



**CHRISTIAN COUNTY**  
— PUBLIC SCHOOLS —  
A Community Committed to Phenomenal Schools

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**TO:** Christian County Board of Education

**FROM:** Clayton Sumner, Director of School Law Enforcement & Safety  
Michael Seis, Chief of School Safety & Security

**DATE:** September 15, 2025

**SUBJECT:** Axon Enterprise, Inc - TASER Agreement

Attached please find a quote from Axon Enterprise, Inc. in regards to their TASER products, supplies, and training for School Resource Officers. This quote covers a five-year period for a total cost of equipment \$43,286.40 and instructional course for \$895.00, grand total \$44,181.40, broken down into annual payments of \$8,836.28.

Axon Enterprise, Inc. has a contract through the OMNIA Partners for these products as an approved vendor for the District.

We are asking for the Board's approval of this purchase through an approved vendor partner and agreement to the five-year period of support.



Axon Enterprise, Inc.  
17800 N 85th St  
Scottsdale, Arizona 85255  
United States  
VAT: 86-0741227  
Domestic: (800) 978-2737  
International: +1.800.978.2737

Q-751503-45915MG

Issued: 09/15/2025

Quote Expiration: 12/31/2025

Estimated Contract Start Date: 12/01/2025

Account Number: 586250

Payment Terms: N30

Mode of Delivery: UPS-GND

Credit/Debit Amount: \$0.00

| SHIP TO                                                                                              | BILL TO                                                                                                       |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| Christian County Public Schools PD - KY<br>200 Glass Ave<br>Hopkinsville,<br>KY<br>42240-2471<br>USA | Christian County Public Schools PD - KY<br>200 Glass Ave<br>Hopkinsville<br>KY<br>42240-2471<br>USA<br>Email: |

| SALES REPRESENTATIVE                                                     | PRIMARY CONTACT                                                                           |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Matthew Gentile<br>Phone: 7812906604<br>Email: mgentile@axon.com<br>Fax: | Michael Seis<br>Phone: 931-801-6805<br>Email: michael.seis@christian.kyschools.us<br>Fax: |

### Quote Summary

|                        |             |
|------------------------|-------------|
| Program Length         | 60 Months   |
| TOTAL COST             | \$44,181.40 |
| ESTIMATED TOTAL W/ TAX | \$44,181.40 |

### Discount Summary

|                          |            |
|--------------------------|------------|
| Average Savings Per Year | \$1,523.21 |
| TOTAL SAVINGS            | \$7,616.03 |

Payment Summary

| Date     | Subtotal    | Tax    | Total       |
|----------|-------------|--------|-------------|
| Nov 2025 | \$8,836.28  | \$0.00 | \$8,836.28  |
| Nov 2026 | \$8,836.28  | \$0.00 | \$8,836.28  |
| Nov 2027 | \$8,836.28  | \$0.00 | \$8,836.28  |
| Nov 2028 | \$8,836.28  | \$0.00 | \$8,836.28  |
| Nov 2029 | \$8,836.28  | \$0.00 | \$8,836.28  |
| Total    | \$44,181.40 | \$0.00 | \$44,181.40 |

Quote Unbundled Price: \$51,795.40  
 Quote List Price: \$44,181.40  
 Quote Subtotal: \$44,181.40

## Pricing

*All deliverables are detailed in Delivery Schedules section lower in proposal*

| Item                       | Description                                         | Qty | Term | Unbundled | List Price | Net Price | Subtotal           | Tax           | Total              |
|----------------------------|-----------------------------------------------------|-----|------|-----------|------------|-----------|--------------------|---------------|--------------------|
| <b>Program</b>             |                                                     |     |      |           |            |           |                    |               |                    |
| C00018                     | BUNDLE - TASER 7 CERTIFICATION                      | 9   | 60   | \$94.26   | \$80.16    | \$80.16   | \$43,286.40        | \$0.00        | \$43,286.40        |
| <b>A la Carte Services</b> |                                                     |     |      |           |            |           |                    |               |                    |
| 44729                      | AXON TASER - INSTRUCTOR COURSE VOUCHER - A LA CARTE | 1   |      |           | \$895.00   | \$895.00  | \$895.00           | \$0.00        | \$895.00           |
| <b>Total</b>               |                                                     |     |      |           |            |           | <b>\$44,181.40</b> | <b>\$0.00</b> | <b>\$44,181.40</b> |

## Delivery Schedule

### Hardware

| Bundle                         | Item   | Description                                                 | QTY | Shipping Location | Estimated Delivery Date |
|--------------------------------|--------|-------------------------------------------------------------|-----|-------------------|-------------------------|
| BUNDLE - TASER 7 CERTIFICATION | 100591 | AXON TASER - CLEANING KIT                                   | 1   | 1                 | 11/01/2025              |
| BUNDLE - TASER 7 CERTIFICATION | 100623 | ENHANCED HOOK-AND-LOOP TRAINING (HALT) SUIT (V2)            | 1   | 1                 | 11/01/2025              |
| BUNDLE - TASER 7 CERTIFICATION | 20008  | AXON TASER 7 - HANDLE - HIGH VIS GRN LASER CLASS 3R YLW     | 9   | 1                 | 11/01/2025              |
| BUNDLE - TASER 7 CERTIFICATION | 20018  | AXON TASER - BATTERY PACK - TACTICAL                        | 10  | 1                 | 11/01/2025              |
| BUNDLE - TASER 7 CERTIFICATION | 20063  | AXON TASER 7 - HOLSTER - SAFARILAND RH                      | 9   | 1                 | 11/01/2025              |
| BUNDLE - TASER 7 CERTIFICATION | 22175  | AXON TASER 7 - CARTRIDGE - LIVE STANDOFF (3.5-DEGREE) NS    | 45  | 1                 | 11/01/2025              |
| BUNDLE - TASER 7 CERTIFICATION | 22176  | AXON TASER 7 - CARTRIDGE - LIVE CLOSE QUART (12-DEGREE) NS  | 45  | 1                 | 11/01/2025              |
| BUNDLE - TASER 7 CERTIFICATION | 22177  | AXON TASER 7 - CARTRIDGE - HALT STANDOFF NS                 | 18  | 1                 | 11/01/2025              |
| BUNDLE - TASER 7 CERTIFICATION | 22178  | AXON TASER 7 - CARTRIDGE - HALT CLOSE QUART NS              | 18  | 1                 | 11/01/2025              |
| BUNDLE - TASER 7 CERTIFICATION | 22179  | AXON TASER 7 - CARTRIDGE - INERT STANDOFF (3.5-DEGREE) NS   | 9   | 1                 | 11/01/2025              |
| BUNDLE - TASER 7 CERTIFICATION | 22181  | AXON TASER 7 - CARTRIDGE - INERT CLOSE QUART (12-DEGREE) NS | 9   | 1                 | 11/01/2025              |
| BUNDLE - TASER 7 CERTIFICATION | 70033  | AXON - DOCK WALL MOUNT - BRACKET ASSY                       | 1   | 1                 | 11/01/2025              |
| BUNDLE - TASER 7 CERTIFICATION | 71019  | AXON BODY - DOCK POWERCORD - NORTH AMERICA                  | 1   | 1                 | 11/01/2025              |
| BUNDLE - TASER 7 CERTIFICATION | 74200  | AXON TASER - DOCK - SIX BAY PLUS CORE                       | 1   | 1                 | 11/01/2025              |
| BUNDLE - TASER 7 CERTIFICATION | 80087  | AXON TASER - TARGET - CONDUCTIVE PROFESSIONAL RUGGEDIZED    | 1   | 1                 | 11/01/2025              |
| BUNDLE - TASER 7 CERTIFICATION | 80090  | AXON TASER - TARGET FRAME - PROFESSIONAL 27.5 IN X 75 IN    | 1   | 1                 | 11/01/2025              |
| BUNDLE - TASER 7 CERTIFICATION | 22175  | AXON TASER 7 - CARTRIDGE - LIVE STANDOFF (3.5-DEGREE) NS    | 18  | 1                 | 11/01/2026              |
| BUNDLE - TASER 7 CERTIFICATION | 22176  | AXON TASER 7 - CARTRIDGE - LIVE CLOSE QUART (12-DEGREE) NS  | 18  | 1                 | 11/01/2026              |
| BUNDLE - TASER 7 CERTIFICATION | 22175  | AXON TASER 7 - CARTRIDGE - LIVE STANDOFF (3.5-DEGREE)       | 18  | 1                 | 11/01/2027              |

## Hardware

| Bundle                         | Item  | Description                                                | QTY | Shipping Location | Estimated Delivery Date |
|--------------------------------|-------|------------------------------------------------------------|-----|-------------------|-------------------------|
| BUNDLE - TASER 7 CERTIFICATION | 22176 | AXON TASER 7 - CARTRIDGE - LIVE CLOSE QUART (12-DEGREE) NS | 18  | 1                 | 11/01/2027              |
| BUNDLE - TASER 7 CERTIFICATION | 22177 | AXON TASER 7 - CARTRIDGE - HALT STANDOFF NS                | 18  | 1                 | 11/01/2027              |
| BUNDLE - TASER 7 CERTIFICATION | 22178 | AXON TASER 7 - CARTRIDGE - HALT CLOSE QUART NS             | 18  | 1                 | 11/01/2027              |
| BUNDLE - TASER 7 CERTIFICATION | 22175 | AXON TASER 7 - CARTRIDGE - LIVE STANDOFF (3.5-DEGREE) NS   | 18  | 1                 | 11/01/2028              |
| BUNDLE - TASER 7 CERTIFICATION | 22176 | AXON TASER 7 - CARTRIDGE - LIVE CLOSE QUART (12-DEGREE) NS | 18  | 1                 | 11/01/2028              |
| BUNDLE - TASER 7 CERTIFICATION | 22175 | AXON TASER 7 - CARTRIDGE - LIVE STANDOFF (3.5-DEGREE) NS   | 18  | 1                 | 11/01/2029              |
| BUNDLE - TASER 7 CERTIFICATION | 22176 | AXON TASER 7 - CARTRIDGE - LIVE CLOSE QUART (12-DEGREE) NS | 18  | 1                 | 11/01/2029              |

## Software

| Bundle                         | Item   | Description                       | QTY | Estimated Start Date | Estimated End Date |
|--------------------------------|--------|-----------------------------------|-----|----------------------|--------------------|
| BUNDLE - TASER 7 CERTIFICATION | 101180 | AXON TASER - DATA SCIENCE PROGRAM | 9   | 12/01/2025           | 11/30/2030         |
| BUNDLE - TASER 7 CERTIFICATION | 20248  | AXON TASER - EVIDENCE COM LICENSE | 1   | 12/01/2025           | 11/30/2030         |
| BUNDLE - TASER 7 CERTIFICATION | 20248  | AXON TASER - EVIDENCE COM LICENSE | 9   | 12/01/2025           | 11/30/2030         |

## Services

| Bundle                         | Item   | Description                                                | QTY |
|--------------------------------|--------|------------------------------------------------------------|-----|
| BUNDLE - TASER 7 CERTIFICATION | 101193 | AXON TASER - ON DEMAND CERTIFICATION                       | 9   |
| BUNDLE - TASER 7 CERTIFICATION | 20246  | AXON TASER 7 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE | 9   |
| A la Carte                     | 44729  | AXON TASER - INSTRUCTOR COURSE VOUCHER - A LA CARTE        | 1   |

## Warranties

| Bundle                         | Item  | Description                                     | QTY | Estimated Start Date | Estimated End Date |
|--------------------------------|-------|-------------------------------------------------|-----|----------------------|--------------------|
| BUNDLE - TASER 7 CERTIFICATION | 80374 | AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10 | 10  | 11/01/2026           | 11/30/2030         |
| BUNDLE - TASER 7 CERTIFICATION | 80395 | AXON TASER 7 - EXT WARRANTY - HANDLE            | 9   | 11/01/2026           | 11/30/2030         |
| BUNDLE - TASER 7 CERTIFICATION | 80396 | AXON TASER - EXT WARRANTY - DOCK SIX BAY T7/T10 | 1   | 11/01/2026           | 11/30/2030         |

Shipping Locations

| Location Number | Street        | City         | State | Zip        | Country |
|-----------------|---------------|--------------|-------|------------|---------|
| 1               | 200 Glass Ave | Hopkinsville | KY    | 42240-2471 | USA     |

Payment Details

| Nov 2025     |        |                                                     |     |            |            |
|--------------|--------|-----------------------------------------------------|-----|------------|------------|
| Invoice Plan | Item   | Description                                         | Qty | Subtotal   | Total      |
| Year 1       | 44729  | AXON TASER - INSTRUCTOR COURSE VOUCHER - A LA CARTE | 1   | \$179.00   | \$179.00   |
| Year 1       | C00018 | BUNDLE - TASER 7 CERTIFICATION                      | 9   | \$8,657.28 | \$8,657.28 |
| Total        |        |                                                     |     | \$8,836.28 | \$8,836.28 |

| Nov 2026     |        |                                                     |     |            |            |
|--------------|--------|-----------------------------------------------------|-----|------------|------------|
| Invoice Plan | Item   | Description                                         | Qty | Subtotal   | Total      |
| Year 2       | 44729  | AXON TASER - INSTRUCTOR COURSE VOUCHER - A LA CARTE | 1   | \$179.00   | \$179.00   |
| Year 2       | C00018 | BUNDLE - TASER 7 CERTIFICATION                      | 9   | \$8,657.28 | \$8,657.28 |
| Total        |        |                                                     |     | \$8,836.28 | \$8,836.28 |

| Nov 2027     |        |                                                     |     |            |            |
|--------------|--------|-----------------------------------------------------|-----|------------|------------|
| Invoice Plan | Item   | Description                                         | Qty | Subtotal   | Total      |
| Year 3       | 44729  | AXON TASER - INSTRUCTOR COURSE VOUCHER - A LA CARTE | 1   | \$179.00   | \$179.00   |
| Year 3       | C00018 | BUNDLE - TASER 7 CERTIFICATION                      | 9   | \$8,657.28 | \$8,657.28 |
| Total        |        |                                                     |     | \$8,836.28 | \$8,836.28 |

| Nov 2028     |        |                                                     |     |            |            |
|--------------|--------|-----------------------------------------------------|-----|------------|------------|
| Invoice Plan | Item   | Description                                         | Qty | Subtotal   | Total      |
| Year 4       | 44729  | AXON TASER - INSTRUCTOR COURSE VOUCHER - A LA CARTE | 1   | \$179.00   | \$179.00   |
| Year 4       | C00018 | BUNDLE - TASER 7 CERTIFICATION                      | 9   | \$8,657.28 | \$8,657.28 |
| Total        |        |                                                     |     | \$8,836.28 | \$8,836.28 |

| Nov 2029     |        |                                                     |     |            |            |
|--------------|--------|-----------------------------------------------------|-----|------------|------------|
| Invoice Plan | Item   | Description                                         | Qty | Subtotal   | Total      |
| Year 5       | 44729  | AXON TASER - INSTRUCTOR COURSE VOUCHER - A LA CARTE | 1   | \$179.00   | \$179.00   |
| Year 5       | C00018 | BUNDLE - TASER 7 CERTIFICATION                      | 9   | \$8,657.28 | \$8,657.28 |
| Total        |        |                                                     |     | \$8,836.28 | \$8,836.28 |

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

## Standard Terms and Conditions

Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at <https://www.axon.com/sales-terms-and-conditions>), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at [www.axon.com/legal/sales-terms-and-conditions](http://www.axon.com/legal/sales-terms-and-conditions)), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Signature

Date Signed

9/15/2025

