  
Limited

SCM Instructor  
Recertification  
(Online/In-Person  
Combo) – October 30,  
2025 – Geneva On  
The Lake, OH

SCM Instructor  
Recertification  
(Online/In-Person  
Combo) – Decem  
8, 2025 – Louisville

/scm-

<https://safecrisismanagement.com/product/scm-instructor-recertification-online-in-person-combo-october-15-2025-state-college-pa/>

\$489.00

[Add to cart \(/product/scm-instructor-certification-december-1-5-2025-louisville-ky/?add-to-cart=11456\)](#)

<https://safecrisismanagement.com/product/scm-instructor-recertification-online-in-person-combo-august-18-2025-lexington-ky-limited/>

\$489.00

[Add to cart \(/product/scm-instructor-certification-december-1-5-2025-louisville-ky/?add-to-cart=11450\)](#)

<https://safecrisismanagement.com/product/scm-instructor-recertification-online-in-person-combo-october-30-2025-geneva-on-the-lake-oh/>

\$489.00

[Add to cart \(/product/scm-instructor-certification-december-1-5-2025-louisville-ky/?add-to-cart=11450\)](#)

<https://safecrisismanagement.com/product/scm-instructor-recertification-online-in-person-combo-december-8-2025-louisville-ky/>

\$489.00

[Add to cart \(/product/scm-instructor-certification-december-1-5-2025-louisville-ky/?add-to-cart=11450\)](#)



**WOODFORD COUNTY BOARD OF EDUCATION  
AGENDA ITEM**

**ITEM #:**           **DATE:** August 21, 2025

**TOPIC/TITLE:**       Travel- In state

**PRESENTER:**       Tracey Francis

**ORIGIN:**

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☒ ACTION REQUESTED AT THIS MEETING
- ☐ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ☐ ACTION REQUESTED AT FUTURE MEETING:        (DATE)
- ☐ BOARD REVIEW REQUIRED BY

- ☐ STATE OR FEDERAL LAW OR REGULATION
- ☒ BOARD OF EDUCATION POLICY
- ☐ OTHER:

**PREVIOUS REVIEW, DISCUSSION OR ACTION:**

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

**BACKGROUND INFORMATION:**

Travel for in state conference- Teresa T Combs, Legal update on 504/ADA responsibilities to students, visitors, and personnel. Nov 12-Nov 14-2025 For Tracey Francis DOSE, Sandra Southworth District Counselor-504 Director

**SUMMARY OF MAJOR ELEMENTS:**

**IMPACT ON RESOURCES:**       \$800 registration fee X2

**TIMETABLE FOR FURTHER REVIEW OR ACTION:**

**SUPERINTENDENT'S RECOMMENDATION:** ☒ Recommended       ☐ Not Recommended

*Yoni Jones*

## **Section 504/ADA Coordinator and Section 504 Chair Training November 12-14, 2025 at Origin Hotel in Lexington, Ky**

Join experienced education law attorney, Teresa T. Combs, for a Legal Update on Section 504/ADA Responsibilities to Students, Visitors and Personnel. Sessions are interactive.

**November 12, 2025 – Day 1 – Session from 1 p.m. to 4 p.m. E.S.T.**

**Signing in begins at Noon E.S.T.**

**Afternoon snack provided on site**

### **Topics**

1. Overview of 504/ADA District Coordinator Responsibilities
2. District Accommodation Responsibilities to Invitees
  - a. Students
  - b. Staff
  - c. The Public
4. Program Access v. Facilities Access
5. When Must Facilities be Brought to Federal Access Board Standards?
6. Playgrounds & Playground Access Overview
7. Case Law, DoJ and OCR Opinions
8. Qand A

**November 13, 2025 is Day 2 – Session from 9 a.m.- 4 p.m. E.S.T.**

**Lunch, Breakfast and P.M. Snack provided on site**

**Signing in and breakfast begin at 8 a.m. E.S.T.**

### **Topics**

1. Parent Defined for Section 504 Parent Participation
2. When Must a Section 504 Student be Referred for IDEA Services?
3. Section 504 FAPE
4. Eligibility Issues/Scenarios
5. 504 Chairing
6. Appropriate Test Accommodations

*Reg# 6201299*

7. Accommodations v. Specially Designed Instruction
8. Pitfalls in Providing Student Services
9. Health Services Kentucky Law and Board Policies
10. Behavior & Discipline Protections
11. OCR Guidance on Waiving Program Criteria to Meet Student Access Needs
12. Effective Communication Responsibilities
13. Relevant Board Policies
14. Program Access Scenarios
15. Service Animals
16. Usage of Mobility Devices in Schools
17. Parent Participation Rules
18. Dealing With Parent Advocates and Attorneys
19. Qand A

**November 14, 2025**  
**Session from 9 a.m. to Noon E.S.T.**  
**Full Breakfast provided on site**  
**Signing in and breakfast begin at 8 a.m. E.S.T.**

## **Topics**

1. Child Care programs and the ADA
2. Confidentiality of information
3. Diagnosis Issues
4. Access Scenarios
5. Knowing when to offer accommodation to a staff member/applicant
6. Do independently-contracted staff have to be offered accommodations under the ADA?
7. What accommodations are considered reasonable?
8. The accommodation process
9. When and how much medical information can an employer obtain?
10. What needs to be documented?
11. Relevant Court Cases, USDOJ and OCR Opinions
12. Q & A

**Scroll down for Registration Form**  
**Section 504 Training Registration Form**  
**November 12, 13 and 14, 2025**  
**EILA credit will be provided for attendance**

**WOODFORD COUNTY SCHOOLS- STAFF  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	KAPS Ky Association of Psychology in Schools
<b>DATES OF TRIP:</b>	Sept 25-26
<b>TRIP TO:</b>	Bowling Green, Ky
<b>METHOD OF TRANSPORTATION:</b>	Car
<b>ACCOMMODATIONS:</b>	Hotel
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	Required training for school Psychologist
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach list of participants and their schools.)	2
<b>TOTAL ESTIMATED COST:</b>	\$850
<b>COST INCLUDES:</b>	300 registration fee for 2 people, 300 2 people \$200 Mileage and Food 2 People
<b>FUNDING SOURCE:</b>	SPED funds-9022
<b>FUND MANAGER RECOMMENDATION:</b>	<input type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input type="checkbox"/> Recommended <input checked="" type="checkbox"/> Not Recommended
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended

*Yari Jones*

**WOODFORD COUNTY SCHOOLS- STAFF  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Safe Crisis Management Certification for Instructor
<b>DATES OF TRIP:</b>	Dec 1-5 2025
<b>TRIP TO:</b>	Louisville
<b>METHOD OF TRANSPORTATION:</b>	Car
<b>ACCOMMODATIONS:</b>	Hotel
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	Required to training for a licensed instructor for Woodford County Public Schools
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach list of participants and their schools.)	2
<b>TOTAL ESTIMATED COST:</b>	\$ 5,300 plus hotel and mileage
<b>COST INCLUDES:</b>	\$4,000 Training for 2 people, \$800 hotel for 4 nights 2 people \$500 Mileage and Food 2 People
<b>FUNDING SOURCE:</b>	SCM Budget -9032
<b>FUND MANAGER RECOMMENDATION:</b>	<input type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended